



SAINT FABIAN CATHOLIC COMMUNITY PARAFIA ŚWIĘTEGO FABIANA

8300 S. Thomas Ave Bridgeview, IL 60455

Phone: 708-599-1110

Website: www.saint-fabian.org

**Our Mission is to be
a Reflective and
Active Presence
of Jesus Christ
in the Community.**

**We are called by God
as the
Baptized Community
of Saint Fabian
to embody the
Risen Christ as
Savior, Teacher,
Healer, Peacemaker,
Compassionate Lover,
Embracer of all Cultures
and Ages, Celebrator,
Comforter, Servant,
Host, Entrance and
Guide.**

**United in faith
as Daughters and Sons,
we live and celebrate
God's Presence.**

**NATIONAL
Eucharistic
Revival**

God is doing something
NEW

and he is calling you
to be a part of it!

See Pages 4 - 8 for more on the National Eucharistic Revival

From the Pastor - Słowo Proboszcza

Food is Our Life

This is no philosophy, we know very well that we die without food. So we satisfy, during more than half of our lives, not only what is the basis of our life and activities, but what is our engine of entrepreneurship, our motor of life. But we can stimulate our nutritional needs, we can limit it, we can go on a diet, we can produce food ourselves, and finally we can buy it.

It's a difficult topic to talk about food, because each of us has a completely different view. One effortlessly has what they like, the other painstakingly acquires funds. We have the problem of eating in today's readings, but from a slightly different angle. There is a rebellion, there is the impatience of the Israelites fleeing Egypt, led by Moses, who after a long journey begin to complain of hunger and need, who begin to curse the day they left Egypt, where: "We sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death." (Exodus 16:3). Through Moses, God sends them quails and manna from heaven to satisfy their hunger, however, he announces "It is the bread the Lord has given you to eat." (Exodus 16:15).

God giving the Israelites food in the form of quails and manna from heaven reminds them that it was He who gave food, he does it on purpose to prepare them for the new Passover, for the new food, for the revealed Christ. We hear it from Himself in the Gospel: "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty." (John 6:35).

Having combined the First Reading with the Gospel, we have a subject for reflection, for reflecting on our desire for life and Bread, but for the proper Bread from the Father - may we eat it as often as possible. We have to understand what is most important to us, what is the most appropriate food for us. Christ and the Holy Spirit through the prophets and bible will not explain it to us more clearly, and in this case we are on our own. Let's think about it during our holiday travels. And the last quote to mention, probably the most important: "Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval." (John 6:27).

Pokarm to nasze życie

To żadna filozofia, doskonale przecież wiemy, że taki już nasz urok, że bez pożywienia giniemy. Więc zaspakajamy, w ciągu ponad połowy naszego życia to co stanowi dla nas podstawę życia, działania, ale również są naszym motorem przedsiębiorczości, motorem życia. Ale potrzeby żywieniowe możemy stymulować, możemy ograniczać, przejść na dietę, możemy sami żywność produkować, przetwarzać wreszcie kupować.

Cieężki to temat, mówić o jedzeniu, bo każdy z nas, ma z goła diametralnie inne zapatrywanie. Jeden bez wysiłku ma to co lubi, drugi z mozołem zdobywa środki. Mamy i w dzisiejszych czytaniach problem jedzenia, ale pod trochę innym kątem. To już bunt, to zniecierpliwienie Izraelitów uciekających z Egiptu, prowadzonych przez Mojżesza, którzy po długim czasie wędrówki zaczynają narzekać na głód, niedostatek, zaczynają przeklinać dzień wyjścia z Egiptu, gdzie: „zasiadali przed garnkami mięsa i jadali chleb do sytości! Wyprowadziliście nas na tę pustynię, aby głodem umorzyć całą tę rzeszę.” (Wj 16,3). Poprzez Mojżesza Bóg zsyła im przepiórki i mannę z nieba, dla zaspokojenia głodu, jednakże zapowiada "To jest chleb, który daje wam Pan na pokarm." (Wj 16,15).

Bóg dając Izraelitom pożywienie w postaci przepiórek i manny z nieba przypomina im, że to On dał pokarm, robi to celowo, by przygotować ich do nowej Paschy, do nowego pokarmu, do Chrystusa objawionego. Słyszymy to od Niego samego w Ewangelii: „Jam jest chleb życia. Kto do Mnie przychodzi, nie będzie łaknął, a kto we Mnie wierzy, nigdy pragnąć nie będzie.” (J 6,35).

