

SAINT FABIAN CATHOLIC COMMUNITY PARAFIA ŚWIĘTEGO FABIANA

8300 S. Thomas Ave Bridgeview, IL 60455

Phone: 708/599.1110

Website: www.saint-fabian.org



13th SUNDAY IN ORDINARY TIME

Jesus said to the synagogue official, “Do not be afraid; just have faith.” When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, “Why this commotion and weeping? The child is not dead but asleep.”
- Mk 5:36bc, 38-39

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Our Mission is to be a Reflective and Active Presence of Jesus Christ in the Community. We are called by God as the Baptized Community of Saint Fabian to embody the Risen Christ as Savior, Teacher, Healer, Peacemaker, Compassionate Lover, Embracer of all Cultures and Ages, Celebrator, Comforter, Servant, Host, Entrance and Guide. United in faith as Daughters and Sons, we live and celebrate God's Presence.

Let's Believe the Word

Each of us has already experienced it. Greater obedience, respect and esteem are among those with whom we do not meet on a daily basis. A person who expresses the truth among "his own" is often treated in a derogatory, even mocking way. And, speaking the same truths among others, we see diametrically different reactions.

To be able to feel these dependencies, it is enough to reflect on the serious consequences of rejecting the Word of God and the necessity to accept it even when proclaimed by simple and modest messengers. In the history of mankind, we have often come across examples when God sent prophets to admonish and teach, but people remain resistant, which makes their hearts hardened and impervious to any calls.

The prophet Ezekiel received the gift of prophecy from God, but he was still faced with great disbelief by the people. He was counseled by the Lord: "The people to whom I am sending you are obstinate and stubborn. Say to them, 'This is what the Sovereign Lord says.' And whether they listen or fail to listen—for they are a rebellious people—they will know that a prophet has been among them." (Ezekiel 2:4-5).

After the Damascus events, despite having received the gift of proclaiming Christ, Paul was still seen as a persecutor of Christians. Only his hard, persistent work supported by preaching the Word of God slowly changed the views of others on him and what he preached. But here too, the Lord helped both Paul himself and his surroundings. Seeing Paul's dilemmas, he said: "My grace is sufficient for you, for my power is made perfect in weakness." (2 Corinthians 12:9).

Finally, the Gospel describes the incident in Nazareth when the Lord Jesus came to the synagogue to teach. Having lived in Nazareth from his childhood, for thirty years he did not stand out in his surroundings. The conceited Nazarenes could not understand that someone like them, growing up simply among them and practicing a modest trade, can be a prophet, the Messiah, the Son of God. They rejected Jesus. And Jesus was telling them: "A prophet is not without honor except in his own town, among his relatives and in his own home." (Mark 6:4).

So if in our lives we encounter various difficulties that seem to us as impassable mountains, if we have defects that are difficult for us to overcome, if we have experiences that we cannot accept - let us look at ourselves and ask: what is my faith? Am I seeking strength by listening to God's Word? It is light, source and guide on the path of faith. It can lead to faith without doubting it. Let us listen to the Word of God, let us pass it on, let us proclaim it to those who do not know the Word, do not want to remember Him or have had time to forget. Let us be prophets for them.

Uwierzmy w Słowo

Każdy z nas już tego doznał. Większy posłuch, szacunek i poważanie znajduje się wśród tych, z którymi nie przebywa się na co dzień. Człowiek wygłaszający prawdy pośród „swoich” nierzadko jest traktowany w sposób uwłaczający, wręcz prześmiewczy. Wygłaszając zaś te same prawdy pośród innych, widzi reakcje diametralnie inne.

By móc odczuć te zależności, wystarczy zastanowić się nad poważnymi następstwami odrzucenia Słowa Bożego i nad koniecznością przyjęcia go nawet wówczas, gdy głoszą je posłańcy prości i skromni. W historii ludzkości niejednokrotnie natykamy się na przykłady, kiedy posłani przez Boga prorocy napominają i nauczają, a ludzie jednak pozostają oporni, co zatwardza ich serca i czyni je nieczułymi na jakiegokolwiek wezwania.

Prorok Ezechiel otrzymał od Boga dar prorokowania, ale i tak spotykał się z wielkim niedowiarstwem. Otrzymał radę od Pana: «To ludzie o bezczelnych twarzach i zatwardziałych sercach; posyłam cię do nich, abys im powiedział: Tak mówi Pan Bóg. A oni czy będą słuchać, czy też zaprzestaną – są bowiem ludem opornym – przecież będą wiedzieli, że prorok jest wśród nich.» (Ez 2,4-5).

Św. Paweł po wydarzeniach damasceńskich, mimo iż otrzymał dar głoszenia Chrystusa, postrzegany był w dalszym ciągu jako prześladowca chrześcijan. Dopiero Jego ciężka, wytrwała praca poparta głoszeniem Słowa Bożego powoli odmieniła zapatrywania innych na Niego i na to, co głosił. Ale i tutaj Pan wspomagał zarówno samego Pawła, jak i Jego otoczenie. Widząc rozterki Pawła, powiedział: «Wystarczy ci mojej łaski. Moc bowiem w słabości się doskonali.» (2 Kor 12,9)

Na koniec Ewangelia opisująca zdarzenie w Nazarecie, gdy Pan Jezus przyszedł do synagogi nauczać. Żyjąc od dzieciństwa w Nazarecie, przez trzydzieści lat nie wyróżniał się w swoim otoczeniu. Zarozumiali Nazaretańczycy nie mogli zrozumieć, że ktoś podobny do nich, wzrastający zwyczajnie wśród nich i wykonujący skromny zawód może być prorokiem, Mesjaszem, Synem Bożym. Odrzucili Jezusa. A Jezus mówił im: «Tylko w swojej ojczyźnie, wśród swoich krewnych i w swoim domu może być prorok tak lekceważony.» (Mk 6,4).

