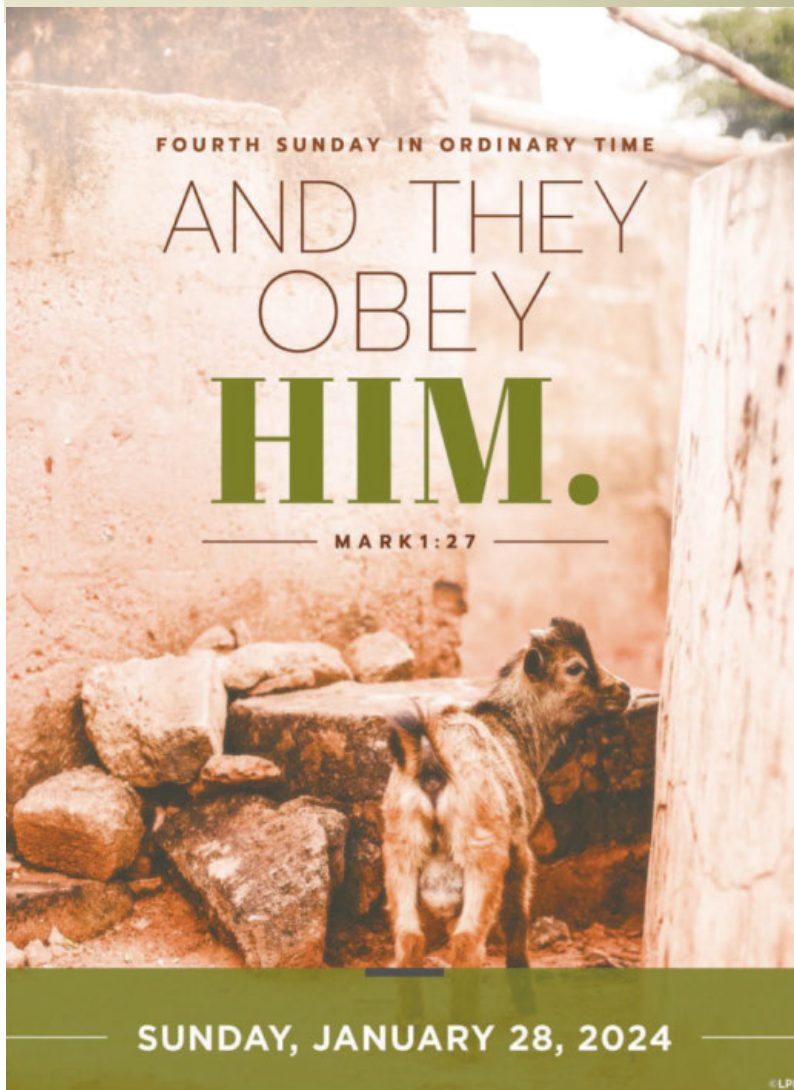


SAINT
FABIAN
CATHOLIC
COMMUNITY
PARAFIA ŚWIĘTEGO
FABIANA



Our Mission is to be
a Reflective and Active Presence
of Jesus Christ in the Community.

We are called by God
as the Baptized Community of
Saint Fabian to Embody
the Risen Christ we Experience as

Savior,
Teacher,
Healer,
Peacemaker,
Compassionate Lover
Embracer of all Cultures and Ages,
Celebrator,
Comforter,
Servant,
Host,
Entrance
and Guide

United in faith as
Daughters and Sons,
we live and celebrate
God's Presence

From the Pastor

Entangled in Our Own Nets

We can become easily addicted to a person who accepts us and strengthens us so much that we cannot live without their pills of daily affirmation. Fishing and fixing nets are not very attractive activities. It is easy for it to get monotone and get tired of them. Do you have a debilitating belief that your fate is hopeless and unsatisfied? Perhaps you feel sorry for yourself, for your hard work that does not change much for you even in your material situation. But that only makes depression worse. The world can offer only ephemeral pleasure, it cannot make a person happy and delightfully fulfilled.