Połączywszy I czytanie z Ewangelią mamy temat do przemyśleń, do zastanowienia się nad naszym pragnieniem życia i Chleba, ale tego właściwego Chleba od Ojca – obyśmy mogli go spożywać jak najczęściej. Musimy pojąć, co dla nas jest najważniejsze, co dla nas jest najwłaściwszym pokarmem. Jaśniej nam Chrystus i Duch Święty poprzez proroków i Pismo Święte już nie wytłumaczy, w tym wypadku jesteśmy zdani na siebie. Przemyślmy to sobie podczas wakacyjnych wojaży. I ostatni cytat, chyba najważniejszy: Troszczcie się nie o ten pokarm, który ginie, ale o ten, który trwa na wieki, a który da wam Syn Człowieczy; Jego to bowiem pieczęcią swą naznaczył Bóg Ojciec». (J 6,27)

Sunday Readings - Czytania na Niedzielę

FIRST READING 2 Kgs 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear.
Elisha said, "Give it to the people to eat."
But his servant objected,
"How can I set this before a hundred people?"
Elisha insisted, "Give it to the people to eat.
For thus says the LORD,
"They shall eat and there shall be some left over."
And when they had eaten, there was some left over, as the LORD had said.

SECOND READING Eph 4:1-6

Brothers and sisters:
I, a prisoner for the Lord,
urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

GOSPEL Jn 6:1-15

Jesus went across the Sea of Galilee.
A large crowd followed him,
because they saw the signs he was performing on the sick.
Jesus went up on the mountain, and there he sat down with his disciples.
The Jewish feast of Passover was near.
When Jesus raised his eyes
and saw that a large crowd was coming to him, he said to Philip,
"Where can we buy enough food for them to eat?"
He said this to test him, because he himself knew what he was going to do. Philip answered him,
"Two hundred days' wages worth of food would not be enough for each of them to have a little."
One of his disciples, Andrew, the brother of Simon Peter, said to him,
"There is a boy here who has five barley loaves and two fish;
but what good are these for so many?"
Jesus said, "Have the people recline."
Now there was a great deal of grass in that place.
So the men reclined, about five thousand in number.
Then Jesus took the loaves, gave thanks,
and distributed them to those who were reclining,
and also as much of the fish as they wanted.
When they had had their fill, he said to his disciples,
"Gather the fragments left over, so that nothing will be wasted."
So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat.
When the people saw the sign he had done, they said,
"This is truly the Prophet, the one who is to come into the world."
Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

PIERWSZE CZYTANIE 2 Krl 4, 42-44

Pewien człowiek przyszedł z Baal-Szalisza, przynosząc mężowi Bożemu, Elizeuszowi, chleb z pierwocin, dwadzieścia chlebów jęczmiennych i świeże zboże w worku. On zaś rozkazał: «Podaj ludziom i niech jedzą!» Lecz sługa jego odrzekł: «Jakże to rozdzielię między stu ludzi?»

A on odpowiedział: «Podaj ludziom i niech jedzą, bo tak mówi Pan: Nasycą się i pozostawią resztki». Położył więc to przed nimi, a ci jedli i pozostawili resztki – według słowa Pańskiego.

DRUGIE CZYTANIE Ef 4, 1-6

Bracia:

Zachęcam was ja, więzień w Panu, abyście postępowali w sposób godny powołania, do jakiego zostaliście wezwani, z całą pokorą i cichością, z cierpliwością, znośząc siebie nawzajem w miłości. Usiłujcie zachować jedność Ducha dzięki więzi, jaką jest pokój.

Jedno jest Ciało i jeden Duch, bo też zostaliście wezwani do jednej nadziei, jaką daje wasze powołanie. Jeden jest Pan, jedna wiara, jeden chrzest. Jeden jest Bóg i Ojciec wszystkich, który jest i działa ponad wszystkimi, przez wszystkich i we wszystkich.

EWANGELIA J 6, 1-15

Jezus udał się na drugi brzeg Jeziora Galilejskiego, czyli Tyberiadzkiego. Szedł za Nim wielki tłum, bo oglądano znaki, jakie czynił dla tych, którzy chorowali.

Jezus wszedł na wzgórze i usiadł tam ze swoimi uczniami. A zbliżało się święto żydowskie, Pascha.

Kiedy więc Jezus podniósł oczy i ujrzał, że liczne tłumy schodzą się do Niego, rzekł do Filipa: «Gdzie kupimy chleba, aby oni się najedli?» A mówił to, wystawiając go na próbę. Wiedział bowiem, co ma czynić.

Odpowiedział Mu Filip: «Za dwieście denarów nie wystarczy chleba, aby każdy z nich mógł choć trochę otrzymać».

Jeden z Jego uczniów, Andrzej, brat Szymona Piotra, rzekł do Niego: «Jest tu jeden chłopiec, który ma pięć chlebów jęczmiennych i dwie ryby, lecz cóż jest dla tak wielu?»

Jezus zaś rzekł: «Każcie ludziom usiąść». A w miejscu tym było wiele trawy. Usiedli więc mężczyźni, a liczba ich dochodziła do pięciu tysięcy.