Jeśli więc w swoim życiu napotykamy różne trudności, które wydają się nam jak góry nie do przebycia, jeśli mamy wady, które trudno nam przezwyciężyć, doświadczenia, których nie umiemy przyjąć – przypatrzmy się sobie i zapytajmy: jaka jest moja wiara? Czy dążę do umocnienia przez słuchanie Słowa Bożego? Ono jest światłem, źródłem i przewodnikiem na drodze wiary. Ono może doprowadzić do wiary bez powątpiewania. Słuchajmy Słowa Bożego, przekazujmy je dalej, głosmy je tym, którzy Słowa nie znają, nie chcą o Nim pamiętać lub zdążyli zapomnieć. Bądźmy dla nich prorokami.

Gather the Faithful Under the Roof

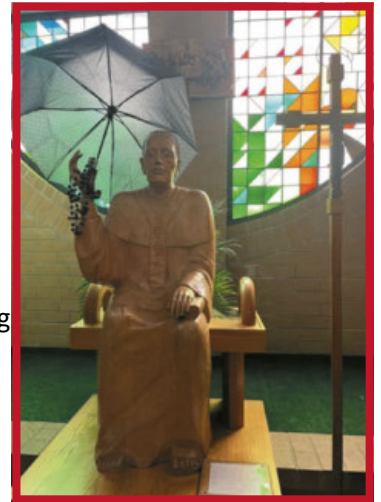
We are in the final stretch of our Roof Pledge campaign. Your donations are more important than ever to meet our goal. To date, our parishioners and parish community have donated -

\$262,390

As we continue our journey together, let us hold fast to the values that unite us, knowing that through our collective efforts, we can make a positive difference in our community. Your generosity reflects the spirit of compassion and charity that defines our parish, and for that, we are profoundly grateful.

Remember every "penny" counts and no donation is too small as we continue to meet our goal!

Pledge cards can be found in the Narthex and placed in the black bins.



God Bless you for your support of Saint Fabian!

	"GATHER THE FAITHFUL UNDER THE ROOF" Saint Fabian Church, Bridgeview, IL	
MY PLEDGE IS DUE ON: January 27th & 28th or February 3rd & 4th NAME _____ ADDRESS _____ CITY STATE ZIP _____ PHONE _____ EMAIL _____	Your donation of \$1,000 per household would provide protection of our beautiful church.	How do you wish to make your pledge? \$ _____ weekly FOR 24 weeks \$ _____ monthly FOR 6 months \$ _____ other FOR 1 total donation TOTAL PLEDGE \$ _____
<i>"You will be enriched in every way to be generous in every way, which through us will produce thanksgiving to God". 2 Corinthians 9:11</i>		
Signature _____ Date _____		

	"ZGROMADŹ WIERNYCH POD DACHEM" Kościół Świętego Fabiana, Bridgeview, IL	
Moje zobowiązanie do dnia : 27/28 stycznia lub 3/4 lutego 2024r. NAZWISKO _____ ADRES _____ MIASTO STAN KOD POCZTOWY _____ TELEFON _____ EMAIL _____	Twoja darowizna w wysokości \$1000 od rodziny zapewni ochronę naszemu pięknemu kościołowi.	Jak chcesz złożyć zobowiązanie? \$ _____ tygodniowo, przez 24 tygodnie \$ _____ miesięcznie przez 6 miesięcy \$ _____ inaczej, aż do uzyskania 1 donacji Kwota zobowiązania \$ _____
<i>"Wzbogaceni we wszystko, będziecie pełni wszelkiej prostoty, która składa przez nas dziękczynienie Bogu". 2 Kor 9,11</i>		
Podpis _____ Data _____		

SCHEDULE OF REGULAR



SUNDAY

AA: Rm. 9, 6:30 - 8:00 PM
 Polish AA, Rm. 6, 6:00 PM
 1st & 3rd: English Family Mass, 10:00 a.m.
 1st & 3rd: Polish Family Mass, 1:00 p.m.
 2nd: Blessing of Expectant Mothers
 after 10:00 Mass (in the Chapel)

MONDAY

SPRED, Rms. 7-8, 7 PM
 Eucharistic Adoration Chapel: 10:00 AM - 6:00 PM
 Chochołow Dance Group: Kash Hall, 7:00 PM
 2nd & 4th: K.C.'s, Room 9, 7:30 PM
 1st & 3rd: English Rosary and Chaplet of Divine Mercy, Chapel, 6:00 PM
 4th: St. Vincent DePaul Food Pick-up: 10AM-11AM
 Krzeptowski Violin Group: Rm. 1, 7:00 PM