When we have a hard time, we also become tiresome for others, constantly telling about our failures and the loss of hope. Complaining is the most common topic of conversation. I suspect we are complaining to arouse admiration from others. "Look how I suffer, admire me!" - we seem to say. Most people have trouble loving anyone, even themselves, have trouble with depression, emotional dissatisfaction, addictions, guilt, and underestimating themselves. They're constantly repairing some kind of net, but still creating new holes and tears that need to be fixed. They try to catch something for themselves in the world, but the results are meager. Only hurdles. They are looking for someone who would show them a new path, give them hope, even if it was deceptive. That is why various healers, fortune-tellers, gurus, sectarian messiahs who expose hypocrisy that are always different from their own and politicians who have enchanted shoals of followers around them. Doctors, psychiatrists and priests are always surrounded. How embarrassing it is to have hundreds of people hanging themselves on the shoulder of one person, inclined to run away from responsibility for treading the paths of existence on their own. We can become easily addicted to someone who accepts and strengthens us so much that we end up unable to live without their pills of daily affirmations.

One doctor said that most patients visit him not because of illness, but because of the concern they expect of him. Who among people has the strength to listen to other people's complaints for hours? Who can point out hope for the meaning of life and support it with an untiring arm? Is there anyone who can free us from becoming entangled in our own networks of sadness, hopelessness, nonsense, uncertainty, fear, and the chronic correction and sewing of the holes of sins that are so difficult to re-establish a net of meaningful combinations of conscience? There is only one person whose promise is sure to be credible. Jesus. Thanks to His words, four of the disciples broke free from their tangled fate and found a whole new purpose for themselves. They no longer grabbed hold of anything, but allowed themselves to be caught up in the admiration of a humanized God. They were invited to be fishers of men. To fish them out from the dark gaps of sin and despair. But not for themselves, but for Him. I have a meaning now: to delight someone, someone I meet with, with God, not with myself.

Słowo Proboszcza

Zaplątani we własne sieci

Można się łatwo uzależnić od osoby, która nas akceptuje i wzmacnia tak bardzo, że nie potrafimy żyć bez codziennych pigułek afirmacji

Łowienie ryb i naprawianie sieci to zajęcia mało atrakcyjne. Łatwo przy nich o monotonię i zmęczenie. Czy nie doznajesz osłabiającego przeświadczenia o beznadziejności swego losu i braku satysfakcji? Być może użalas się nad sobą, na ciężką pracę, która niewiele zmienia nawet w twojej materialnej sytuacji. Ale to tylko pogłębia przygnębienie. Świat może ofiarować jedynie efemeryczną przyjemność, nie potrafi uczynić człowieka szczęśliwym i zachwycająco spełnionym.

Kiedy jest nam ciężko, stajemy się też męczący dla innych, nieustannie opowiadając o swych porażkach i utracie nadziei. Narzekanie to najczęstszy temat rozmów. Podejrzewam, że narzekamy po to, by wzbudzić podziw innych. „Popatrzcie, jak ja cierpię, podziwiajcie mnie!” – zdajemy się mówić. Większość ludzi ma problemy z miłowaniem kogokolwiek, nawet siebie, z depresją, emocjonalnym niezaspokojeniem, nałogami, poczuciem winy, zaniżaniem swojej wartości. Nieustannie naprawiają jakieś sieci, ale ciągle powstają nowe dziury i przedarcia, które trzeba naprawiać. Usiłują złowić w świecie coś dla siebie, ale efekty są mizerne. Same płotki. Rozglądają się za kimś, kto by im wskazał nową drogę, podarował nadzieję, choćby złudną. Dlatego różni uzdrowiciele, wróżki, guru, sekciarscy mesjasze, demaskujący obłudę zawsze nie swoją, politycy mają wokół siebie zachwycone ławice wyznawców. Oblężeni są lekarze, psychiatrzy, kapłani. Jakie to kłopotliwe, gdy setki ludzi uwiesza się na ramieniu jednego człowieka z inklinacją do uciekania od odpowiedzialności za samodzielne kroczenie po ścieżkach egzystencji. Można się łatwo uzależnić od osoby, która nas akceptuje i wzmacnia tak bardzo, że w końcu nie potrafimy żyć bez codziennych pigułek afirmacji.