Jezus więc wziął chleby i odmówiwszy dziękczynienie, rozdał siedzącym; podobnie uczynił i z rybami, rozdając tyle, ile kto chciał. A gdy się nasycili, rzekł do uczniów: «Zbierzcie pozostałe ułamki, aby nic nie zginęło». Zebrali więc i ułomkami z pięciu chlebów jęczmiennych, pozostałymi po spożywających, napełnili dwanaście koszyków.

A kiedy ludzie spostrzegli, jaki znak uczynił Jezus, mówili: «Ten prawdziwie jest prorokiem, który ma przyjść na świat». Gdy więc Jezus poznał, że mieli przyjść i porwać Go, aby Go obwołać królem, sam usunął się znów na górę.



NATIONAL Eucharistic Revival



Modlitwa o Odnowienie Eucharystyczne

Panie Jezu Chryste,
dajesz nam swoje Ciało i Krew dla życia świata,
i pragniesz, aby wszyscy ludzie przyszli na
Ucztę Ofiary Baranka.

Odnów w swoim Kościele prawdę,
piękno i dobro zawarte w Najświętszej Eucharystii.

Jezu żyjący w Eucharystii,
przyjdź i żyj we mnie.

Jezu uzdrawiający w Eucharystii,
przyjdź i uzdrow mnie.

Jezu ofiarujący się w Eucharystii,
przyjdź i cierp we mnie.

Jezu zmartwychwstający w Eucharystii,
przyjdź i powstań do nowego życia we mnie.

Jezu miłujący w Eucharystii,
przyjdź i kochaj we mnie.

Panie Jezu Chryste,
przez misterium paschalne Twojej śmierci
i zmartwychwstania obecne w każdej Mszy Świętej,
wylej swoją uzdrawiającą miłość
na Twój Kościół i na nasz świat.

Spraw, abyśmy, gdy wywyższamy Cię
w czasie tej Odnowy Eucharystycznej,

Twoim Duchem Świętym
przyciągnęli wszystkich ludzi,
aby dołączyli do nas na tej Uczcie Życia.

Ty żyjesz i królujesz z Ojcem i Duchem Świętym,
Bóg na wieki wieków.

Matko Boża z Guadalupe,
Matko Eucharystii,
módl się za nami.

Prayer for Eucharistic Revival

Lord Jesus Christ,
you give us your flesh and blood
for the life of the world,
and you desire that all people come
to the Supper of the Sacrifice of the Lamb.

Renew in your Church the truth, beauty, and goodness
contained in the Most Blessed Eucharist.

Jesus living in the Eucharist,
come and live in me.

Jesus healing in the Eucharist,
come and heal me.

Jesus sacrificing yourself in the Eucharist,
come and suffer in me.

Jesus rising in the Eucharist,
come and rise to new life in me.

Jesus loving in the Eucharist,
come and love in me.

Lord Jesus Christ,
through the paschal mystery of your death and
resurrection made present in every Holy Mass,
pour out your healing love on your Church and on our
world. Grant that as we lift you up during this time of
Eucharistic Revival, your Holy Spirit may draw all people
to join us at this Banquet of Life.

You live and reign with the Father and the Holy Spirit,
God forever and ever.

Our Lady of Guadalupe,
Mother of the Eucharist,
Pray for us.



NATIONAL
**Eucharistic
Revival**

Revival *Begins in*
**YOUR OWN
HEART**

**ODNOWIENIE NIE JEST CZYMŚ, CO SAMI ROBIMY
TO BÓG POBUDZA SERCA SWOJEGO LUDU.**

Wierzmy, że Bóg chce zrobić coś NOWEGO w Kościele. Moc Jezusa w Eucharystii sprawia, że stoimy na progu odnowienia. Ale odnowienie nie jest czymś, co robimy MY. To suwerenny akt Boga w odpowiedzi na modlitwy Jego ludu. Gotów jesteś, by zrobić ten krok?

Seria „Iskra Odnowienia” jest Twoim pierwszym krokiem do zaangażowania się w ten ruch. Te dziewięć dni modlitwy i refleksji rozpali Twoje pragnienie przemiany i zaszczepi wizję uzdrawiającej łaski, którą Bóg chce wylać na nasz świat. Dołącz do tysięcy katolików pragnących odnowienia i gotowych coś z tym zrobić.

Odwiedź stronę Saint-Fabian.org i kliknij przycisk „Odnowienie Eucharystyczne”, aby rozpocząć dziewięć dni modlitwy i refleksji.



NATIONAL
**Eucharistic
Revival**

Revival Begins in
**YOUR OWN
HEART**

REVIVAL IS NOT SOMETHING WE DO.

IT'S GOD STIRRING UP THE HEARTS OF HIS PEOPLE.