TUESDAY

Choir Practice - Church, 5:30 p.m.
 Wyrchy Dancing Group: Kash Hall, 8 p.m.
 Polish AA, Rm. 6, 7:30 PM
 OCIA: O'Meara Hall, 6:30-8:00 PM (See Calendar)
 Pawlikowski Violin Group: Rm. 1, 6:00 PM
 1st: Women's Club Board Meeting, Rm. 4 at 6:30 PM
 3rd: Women's Club: O'Meara Hall, 7 PM
 3rd: SVDP, Room 4, 6:00 PM
 Last Tuesday: Baptismal Prep, Room 8, 7PM

WEDNESDAY

Religious Ed, 6th, 7th, & 8th Grades: 7-8:30 PM,
 Rooms 6,7,8,9,10

THURSDAY

Polish School: Rooms 1,2,3,6,7,8,9,10 & Kash,
 (Grades 6, 7, 8, High School) 5-8:30 PM
 1st: Seniors O'Meara Hall, 11:00 AM - 1:00 PM

FRIDAY

Polish School, All Rooms, 5-8:30 PM (K to 5)
 N.A.: O'Meara Hall, 9:30 AM - 12:00 Noon
 1st: Eucharistic Day Adoration
 9:00 AM - 12:00 Noon (Devotions and
 Adoration in the Chapel, Benediction at 12 noon)
 1st: First Friday Confession, 6-7 pm
 1st: First Friday Polish Mass, 7pm (7:30 PM on
 Friday's during Lent)

SATURDAY

Religious Ed & OCIA, All Rooms 9:00-10:30 AM
 (Grades 1-5)
 Polish School, All Rooms, 11:30AM-3:00 PM
 (Grades P, 0,1,2,3,5,6,8)
 3rd: Our Lady of Ludźmierz Mass 7PM

St. Fabian Catholic Community

Mailing address:
 8300 S. Thomas Ave.
 Bridgeview, IL 60455

Parish Office location:
 7450 W. 83rd Street
 Bridgeview, IL 60455

Phone: 708-599-1110
 Email: office@saint-fabian.org

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4  Parish office: closed	5 First Friday Confession 6-7PM Mass at 7:00 PM	6 Confession at 3:00 PM
7 14 th Sunday in Ordinary Time	8	9	10	11	12	13 Confession at 3:00 PM
14 15 th Sunday in Ordinary Time	15	16	17	18	19	20 Confession at 3:00 PM
21 16 th Sunday in Ordinary Time	22 St. Vincent DePaul Food Pantry Pick-up 10-11 AM	23	24	25	26	27 Confession at 3:00 PM Car Blessing after 4:00PM Mass 
28 Car Blessing after Masses  17 th Sunday in Ordinary Time	29	30	31			

Sacramental

2024 SCHEDULE

RECONCILIATION: Saturday: 3:00-3:45PM
 First Friday: 6:00-7:00 PM

SUNDAY EUCHARIST:
 [English] 8:30 & 10:00 AM (Sat. 4:00 PM)
 [Polish] 7:00, 11:30 AM, 1:00 PM & 7:00 PM

DAILY EUCHARIST: 9:00 AM (Monday - Friday)
 HOLY DAY EUCHARIST: Scheduled prior to the holy day.

MARRIAGE: Contact Fr. Greg at least 6 months in advance.
 BAPTISM: Come to the Parish Office to schedule.
 Birth Certificate Required.

ANointing: Call the Parish Office when serious illness occurs.

Sunday Readings

FIRST READING: Wis 1:13-15; 2:23-24

God did not make death,
nor does he rejoice in the destruction of the living.
For he fashioned all things that they might have being;
and the creatures of the world are wholesome,
and there is not a destructive drug among them
nor any domain of the netherworld on earth,
for justice is undying.
For God formed man to be imperishable;
the image of his own nature he made him.
But by the envy of the devil, death entered the world,
and they who belong to his company experience it.

SECOND READING: 2 Cor 8:7, 9, 13-15

Brothers and sisters:
The love of Christ impels us,
once we have come to the conviction that one died for all;
therefore, all have died.
He indeed died for all,
so that those who live might no longer live for themselves
but for him who for their sake died and was raised.
Consequently, from now on we regard no one according to the
flesh;
even if we once knew Christ according to the flesh,
yet now we know him so no longer.
So whoever is in Christ is a new creation:
the old things have passed away;
behold, new things have come.

GOSPEL: Mk 5:21-43

When Jesus had crossed again in the boat
to the other side,
a large crowd gathered around him, and he stayed close to
the sea.
One of the synagogue officials, named Jairus, came forward.
Seeing him he fell at his feet and pleaded earnestly with him,
saying,
“My daughter is at the point of death.
Please, come lay your hands on her
that she may get well and live.”
He went off with him,
and a large crowd followed him and pressed upon him.

If using short form skip ahead to next paragraph

[There was a woman afflicted with hemorrhages for twelve
years.
She had suffered greatly at the hands of many doctors
and had spent all that she had.
Yet she was not helped but only grew worse.
She had heard about Jesus and came up behind him in the
crowd and touched his cloak.
She said, “If I but touch his clothes, I shall be cured.”
Immediately her flow of blood dried up.
She felt in her body that she was healed of her affliction.
Jesus, aware at once that power had gone out from him,
turned around in the crowd and asked, “Who has touched my
clothes?”
But his disciples said to Jesus,
“You see how the crowd is pressing upon you,
and yet you ask, ‘Who touched me?’”
And he looked around to see who had done it.
The woman, realizing what had happened to her,
approached in fear and trembling.
She fell down before Jesus and told him the whole truth.
He said to her, “Daughter, your faith has saved you.
Go in peace and be cured of your affliction.”]