Pewien lekarz opowiadał, że większość pacjentów odwiedza go nie z powodu chorób, ale z powodu zatroskania, jakiego oczekują od niego. Kto z ludzi ma siłę wysłuchiwać godzinami użalania się innych? Kto może wskazać nadzieję na sens życia i podeprzeć ją niezmęczonym ramieniem? Czy istnieje ktoś, kto potrafi nas wyzwolić od zaplątania się we własne sieci smutku, beznadziei, bezsensu, niepewności, lęku i chronicznego poprawiania i zaszywania dziur grzechów, które tak trudno na nowo uczynić siecią sumienia o sensownych kombinacjach? Jest tylko jedna osoba, której obietnica na pewno jest wiarygodna. Jezus. Dzięki Jego słowom czterech uczniów wyrwało się z poplątanego losu i odnalazło zupełnie nowy cel dla siebie. Już nie chwyтали się czegokolwiek, ale dali się pochwyć zachwyceniu Bogiem uczłowieczonym. Zostali zaproszeni do łowienia ludzkich dusz z ciemnych przepaści grzechu i rozpacz. Ale nie dla siebie, lecz dla Niego. Mam sens: zachwycić kogoś, kogo spotkam, Bogiem, nie sobą.

SUNDAY READINGS

Reading 1: Deuteronomy 18:15-20

Moses spoke to all the people, saying:
 "A prophet like me will the LORD, your God, raise
 up for you
 from among your own kin;
 to him you shall listen.
 This is exactly what you requested of the LORD,
 your God, at Horeb
 on the day of the assembly, when you said,
 'Let us not again hear the voice of the LORD, our
 God,
 nor see this great fire any more, lest we die.'
 And the LORD said to me, 'This was well said.
 I will raise up for them a prophet like you from
 among their kin,
 and will put my words into his mouth;
 he shall tell them all that I command him.
 Whoever will not listen to my words which he
 speaks in my name,
 I myself will make him answer for it.
 But if a prophet presumes to speak in my name
 an oracle that I have not commanded him to speak,
 or speaks in the name of other gods, he shall die.'"

Reading 2: 1 Corinthians 7:32-35

Brothers and sisters:
 I should like you to be free of anxieties.
 An unmarried man is anxious about the things of the
 Lord,
 how he may please the Lord.
 But a married man is anxious about the things of the
 world,
 how he may please his wife, and he is divided.
 An unmarried woman or a virgin is anxious about
 the things of the Lord,
 so that she may be holy in both body and spirit.
 A married woman, on the other hand,
 is anxious about the things of the world,
 how she may please her husband.
 I am telling you this for your own benefit,
 not to impose a restraint upon you,
 but for the sake of propriety
 and adherence to the Lord without distraction.

Alleluia: Matthew 4:16

R. Alleluia, alleluia.

The people who sit in darkness have seen a great
 light;
 on those dwelling in a land overshadowed by death,
 light has arisen.

R. Alleluia, alleluia.

Gospel: Mark 1:21-28

Then they came to Capernaum,
 and on the sabbath Jesus entered the synagogue and
 taught.

The people were astonished at his teaching,
 for he taught them as one having authority and not
 as the scribes.

In their synagogue was a man with an unclean spir-
 it;

he cried out, "What have you to do with us, Jesus of
 Nazareth?"

Have you come to destroy us?

I know who you are—the Holy One of God!"

Jesus rebuked him and said,

"Quiet! Come out of him!"

The unclean spirit convulsed him and with a loud
 cry came out of him.

All were

amazed

and

asked

one an-

other,

"What is

this?"

A new

teaching

with au-

thority.





St. Fabian Catholic Church

Lifelong Faith Formation & Evangelization

**FEBRUARY 3RD & 4TH
AFTER ALL MASSES**



Sponsored by the Lifelong Faith Formation Jr. High and Polish School Students.