We believe God wants to do something **NEW** in the Church. By the power of Jesus in the Eucharist, we believe we stand on the precipice of revival. But revival is not something that **WE** do. It is a sovereign act of God in response to the prevailing prayers of his people. Ready to take the leap?

The Revival Spark Series is your first step to getting involved with this movement. These nine days of prayer and reflection will ignite your desire for transformation and instill a vision for the healing grace God wants to unleash in our world. Join thousands of fellow Catholics who long for revival and are ready to do something about it.

Visit Saint-Fabian.org click on the "Eucharistic Revival" button for the nine days of prayer and reflection.



St. Fabian Catholic Church

Lifelong Faith Formation & Evangelization

The Greatest Love Story

Created >

You are not an accident. The God who created the universe, who set the moon and stars in place, loves YOU and chose YOU, even before the world was formed. He knows you better than you know yourself, and **he loves you simply because you are YOU.** There are no conditions on his love: at every moment you are infinitely loved by him. You are dear to him.

Fallen >

The original harmony between us and God was shattered when sin entered the world. Even though God's understanding is beyond human reason, Adam and Eve refused to trust his omniscience and took it upon themselves to be their own gods, choosing themselves above their creator.

We continue to turn our back on God, selfishly distorting the good gifts he has given us. Our sin has torn at the very fabric of creation, allowing disease, darkness, and death to inundate our world. **Our relationship with God has been ruptured.** Refusing to follow God's plan of love, we have been enslaved to sin.

Saved >

God loves us so much that he became man and died for US. Christ outstretched his arms and submitted to death to reconcile us to his Father. Death and sin do not have the final word: Christ's Resurrection opens for us the doors to new life in him. **Christ's sacrifice and victory transcends space and time, and it is made present on the altar at every Mass!** No one is excluded from his offer of love and mercy, no matter how great a sinner we might be! This includes YOU.

Restored >

Jesus has opened the door for you, and through his Church, he invites you into a personal relationship with God, but God won't force you to choose him. Christ comes to us in the Eucharist, offering himself to us: Body and Blood, Soul and Divinity. **He nourishes us, offering himself as "our daily bread."** It is easy for us to overlook this extraordinary gift. Even people who go to Mass each Sunday forget that Jesus is not merely symbolically present, but truly and substantially.

It's time for us to entrust ourselves to the One who gave his life for us and invites us to encounter him in the Eucharist. **It's time for a Eucharistic Revival.**

Ready to be a part of something life-changing?

It's an exciting time to be Catholic! The National Eucharistic Revival is a movement to restore understanding and devotion to the Eucharist: the greatest gift God has ever given to humanity and the very source of our strength. Encounter the reality of the Real Presence, and fall in love with your faith like never before.

WAYS TO EXPERIENCE THE REVIVAL

- ◆ Join a Eucharistic Revival small group.
- ◆ Sign up for the *Heart of the Revival* newsletter.
- ◆ Keep an eye out for upcoming Revival events in your area.
- ◆ Explore our free library of videos on the Eucharist for information and inspiration!
- ◆ Intercede for the Revival through prayer and fasting.
- ◆ Register for the long-awaited National Eucharistic Congress.
- ◆ Learn more about the historic National Eucharistic Pilgrimage.
- ◆ Help bring the Revival to your parish!

SCAN THE CODE TO GET STARTED!

eucharisticrevival.org



Gather the Faithful Under the Roof

The St. Fabian Roof project is moving forward to a start date. As we progress through this project, we will update the parish regularly through our parish bulletin and website.

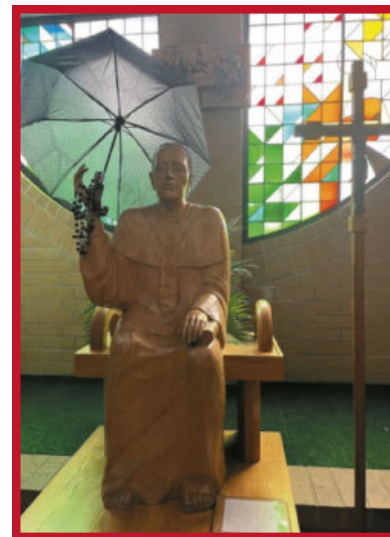
Thank you to all the generous souls within our community who made donations to this Capitol Improvement Project for our parish. Although the initial pledge may be over, donations are still appreciated. Every penny helps us reach our goal! To date, our parishioners and parish community have donated **\$275,855.30!**

Thank you and may the good Lord bless you through all of your days!

Projekt wymiany dachu w parafii św. Fabiana nabiera tempa i wkrótce rozpocznie się jego realizacja. Biuro parafialne będzie regularnie informować o postępach poprzez biuletyn parafialny oraz stronę internetową.