While he was still speaking,
people from the synagogue official's house arrived and said,
“Your daughter has died; why trouble the teacher any longer?”
Disregarding the message that was reported,
Jesus said to the synagogue official,
“Do not be afraid; just have faith.”
He did not allow anyone to accompany him inside
except Peter, James, and John, the brother of James.
When they arrived at the house of the synagogue official,
he caught sight of a commotion,
people weeping and wailing loudly.
So he went in and said to them,
“Why this commotion and weeping?
The child is not dead but asleep.”
And they ridiculed him.
Then he put them all out.
He took along the child's father and mother
and those who were with him
and entered the room where the child was.
He took the child by the hand and said to her, “Talitha koum,”
which means, “Little girl, I say to you, arise!”
The girl, a child of twelve, arose immediately and walked
around.
At that they were utterly astounded.
He gave strict orders that no one should know this
and said that she should be given something to eat.

Czytania na Niedzielę

PIERWSZE CZYTANIE Mdr 1, 13-15; 2, 23-24

Śmierci Bóg nie uczynił i nie cieszy się z zagłady żyjących. Stworzył bowiem wszystko po to, aby było, i byty tego świata niosą zdrowie: nie ma w nich śmiertelności jadu ani władania Otchłani na tej ziemi. Bo sprawiedliwość jest nieśmiertelna.

Do nieśmiertelności Bóg stworzył człowieka – uczynił go obrazem swej własnej wieczności. A śmierć weszła w świat przez zawiść diabła i doświadczają jej ci, którzy do niego należą.

DRUGIE CZYTANIE 2 Kor 8, 7. 9. 13-15

Bracia:

Podobnie jak obfitujecie we wszystko, w wiarę, w mowę, w wiedzę, we wszelką gorliwość, w miłość naszą do was, tak też obficie i w tę łaskę obfitowali.

Znacie przecież łaskę Pana naszego, Jezusa Chrystusa, który będąc bogatym, dla was stał się ubogim, aby was ubóstwem swoim ubogacić.

Nie o to bowiem idzie, żeby innym sprawiać ulgę, a sobie utrapienie, lecz żeby była równość. Teraz więc niech wasz dostatek przyjdzie z pomocą ich potrzebom, aby ich bogactwo było wam pomocą w waszych niedostatkach i aby nastąpiła równość, jak to jest napisane: «Nie miał za wiele ten, kto miał dużo. Nie miał za mało ten, kto miał niewiele».



EWANGELIA Mk 5, 21-43

Gdy Jezus przepłynął się z powrotem łodzią na drugi brzeg, zebrał się wielki tłum wokół Niego, a On był jeszcze nad jeziorem. Wtedy przyszedł jeden z przełożonych synagogi, imieniem Jair. Gdy Go ujrzał, upadł Mu do nóg i prosił usilnie: «Moja córeczka dogorywa, przyjdź i połóż na nią ręce, aby ocalała i żyła». Poszedł więc z nim, a wielki tłum siedział za Nim i zewsząd na Niego napierał.

[A pewna kobieta od dwunastu lat cierpiała na upływ krwi. Wiele wycierpiała od różnych lekarzy i całe swe mienie wydała, a nic jej nie pomogło, lecz miała się jeszcze gorzej. Posłyszała o Jezusie, więc weszła z tyłu między tłum i dotknęła się Jego płaszcza. Mówiła bowiem: «Żebym choć dotknęła Jego płaszcza, a będę zdrowa». Zaraz też ustał jej krwotok i poczuła w swym ciele, że jest uleczona z dolegliwości.

A Jezus natychmiast uświadomił sobie, że moc wyszła od Niego. Obrócił się w tłumie i zapytał: «Kto dotknął mojego płaszcza?» Odpowiedzieli Mu uczniowie: «Widzisz, że tłum zewsząd Cię ściska, a pytasz: Kto Mnie dotknął». On jednak rozglądał się, by ujrzeć tę, która to uczyniła. Wtedy kobieta podeszła zalekniona i drżąca, gdyż wiedziała, co się z nią stało, padła przed Nim i wyznała Mu całą prawdę.

On zaś rzekł do niej: «Córko, twoja wiara cię ocaliła, idź w pokój i bądź wolna od swej dolegliwości».]

Gdy On jeszcze mówił, przyszli ludzie od przełożonego synagogi i donieśli: «Twoja córka umarła, czemu jeszcze trudzisz Nauczyciela?» Lecz Jezus, słysząc, co mówiono, rzekł do przełożonego synagogi: «Nie bój się, wierz tylko!» I nie pozwolił nikomu iść z sobą z wyjątkiem Piotra, Jakuba i Jana, brata Jakubowego.

Tak przyszli do domu przełożonego synagogi. Widząc zamieszanie, płaczących i głośno zawodzących, wszedł i rzekł do nich: «Czemu podnosicie wrzawę i płaczecie? Dziecko nie umarło, tylko śpi». I wyśmiewali Go.