****Bakery Donations Needed****

Please drop off bakery goods in the school hall on
Saturday, February 3rd between 8:30 am —2:00 pm or
Sunday, February 4th between 7:30 am—9:30 am

All proceeds from this sale will be used to help fund our summer
VACATION BIBLE SCHOOL!

Thank you to all our students who attended Family Mass on
January 21st to celebrate the Feast Day of Saint Fabian!



Gather the Faithful Under the Roof

“You may say to yourself, ‘My power, and the strength of my hands have produced this wealth for me’. But remember the Lord, your God for it is He who gives you the ability to produce wealth, and so confirm His covenant, which He swore to ancestors as it is today.”
Deuteronomy 8:17-18

Almighty God has provided our parish with a wonderful building, however, like all buildings they need maintenance, repair, and replacement, in our case we need a new roof. This weekend begins our pledge drive to raise \$600,000 for the roof. We are asking all households to fill out a pledge card available at all Masses. Please commit to a pledge amount. If possible, we ask each household to pledge \$1,000 payable before June 30, 2024. Pledge cards will be collected by the ushers today and next week.

All donations are needed to meet our goal. Every amount is greatly appreciated. We ask your pledge be in in addition to your regular weekly donation; weekly church expenses continue as always.

Thank you, may God continue to bless you and your loved ones,

Fr. Greg



Zbierz wiernych pod dachem

„Obyś nie powiedział w sercu: «To moja siła i moc moich rąk zdobyły mi to bogactwo». Pamiętaj o Panu, Bogu twoim, bo On udziela ci siły do zdobycia bogactwa, aby wypełnić dzisiaj przymierze, jakie poprzysiągł twoim przodkom.” Pwt 8,17-18

Bóg Wszechmogący obdarzył naszą parafię wspaniałym budynkiem, jednakże jak każdy budynek tak i ten wymaga konserwacji, naprawy, a w naszym przypadku wymiany dachu.

W ten weekend rozpoczynamy naszą akcję zbierania 600 000 dolarów na dach. Prosimy wszystkie rodziny o wypełnienie karty darowizny dostępnej w ławce i wskazanie kwoty, jaką każda rodzina może złożyć na ten cel. Jeśli to możliwe, prosimy każde gospodarstwo domowe o wpłatę 1000 dolarów, rozłożoną do zapłaty w ratch do 30 czerwca 2024 r. Karty darowizny będą zbierane dzisiaj i w przyszłym tygodniu.

Wszystkie ofiary są potrzebne, aby zrealizować nasz cel. Każda kwota jest bardzo doceniana. Prosimy, aby Twoja darowizna była uzupełnieniem regularnej, cotygodniowej darowizny, gdyż wydatki na kościół są kontynuowane jak zawsze.

Dziękuję, niech Bóg nieustannie błogosławi Tobie i Twoim bliskim,

ks. Grzegorz



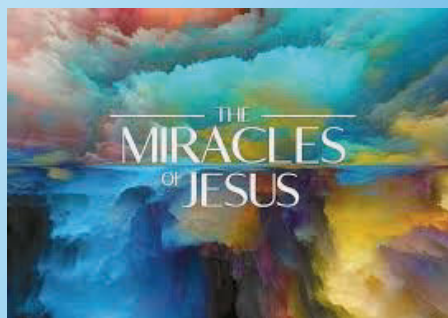


ADORATION of the BLESSED SACRAMENT

Come visit Jesus in the Chapel
anytime this Monday from:
10:00 a.m. to 6:00 p.m.
Benediction will be at 5:45 p.m.