Dziękujemy wszystkim dobroczyńcom w naszej wspólnocie, którzy złożyli ofiarę na Projekt Kapitałowego Remontu dachu w naszej parafii. Serdecznie dziękujemy za wszelką hojność oraz zyczliwość. Dotychczas zebrana suma wynosi **\$275,855.30!**

Dziękujemy i niech dobry Bóg błogosławi Wam przez wszystkie dni!



BECOMING CATHOLIC

Welcome to our Faith.

Curious about Jesus?

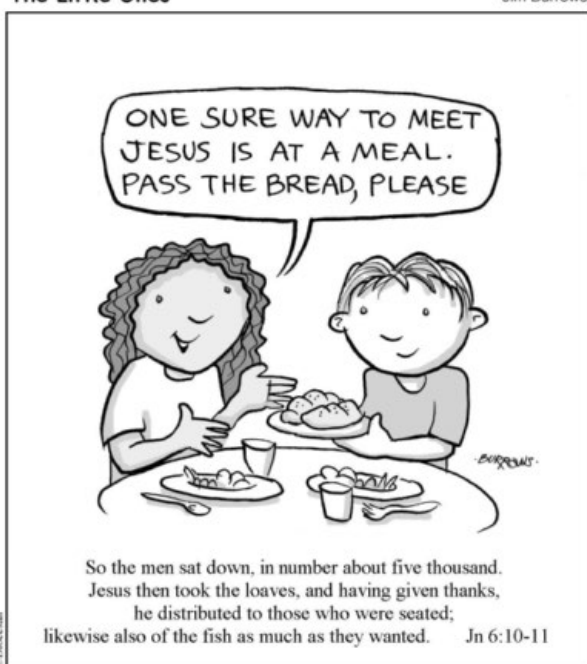
Ready to receive the sacraments?

If you or anyone you know are interested in becoming a Catholic or need to make your First Holy Communion or Confirmation, OCIA is calling your name... join us in September to take the next steps in your faith journey.

Contact the church office or look for Deacon Kevin and Dan Meldazis after the 8:30 am or 10:00 am Masses.
All are welcome!

The Little Ones

Jim Burrows



JULY - The Month of the Precious Blood of Jesus

W miesiącu lipcu oddajemy
część Przenajświętszej
Krwi Chrystusa





ADORATION of the BLESSED SACRAMENT

Come visit Jesus in the Chapel
anytime this Monday from:
10:00 a.m. to 6:00 p.m.
Benediction will be at 5:45 p.m.

F.Y.I. The Rosary will be recited in English on
Mondays at 6:00 p.m. in the Chapel.



A Thought:
*Open your
hearts to the
love God
instills... God
loves you
tenderly. What
He gives you is
not to be kept
under lock
and key, but to
be shared.*
St. Mother Teresa



Help feed the children and less fortunate



Donations may be left in the jar located in the Narthex.

Help feed the children and less fortunate

WEEKLY COLLECTION

July 1, 2024 - June 30, 2025

Weekly Goal: \$12,250.00

The above is our weekly goal. Your donations help us
meet our immediate operational needs.
We sincerely appreciate your generosity.

July 21, 2024

\$9,489.00

Breakdown by Mass

4:00 pm	\$1,252.00
7:00 am	\$1,386.00
8:30 am	\$1,619.00
10:00 am	\$1,629.00
11:30 am	\$1,276.00
1:00 pm	\$1,128.00
7:00 pm	\$664.00
E-Giving	\$535.00

PRAY FOR OUR FRIENDS AND RELATIVES IN THE MILITARY

Jonathon Aguirre, Kenneth W. Annel, Junior Browren, Ryan Burchett, Thomas Deegan, Lauren Gardner, Anthony Gonzalez, Maria Gross, Troy Gryga, Thomas Hummel, Collin Keogh, Joseph Klau, Michelle Klaus, Christopher Koutsis, Jakub Kuta, David Leyden, Patrick Leyden, Wayne G. Lewen, Jr., Drew Elizabeth Litynski, David Malinowski, Kevin McEnaney, Ryan McHeffy, Michael Michalek, Brian Schopper, Anthony Skalski, Ryan R. Snidauf, Sara M. Snidauf, Mike Snee, Anthony Spear, Richard Stone, Nicholas Strama, Lucas Vins, Steve Williams, Joel Winter, Cody Wolin, Toby Wolin

Lord, hold our troops in your loving hands. Protect them as they protect us. Bless them for the selfless acts they perform for us. Amen.



The Eucharist is the sacrament
of love: it signifies love,
it produces love

- ST. THOMAS AQUINAS

©LPI

SCHEDULE OF REGULAR



SUNDAY

AA: Rm. 3, 6:30 - 8:00 PM
Polish AA, Rm. 6, 6:00 PM
1st & 3rd: English Family Mass, 10:00 a.m.
1st & 3rd: Polish Family Mass, 1:00 p.m.