Lecz On odsunął wszystkich, wziął z sobą tylko ojca i matkę dziecka oraz tych, którzy z Nim byli, i wszedł tam, gdzie dziecko leżało. Ująwszy dziewczynkę za rękę, rzekł do niej: «Talitha kum», to znaczy: «Dziewczynko, mówię ci, wstań!» Dziewczynka natychmiast wstała i chodziła, miała bowiem dwanaście lat. I osłupieli wprost ze zdumienia. Przykazał im też z naciskiem, żeby nikt o tym się nie dowiedział, i polecił, aby jej dano jeść.



St. Fabian Catholic Church

Lifelong Faith Formation & Evangelization

Thank You, VBS Volunteers!

We would like to extend our deepest gratitude to each and every volunteer who dedicated their time, energy, and love to make this year's Vacation Bible School a resounding success. Your commitment and passion have truly made a difference in the lives of the children and the community.

From teaching and guiding, to preparing snacks, to organizing games and activities, every role was vital, and your efforts did not go unnoticed. Your enthusiasm and patience have left a lasting impression on everyone involved, and we couldn't have done it without you.

VBS has been a part of our parish for many years. It's a parish ministry tradition that brings families and community together. Thank you for being the hands and feet of this ministry, and for sharing your talents and hearts with us. Your contribution has created a memorable and impactful experience for all.

Special thank you to Joanna Toczek for her creative works of art bringing our space into the deep waters of the ocean. Your dedication and commitment to the VBS program and our parish community does not go unnoticed.

We want to take this opportunity to thank our parishioners and community for your generosity to VBS. We appreciate all your support of this program. Plans are already in the works for 2025!

Until next year! Have a wonderful and safe summer!



May God bless you abundantly for your generosity and may He continue to guide and inspire you in all that you do.

Paula Kroll, CRE

Director, Lifelong Faith Formation & Evangelization

Visit our Lifelong Faith Formation page at www.saint-fabian.org.

CALLING CATECHISTS!

to join our Lifelong Faith Formation program
for the 2024-25 school year

RECRUITING:

Volunteer positions

Catechists for all grade levels 1-8, OCIC

Grades 1-5, OCIC Saturdays 9-10:45am

Jr. High Wednesdays 7-8:30pm

Substitutes and Certified Special Needs Aides

Training is provided

BENEFITS:

Child enrollment fee waived

Sign-on bonuses

Direct impact on children's
spirituality with God

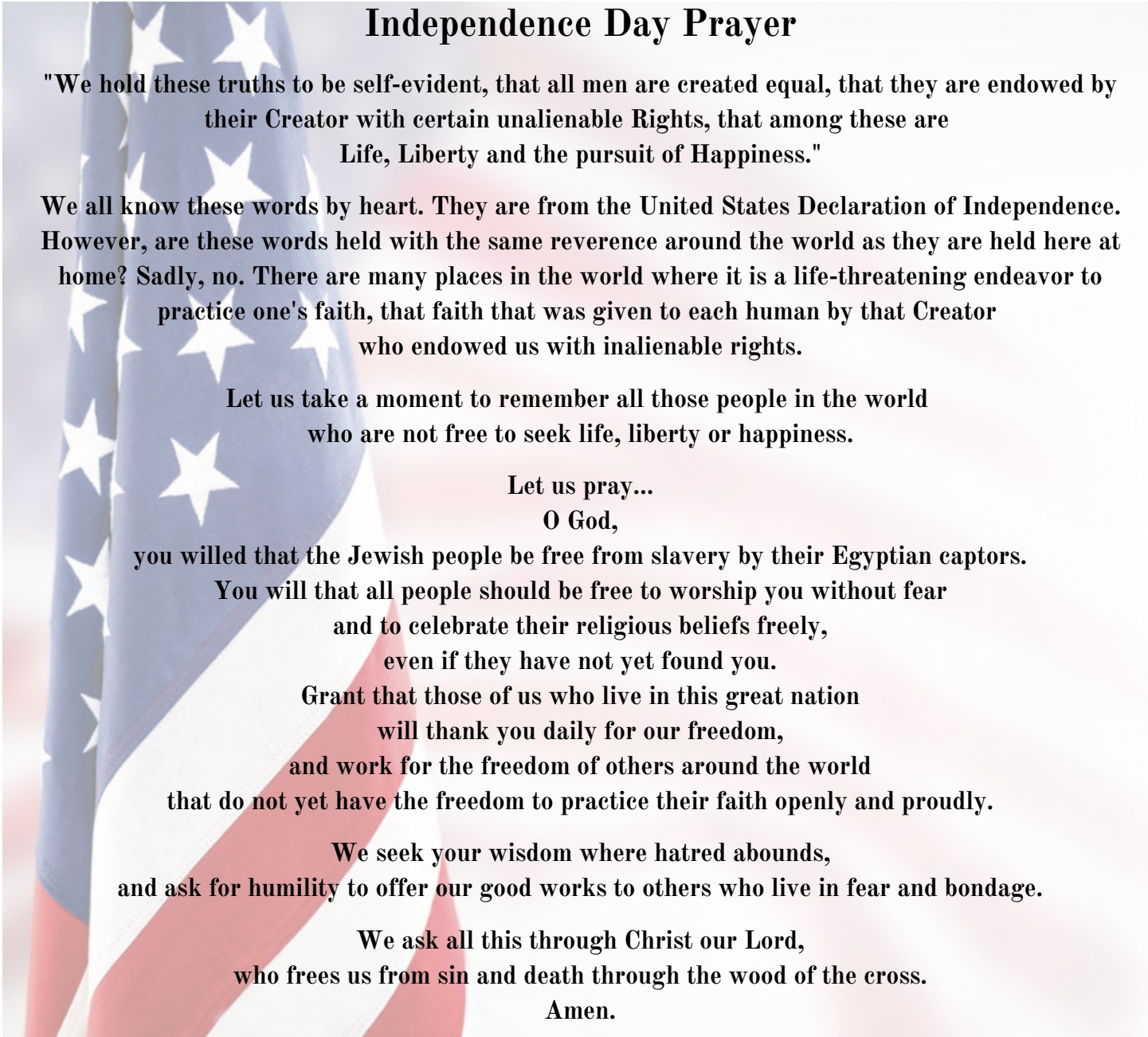
CONTACT

DIRECTOR, PAULA KROLL, CRE
COORDINATOR, JOANNA TOCZEK

Call 1-847-769-8630 or email us at re@saint-fabian.org

Will you answer Jesus' call?

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Independence Day Prayer

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness."

We all know these words by heart. They are from the United States Declaration of Independence. However, are these words held with the same reverence around the world as they are held here at home? Sadly, no. There are many places in the world where it is a life-threatening endeavor to practice one's faith, that faith that was given to each human by that Creator who endowed us with inalienable rights.

Let us take a moment to remember all those people in the world who are not free to seek life, liberty or happiness.

Let us pray...

O God,

you willed that the Jewish people be free from slavery by their Egyptian captors.

You will that all people should be free to worship you without fear and to celebrate their religious beliefs freely, even if they have not yet found you.

Grant that those of us who live in this great nation will thank you daily for our freedom, and work for the freedom of others around the world that do not yet have the freedom to practice their faith openly and proudly.

We seek your wisdom where hatred abounds, and ask for humility to offer our good works to others who live in fear and bondage.

We ask all this through Christ our Lord, who frees us from sin and death through the wood of the cross.

Amen.



WE ARE CLOSED 4TH OF JULY **JESTEŚMY ZAMKNIĘCI 4 LIPCA**

Our parish office will be closed this coming Thursday, July 4th in observance of the 4th of July holiday. Have a safe and happy July 4th!

W najbliższy czwartek, 4 lipca, nasze biuro parafialne będzie nieczynne ze względu na Dzień Niepodległości Stanów Zjednoczonych.

Miłego i bezpiecznego obchodu 4 lipca!



ADORATION of the BLESSED SACRAMENT

Come visit Jesus in the Chapel
anytime this Monday from:
10:00 a.m. to 6:00 p.m.
Benediction will be at 5:45 p.m.

F.Y.I. The Rosary will be recited in English on
Mondays at 6:00 p.m. in the Chapel.

We Need Jesus!

- Mark 5:21-23 NLT -



Thought for the Week:

You start going down when you stop looking up.



WEEKLY COLLECTION

July 1, 2023 - June 30, 2024

Weekly Goal: \$12,250.00

The above is our weekly goal. Your donations help us
meet our immediate operational needs.
We sincerely appreciate your generosity.

June 23, 2024

\$9,377.00

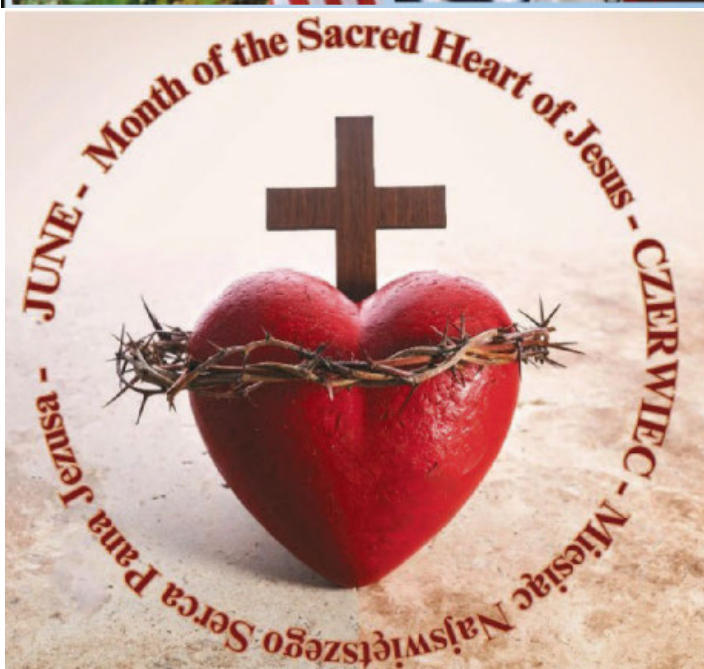
Breakdown by Mass

4:00 pm	\$1,175.00
7:00 am	\$1,316.00
8:30 am	\$1,312.00
10:00 am	\$1,596.00
11:30 am	\$1,487.00
1:00 pm	\$898.00
7:00 pm	\$797.00
Mailed in	\$686.00
E-Giving	\$110.00