Thought for the Week:

*Time spent
with the Lord
is always time
well spent.*



Teaching with authority

B 12: 4th Sunday Ordinary Time. Mark 1: 21 - 28



Worship & Meditation

Readings for the week of January 28, 2024

Sunday:
Dt 18:15-20/Ps 95:1-2, 6-7, 7-9 (8)/
1 Cor 7:32-35/Mk 1:21-28

Monday:
2 Sm 15:13-14, 30; 16:5-13/Ps 3:2-3, 4-5,
6-7/Mk 5:1-20

Tuesday:
2 Sm 18:9-10, 14b, 24-25a, 30-19:3/
Ps 86:1-2, 3-4, 5-6/Mk 5:21-43

Wednesday:
2 Sm 24:2, 9-17/Ps 32:1-2, 5, 6, 7/Mk 6:1-6

Thursday:
1 Kgs 2:1-4, 10-12/1 Chr 29:10, 11ab,
11d-12a, 12bcd/Mk 6:7-13

Friday:
Mal 3:1-4/Heb 2:14-18/Ps 24:7, 8, 9, 10/
Lk 2:22-40 or 2:22-32

Saturday:
1 Kgs 3:4-13/Ps 119:9, 10, 11, 12, 13, 14/
Mk 6:30-34

Next Sunday:
Jb 7:1-4, 6-7/Ps 147:1-2, 3-4, 5-6
(see 3a)/1 Cor 9:16-19, 22-23/Mk 1:29-39



Gospel Meditation

Encourage Deeper Understanding of Scripture

I love movies about exorcisms. Apparently, so do many others. The 2023 movie "Nefarious" features a possibly possessed inmate on death row. Critics were not impressed, but audiences scored it at 97% on the website Rotten Tomatoes. Most people have an appreciation for the demonic realm, even if cultural elites are generally embarrassed about it. As is standard in exorcism movies, the afflicted person (in this case, a man named Edward Brady) thinks and acts like multiple persons. He is someone besides himself. We know what that is like. We feel *fake* sometimes, not ourselves. The same dynamic is on dramatic display this week in the Gospel. Jesus the Exorcist approaches a possessed man who utters, "What have you to do with us, Jesus of Nazareth?" Notice the plural, *us*. The basic effect of the demonic is division. The man's identity is fractured, divided, and thus many. Jesus powerfully expels the spirit by saying, "Quiet! Come out of him!" Jesus' word has the power to restore the man's singularity — *him* — and indeed it does.

All this helps us to dismiss childish images of demons sporting red goat tails. Equally, it overcomes the cultured aloofness that dreams demons are mere metaphors for evil. We see instead that fallen angels are conscious and intelligent beings who orient their agency toward division. They bring about schism where there should be unity, e.g., in persons, families, communities, politics, and so on. Thankfully, Jesus commands demons to flee from all these places to restore wholeness and peace. What if we made room for his word where we need it?

— Father John Muir



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SUNDAY, JANUARY 28, 2024 | 4TH SUNDAY IN ORDINARY TIME

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FEAST OF THE PRESENTATION OF THE LORD

February 2nd

Mass for the Feast of the
Presentation of the Lord will
be offered on Friday,
February 2nd
9:00 a.m. - English
10:30 a.m. - Polish
7:00 p.m. - Polish

The Church celebrates the feast of the Presentation of the Lord on **February 2**, also called Candlemas for the custom of using lighted candles. In the early Church it was often celebrated on February 14th, 40 days after the Epiphany, in keeping with the practice of celebrating Christmas on that date in the East. Gromnica Candles are on sale this weekend in the Narthex.

Thunder Candle, Mother of God of the Blessed

This image *Matka Boska Gromniczna* - Mother of God of the Blessed "Thunder Candle". The image captures a Polish legend and is associated to Candlemas Day celebrated on February 2.

This image is by Piotr Stachiewicz (1858-1938) shows snow-covered homes in dim light. The people inside their homes are afraid of the hungry wolves on rampage outside the poor village.

The legend relates that Mary, the Mother of God of the "Blessed Thunder Candle" (*Matka Boska Gromniczna*), watches over the people on cold February nights. With her thunder candle she wards off the ravenous pack and protects the peasants from all harm.

According to an old tradition, candles are blessed in Catholic churches on February 2, the Feast of the Presentation of the Lord in the Temple. Many people keep the blessed candles (*Gromnica*) in their homes and light them during storms or other danger. In Poland, dying persons are given the *Gromnica* to light their way to eternity.



Picture by unknown artist.