MONDAY

SPRED, Rms. 7-8, 7 PM
 Eucharistic Adoration Chapel: 10:00 AM - 6:00 PM
 Chocholow Dance Group: Kash Hall, 7:00 PM
2nd & 4th: K.C.'s, Room 9, 7:30 PM
 English Rosary and Chaplet of Divine Mercy, Chapel, 6:00 PM
4th: St. Vincent DePaul Food Pick-up: 10AM-11AM

TUESDAY

Choir Practice - Church, 5:30 p.m.
 Wyrchy Dancing Group: Kash Hall, 8 p.m.
Polish AA, Rm. 6, 7:30 PM
 OCIA: O'Meara Hall, 6:30-8:00 PM (See Calendar)
 Pawlikowski Violin Group: Rm. 1, 6:00 PM
1st: Women's Club Board Meeting, Rm. 4 at 6:30 PM
3rd: Women's Club: O'Meara Hall, 7 PM
3rd: SVDP, Room 4, 6:00 PM
 Last Tuesday: Baptismal Prep, Room 8, 7PM

WEDNESDAY

Religious Ed, 6th, 7th, & 8th Grades: 7-8:30 PM, Rooms 6,7,8,9,10

THURSDAY

Polish School: Rooms 1,2,3,6,7,8,9,10 & Kash, (Grades 6, 7, 8, High School) 5-8:30 PM
1st: Seniors O'Meara Hall, 11:00 AM - 1:00 PM

FRIDAY

Polish School, All Rooms, 5-8:30 PM (K to 5)
 N.A.: O'Meara Hall: 9:30 AM - 12:00 Noon
1st: Eucharistic Day Adoration 9:00 AM - 12:00 Noon (Devotions and Adoration in the Chapel, Benediction at 12 noon)
1st: First Friday Confession, 6-7 pm
1st: First Friday Polish Mass, 7pm (7:30 PM on Friday's during Lent)

SATURDAY

Religious Ed & OCIC, All Rooms 9:00-10:30 AM (Grades 1-5)
Polish School, All Rooms, 11:30AM-3:00 PM (Grades P, 0,1,2,3,5,6,8)
3rd: Our Lady of Ludzmiarz Mass 7PM

St. Fabian Catholic Community

Mailing address:
 8300 S. Thomas Ave.
 Bridgeview, IL 60455

Parish Office location:
 7450 W. 83rd Street
 Bridgeview, IL 60455

Phone: 708-599-1110
 Email: office@saint-fabian.org

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 First Friday Confession 6-7 PM	3 Confession at 3:00 PM
4	5	6	7	8	9	10 Confession at 3:00 PM
18 th Sunday in Ordinary Time		The Transfiguration of the Lord				
11	12	13	14	15 Assumption of the Blessed Virgin Mary Masses: English: 9 AM & 6 PM Polish: 10:30 AM & 7:30 PM	16 Polish School Registration 11:00AM-7:00 PM	17 Confession at 3:00 PM
19 th Sunday in Ordinary Time						
18	19	20	21	22	23	24 Confession at 3:00 PM
20 th Sunday in Ordinary Time						
25	26 St. Vincent DePaul Food Pantry Pick-up 10 - 11 AM	27	28	29	30	31 Confession at 3:00 PM
21 st Sunday in Ordinary Time						

Sacramental

2024 SCHEDULE

SUNDAY EUCHARIST:
 [English] 8:30 & 10:00 AM (Sat. 4:00 PM)
 [Polish] 7:00, 11:30 AM, 1:00 PM & 7:00 PM

DAILY EUCHARIST: 9:00 AM (Monday - Friday)

HOLY DAY EUCHARIST: Scheduled prior to the holy day.

RECONCILIATION:
 Saturday: 3:00-3:45PM
 First Friday: 6:00-7:00 PM

MARRIAGE: Contact Fr. Greg at least 6 months in advance.

BAPTISM: Come to the Parish Office to schedule.
 Birth Certificate Required.

ANointing: Call the Parish Office when serious illness occurs.