PRAY FOR OUR FRIENDS AND RELATIVES IN THE MILITARY

Jonathon Aguirre, Kenneth W. Annel,
Junior Browren, Ryan Burchett, Thomas Deegan,
Lauren Gardner, Anthony Gonzalez, Maria Gross,
Troy Gryga, Thomas Hummel, Collin Keogh,
Joseph Klau, Michelle Klaus, Christopher Koutsis,
Jakub Kuta, David Leyden, Patrick Leyden,
Wayne G. Lewen, Jr., Drew Elizabeth Litynski,
David Malinowski, Kevin McEnaney, Ryan McHeffy,
Michael Michalek, Brian Schopper, Anthony Skalski,
Ryan R. Snaidauf, Sara M. Snaidauf, Mike Snee,
Anthony Spear, Richard Stone, Nicholas Strama,
Lucas Vins, Steve Williams, Joel Winter,
Cody Wolin, Toby Wolin

**LORD, HOLD OUR TROOPS IN YOUR LOVING HANDS.
PROTECT THEM AS THEY PROTECT US. BLESS THEM FOR
THE SELFLESS ACTS THEY PERFORM FOR US. AMEN.**



Mass Intentions for the Week

Saturday, June 29, 2024

4:00 PM †Paula Chiquito (in memory of her birthday), †Larry Tomazin,
†Humberto Rodriguez, †Luis Gerardo Vanegas

Sunday, June 30, 2024

7:00 AM O zdrowie, Boże bł. i nawrócenie dla Pawła, †Stanisław Fit, †Edward Długopolski, †Józef Obrochta, †Stanisław Styrczula, †Maria i Józef Rutkowski, †Janiana i Franciszek Zając, †Andrzej Brzeźniak, †Jan Stopka
8:30 AM Stanisław Gierut (Healing), †John Peregrym, †Józefa Lach, †Maria Lach, †Stanley Lach
10:00 AM †Eleonore Lenzi, †Casey Oczachowski (10th Annv. of Death), †Pelagia Kosińska, †Nariman Hattar, †Janet M. Rzonca
11:30 AM O powrót do zdrowia dla Doroty, †Jan Zapotoczny, †Jan i Wiktoria Łatek i syn Franciszek Łatek, †Maria Fąfrowicz, †Robert i Maria Janik, †Paweł Łojek, †Aniela i Jan Kościelniak, †Jan, Szymon, Piotr i Bronisław Luberdia, †Jan Sopiarcz, †Jan Luberdia, †Maria i Władysław Mrozek, †Władysław Kwak, †Władysław Truty, †Zenon Szczurek (2. rocznica śmierci), †Stanisław Daniel, †Maria Mazanka, †Irena Rozdziałik, †Adam Guzek, †Jan Dunajczan, †Józefa Warmuz, †Stanisław Nowak i syn Paweł Nowak, †Marek Plewa, †Krzysztof Pałys, †Kazimierz Komperda, †Za dusze w czyśćcu cierpiące
1:00 PM †Andrzej Hajnos, †Zofia Grela, †Danuta Budz
7:00 PM †Czesława Krzysiak, †Maria i Władysław Walkosz

Monday, July 1, 2024

9:00 AM †Maria Mrozek

Tuesday, July 2, 2024

9:00 AM †All Souls in Purgatory

Wednesday, July 3, 2024

9:00 AM For all those in Nursing Homes

Thursday, July 4, 2024

9:00 AM All members of the St. Fabian Community, living & deceased

Friday, July 5, 2024

9:00 AM †Teresa Pacyk

7:00 PM †Za dusze w czyśćcu cierpiące

Saturday, July 6, 2024

4:00 PM All members of the St. Fabian Community, living & deceased

Sunday, July 7, 2024

7:00 AM O Boże bł. i opiekę Matki Bożej dla członków Żywego Różańca i o łaskę nieba dla wszystkich zmarłych członków Różańcowych, †Mieczysław Antol, †Aniela i Władysław Fit, †Stanisław Fit, †Edward Długopolski, †Józef Obrochta, †Stanisław Styrczula, †Jan i Bronisława Tomczyk, †Helena i Franciszek Cudzych, †Maria i Józef Rutkowski, †Maria Jamrych (1. rocznica śmierci), †Janina i Franciszek Zając
8:30 AM Stanisław Gierut (Healing), †Agnes Butler, †Julia, Stefan & Jan Peregrym
10:00 AM †Robert Obirek, †Lucas Evangelista Ramos, †Mickey Daley, †Naiman Hattar, †Janet M. Ronceza
11:30 AM O Boże bł. i opiekę Matki Bożej dla członków Żywego Różańca i o łaskę nieba dla wszystkich zmarłych członków Różańcowych, O zdrowie i Boże bł. dla rodziny Boblak, O powrót do zdrowia dla Doroty, †Jan Zapotoczny, †Jan i Wiktoria Łatek i syn Franciszek Łatek, †Maria Fąfrowicz, †Robert i Maria Janik, †Damian Krzysiak, †Franciszek Gola, †Paweł Łojek (we wspomnienie urodzin), †Aniela i Jan Kościelniak, †Józef Pawlak, †Jan Sopiarcz, †Jan Luberdia, †Wojciech i Maria Gał, †Władysław Boblak, †Albina i Bronisława Leja, †Stanisław Daniel, †Maria Mazanka, †Jan Dunajczan, †Józefa Warmuz, †Stanisław Nowak i syn Paweł Nowak, †Marek Plewa, †Anzelm Wontoreczny, †Krzysztof Pałys, †Jan Morawa (44. rocznica śmierci), †Bronisław Kowalczyk, †Grzegorz Urban, †Za dusze w czyśćcu cierpiące
1:00 PM O zdrowie i Boże bł. dla Heleny Gaska z okazji urodzin, †Andrzej Hajnos, †Zofia Grela, †Kazimierz Komperda, †Edward Las (16. rocznica śmierci), †Danuta Budz
7:00 PM †Czesława Krzysiak, †Maria i Władysław Walkosz