Mass Intentions for the Week

Saturday, July 27, 2024

4:00 PM Dan Meldazis (Spiritual Blessings), Alan Villalobos (Birthday Blessings), †Aniela Kwit, †Larry Tomazin, †Gus Binkowski, †Ludmiła & Józef Fudala, †Humberto Rodriguez, †Thomas & Lucille Orzechowski

Sunday, July 28, 2024

7:00 AM Boże bł. dla Anny i Romana, Elżbieta i Bronisław (40. rocznica ślubu), O zdrowie i Boże bł. dla Andrzeja, Agnieszki i Julii, Boże opiekę, zdrowie i potrzebne łaski dla Renaty, Mariusza i ich dzieci, †Stanisław Fit, †Edward Długopolski, †Józef Obrochta, †Stanisław Styrzcula, †Antoni Wróbel (rocznica śmierci) †Maria i Józef Rutkowski, †Helena i Jan Zarycki, †Maria i Stanisław Zarycki, †Anna i Tadeusz Stabach, †Bronisława Kaliciak, †Janina i Franciszek Zajac, †Jan Stopka, †Tadeusz Kramek (4. rocznica ślubu), †Anna Mocherek, †Anna budz, †Andrzej Gancarczyk (1. rocznica śmierci), †Stanisław, Leopold, Maria i Stasiu Komperda, †Frank, Michalina i Felix Leśnicki, †Maria i Józef Kadłub, †Dziesiąt Grela, †Jan i Aniela Mateja, †Ludwik, Stefania i Mieczysław Bryja, †Za dusze w czyśćcu cierpiące Stanisław Gierut (Healing), †Rosemary Gillispie, †Anna Mocherek

8:30 AM †Maria Ramos, †Arthur Frydrychowski, †Gus Wilk
10:00 AM Boże bł. dla Zarządu i Członków Koła Nowy Targ z ich rodzinami, oraz o łaskę nieba dla zmarłych członków koła, Anna i Bret Venhuisen (rocznica ślubu), †Jan Zapotoczny, †Jan i Wiktoria i syn Franciszek Łatek, †Maria Fąfrowicz, †Robert i Maria Janik, †Paweł Łojek, †Aniela i Jan Kościelniak, †Jan Sopiary, †Józef Kobiela (we wspomnienie urodzin), †Stanisław Daniel, †Maria Mazanka, †Jan Dunajczan, †Józefa Warmuz, †Marek Plewa, †Krzysztof Palys, †Grzegorz Urban, †Irena Fierdorczyk, †Tadeusz Lipski, †Jerzy Lipski, †Franciszek Modla (1. rocznica śmierci), †Jan Lubarda, †Maria Mrozek (17. rocznica śmierci), †Józef Smółka, †Christopher Zubek (2. rocznica śmierci) †Za dusze w czyśćcu cierpiące Zbysiek (zdrowie i Boże bł.), Helena Zapotoczny (zdrowie i potrzebne łaski), †Andrzej Hajnos, †Zofia Grela, †Andrzej Brzeźniak, †Franciszek Klejka, †Marianna i Sebastian Kustwan
1:00 PM †Czesława Krzysiak, †Maria i Władysław Walkosz, †Albin Szymusiak
7:00 PM

Monday, July 29, 2024

9:00 AM Angel Daniel Hermosillo (Safe Surgery & Healing), †Larry Tomazin, †Ann Marie, †Ann Malec, †Nelson Rivera - Velez, †Barbara Plonis (one month after passing)

Tuesday, July 30, 2024

9:00 AM †Barbara Plonis

Wednesday, July 31, 2024

9:00 AM †Maria & Władysław Mrozek, †Frances Sadlier (In memory of Birthday)

Thursday, August 1, 2024

9:00 AM †Maria Mrozek

Friday, August 2, 2024

9:00 AM †Della Lupa, †Felicia Zaworski, †Margaret Ann Carpenter

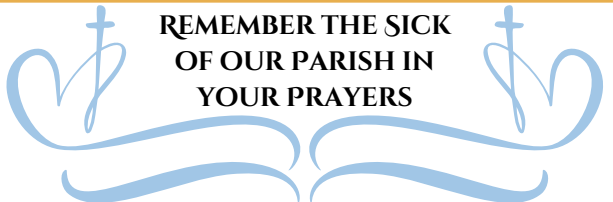
7:00 PM †Jan i Maria Mendala, †Za dusze w czyśćcu cierpiące

Saturday, August 3, 2024

4:00 PM †John & Nancy Gerdevich, †Marie Pollak (2nd Annv. of Death), †Larry Tomazin, †Rosemaria Mears, †Margaret Ann Carpenter, †Humberto Rodriguez, †Thomas & Anthony Orzech

Sunday, August 4, 2024

7:00 AM Boże bł. dla Anny i Romana, Zdrowie i Boże bł. dla Zdzisława Oberszkalskiego okazji urodzin, Zdrowie i Boże bł. w pewnej intencji, †Katarzyna i Wincenty Sz wajnos, †Stanisław Fit, †Stanisława Janik (11. rocznica śmierci), †Edward Długopolski, †Józef Obrochta, †Stanisław Styrzcula, †Jan i Bronisława Tomczyk, †Helene i Franciszek Cudzych, †Maria i Józef Rutkowski, †Jan Kowalczyk (46. rocznica śmierci), †Janina i Franciszek Zajac, †Stanisław Lach, †Anna Budz, †Za dusze w czyśćcu cierpiące
8:30 AM Teresa & Richard Koziar (Health & Blessings), Stanisław Gierut (Healing) †Agnes Butler
10:00 AM †Zofia Grela, †Janice Kazmierczak, †Joanna Glow, †Mickey Daley
11:30 AM †Jan Zapotoczny, †Jan i Wiktoria Łatek i syn Franciszek Łatek, †Maria Fąfrowicz, †Robert i Maria Janik, †Damian Krzysiak, †Franciszek Golak, †Paweł Łojek, †Aniela i Jan Kościelniak, †Józef Pawlak, †Edward Grela, †Jan Sopiary, †Wojciech i Maria Gał, †Stanisław Daniel, †Maria Mazanka, †Stanisław Nowak i syn Paweł Nowak, †Józefa Warmuz, †Anzelm Wontorczyk, †Marek Plewa, †Jan Lubarda, †Józef Smółka, †Za dusze w czyśćcu cierpiące
1:00 PM Zbysiek (zdrowie i Boże bł.), †Andrzej Hajnos, †Anna i Józef Pilch
7:00 PM †Czesława Krzysiak, †Maria i Władysław Walkosz, †Albin Szymusiak



REMEMBER THE SICK OF OUR PARISH IN YOUR PRAYERS

Frankie Annel	Ronald Harding	Carl Miller
David Barnaby	Debbie Hentgen	Angelina Ocon
Loretta Barnes	Charlie Hermosillo	Rowen Otto
Michael Barr	Richard Hermosillo	Quinn Palacios
Lucille Bibly	Karen Holmes	Tom Paluch
Ted Biknius	Denise M. Jandura	Ann Patellaro
Fr. Ted Bojczyk	Baby Muffy Jandura	Jim & Janet Pawlicki
Joe Bukowski	Rich S. Jandura	Jeffrey Regan
James Burian	Marilyn Javorski	Brian Rudzki
Anna Capjak	Dale Kasten	Delores Sewers
Wojciech Chramiec	Nora Kazmierczak	Karen Singer
Doris Crumley	Kim Kirchoff	Lottie Skorusa
Mary D'Agostino	Joe Klochan	Anna Sroka
Arlene Damico	Virginia Krystyn	Alicia Stafiek
Patrick Davis	Michael Leon	Julie Strack
Andrew Dawood	Ivan Lopez	Heather Swiech
George Dawood	Carol Lovelace	George Sylvester
Valentina Divincenzo	Joanne Lubawski	Janet Tipperreiter
Jozef Dzielski	Christopher Lubarda	Judith Venard
Cathy Duska	Herbert J. Martin	Vince Vogel
Waldemar Galinski	Selva Martinez	Debbie Wagner
Patricia Gardner	Anne Marzullo	Eileen Wilson
Gilbert Garza	Susanna Matukas	Bob Yesuttis
Robert Gename	Madeline McCalip	Deacon Ron Zielinski
Angela Gotto	Val Michalowski	Tom Zielinski

Please help us keep our Parish Sick List updated by letting us know if someone on this list needs to be added or taken off.

Call the parish office at 708-599-1110

With respect for the privacy of the person who is ill and the HIPPA Laws, we can only accept requests from the ill person or their relatives with the permission of the ill person.

Marriage Banns

III- Bartłomiej Szczęch &
Halina Magdalena Mrugała



INFORMACJE DOTYCZĄCE DUSZPASTERSTWA W JĘZYKU POLSKIM ORAZ GODZINY URZĘDOWANIA BIURA PARAFIALNEGO

W ciągu całego roku porządek Mszy św. w niedzielę w języku polskim jest następujący:
7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

poniedziałek - piątek

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

sobota

9:00 rano - 12:00 po południu

niedziela - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm. Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu Św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

Prosimy zgłaszać sześć miesięcy wcześniej.

♦ **Spowiedź Św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. Św. Fabiana**

Zajęcia: czwartek & piątek (5 pm-8:30 pm); sobota (11:30 pm-3:00 pm). Tel. (708) 458-9120.

♦ **WSZYSTKIE INTENCJE NA MSZE ŚW. MOŻNA ZAMAWIAĆ W BIURZE PARAFIALNYM.**

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Grupa Wsparcia AA
przy parafii św.
Fabiana**

Zapraszamy na
spotkania w sali nr 6
we wtorki o
godzinie 7:30PM i
niedziele o godzinie
6:00 PM



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*Kaplica Adoracji Najświętszego
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Błogosławieństwo o 5:45 wieczorem.*

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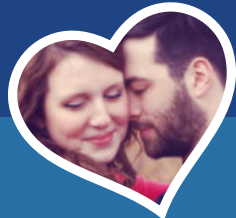
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Parish FAX	708-599-0673	Religious Education FAX	708-458-2698
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