REMEMBER THE SICK OF OUR PARISH IN YOUR PRAYERS

Frankie Annel	Ronald Harding	Carl Miller
David Barnaby	Debbie Hentgen	Angelina Ocon
Loretta Barnes	Charlie Hermosillo	Rowen Otto
Michael Barr	Richard Hermosillo	Quinn Palacios
Lucille Bibly	Karen Holmes	Ann Patellaro
Ted Biknius	Denise M. Jandura	Jim & Janet Pawlicki
Fr. Ted Bojczyk	Baby Muffy Jandura	Jeffrey Regan
Joe Bukowski	Rich S. Jandura	Brian Rudzki
James Burian	Marilyn Javorski	Debra Sanford
Anna Capjak	Dale Kasten	Delores Sewers
Wojciech Chramiec	Nora Kazmierczak	Karen Singer
Doris Crumley	Kim Kirchoff	Lottie Skorusa
Mary D'Agostino	Joe Klochan	Anna Sroka
Arlene Damico	Virginia Krystyn	Alicia Stafiek
Patrick Davis	Michael Leon	Julie Strack
Andrew Dawood	Ivan Lopez	Heather Swiech
George Dawood	Carol Lovelace	George Sylvester
Valentina Divincenzo	Joanne Lubawski	Janet Tipperreiter
Jozef Dzielski	Christopher Luberdia	Judith Venard
Cathy Duska	Herbert J. Martin	Vince Vogel
Waldemar Galinski	Selva Martinez	Debbie Wagner
Patricia Gardner	Anne Marzullo	Eileen Wilson
Gilbert Garza	Susanna Matukas	Bob Yesuttis
Angela Gotto	Madeline McCalip	Deacon Ron Zielinski
	Val Michalowski	Tom Zielinski

Please help us keep our Parish Sick List updated by letting us know if someone on this list needs to be added or taken off.

Call the parish office at 708-599-1110

With respect for the privacy of the person who is ill and the HIPPA Laws, we can only accept requests from the ill person or their relatives with the permission of the ill person.

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INFORMACJE DOTYCZĄCE DUSZPASTERSTWA W JĘZYKU POLSKIM ORAZ GODZINY URZĘDOWANIA BIURA PARAFIALNEGO

W ciągu całego roku porządek Mszy św. w niedzielę w języku polskim jest następujący:
7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

poniedziałek - piątek

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

sobota

9:00 rano - 12:00 po południu

niedziela - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm. Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu Św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

Prosimy zgłaszać sześć miesięcy wcześniej.

♦ **Spowiedź Św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. Św. Fabiana**

Zajęcia: czwartek & piątek (5 pm-8:30 pm); sobota (11:30 pm-3:00 pm). Tel. (708) 458-9120.

♦ **WSZYSTKIE INTENCJE NA MSZE ŚW. MOŻNA ZAMAWIAĆ W BIURZE PARAFIALNYM.**

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Grupa Wsparcia AA
przy parafii św.
Fabiana**

Zapraszamy na
spotkania w sali nr 6
we wtorki o
godzinie 7:30PM i
niedziele o godzinie
6:00 PM



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*Kaplica Adoracji Najświętszego
Sakramentu jest otwarta na modlitwę w
poniedziałek od 10:00 rano - 6:00 wieczorem.
Błogosławieństwo o 5:45 wieczorem.*

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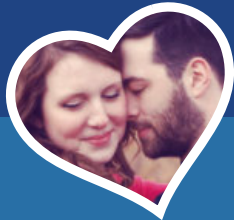
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<u>Administrative</u> Secretary - Bozena Swiatek Business Manager - Agnes Michalek <u>OCIA - (Order of Christian Initiation of Adults)</u> - Deacon Kevin O'Donnell <u>Ministry of Care</u> - Director - Paula Daley 708-458-2562 <u>Lifelong Faith Formation - Religious Education :</u> Director - Paula Kroll, CRE Coordinator - Joanna Toczek (Office Hours: Wednesday 7 - 8:30 p.m., Saturday 9 - 10:30 a.m.)		<u>MASS SCHEDULE</u> Saturday: 4:00 P.M.—Sunday 8:30 A.M., 10:00 A.M. (English) Sunday: 7:00 A.M., 11:30 A.M., 1:00 P.M., 7:00 P.M. (Polish) Weekdays: 9:00 A.M.—Holy Days: As Announced <u>SACRAMENTAL SCHEDULE</u> RECONCILIATION: Saturday: 3:00– 3:45 PM MARRIAGE: Call the Parish Office at least 6 months in advance. BAPTISM: Come to the Parish Office to schedule. Parents must bring an original Birth Certificate. ANOINTING: Call the Parish Office when serious illness occurs. Office Hours: Monday - Friday 9:00 A.M. - 5:00 P.M. Saturday 9:00 A.M. - 12:00 P.M. (Closed Sunday)	