*Blessed Gromnica Candles are on sale in
the Narthex the weekend of
January 27th & 28th after all Masses*

Large Candles: \$20.00 each

Small Candles: \$10.00 each

Weekly Collection

July 1, 2023 - June 30, 2024

Weekly Goal: \$12,500.00

The above is our weekly goal. Your donations help us meet our immediate operational needs. We sincerely appreciate your generosity.

January 21, 2024 \$12,053.00

Breakdown by Mass

4:00 p.m.	\$1,411.00
7:00 a.m.	\$1,174.00
8:30 a.m.	\$1,301.00
10:00 a.m.	\$2,670.00
11:30 a.m.	\$2,683.00
1:00 p.m.	\$1,392.00
7:00 p.m.	\$ 986.00
Mailed in:	\$ 341.00
E-Giving:	\$ 95.00

Thank You!

PRAY FOR OUR FRIENDS AND RELATIVES

Jonathon Aguirre, Kenneth W. Annel, Junior Browren, Ryan Burchett, Thomas Deegan, Lauren Gardner, Anthony Gonzalez, Maria Gross, Troy Gryga, Thomas Hummel, Collin Keogh, Joseph Klau, Michelle Klaus, Christopher Koutsis, Jakub Kuta, David Leyden, Patrick Leyden, Wayne G. Lewen, Jr., Drew Elizabeth Litynski, David Malinowski, Kevin McEnaney, Ryan McHeffy, Michael Michalek, Brian Schopper, Anthony Skalski, Ryan R. Snaidauf, Sara M. Snaidauf, Mike Snee, Anthony Spear, Richard Stone, Lucas Vins, Steve Williams, Joel Winter, Cody Wolin, Toby Wolin

LORD, HOLD OUR TROOPS IN YOUR LOVING HANDS. PROTECT THEM AS THEY PROTECT US. BLESS THEM FOR THE SELFLESS ACTS THEY PERFORM FOR US. AMEN

REMEMBER THE SICK OF OUR PARISH IN YOUR PRAYERS

Frankie Annel	Debbie Hentgen	Quinn Palacios
David Barnaby	Charlie Hermosillo	Ann Patellaro
Michael Barr	Richard Hermosillo	Jeffrey Regan
Cathy Belenske	Karen Holmes	Brian Rudzki
Lucille Bibly	Denise M. Jandura	Karen Singer
Ted Biknius	Baby Muffy	Lottie Skorusa
Fr. Ted Buczyk	Jandura	Vivian Spanczak
Joe Bukowski	Rich S. Jandura	Anna Sroka
James Burian	Marilyn Javorski	Alicia Stafiek
Wojciech	Nora Kazmierczak	Rose J. Stanek
Chramiec	Kim Kirchoff	Julie Strack
Doris Crumley	Joe Klochan	Heather Swiech
Mary D'Agostino	Virginia Krystyn	George Sylvester
Arlene Damico	Michael Leon	Janet Tipperreiter
Patrick Davis	Carol Lovelace	Vince Vogel
Andrew Dawood	Joanne Lubawski	Debbie Wagner
George Dawood	Christopher	Eileen Wilson
Valentina	Luberda	Bob Yesuttis
Divincenzo	Herbert J. Martin	Deacon Ron Zielinski
Jozef Dzielski	Selva Martinez	Tom Zielinski
Cathy Duska	Anne Marzullo	
Waldemar Galinski	Susanna Matukas	
Patricia Gardner	Madeline McCalip	
Gilbert Garza	Val Michalowski	
Angela Gotto	Carl Miller	
Ronald Harding	Diane Kruse-Myers	
Nariman Hattar	Rowen Otto	



PLEASE HELP US KEEP OUR PARISH SICK LIST UP TO DATE!

Please take a moment to look at our sick list. If you submitted a name for prayers for a loved one that is now enjoying good health, or know of someone that has passed away, please contact the Parish Office to have their name removed. (708) 599-1110

Please note: Sick list requests can be made only with the knowledge and permission of the person being added to the sick list.

Please do not add anybody to the list without their permission.

**"Please Patronize Our Advertisers,
They Make This Bulletin Possible"**

**Prosimy o patronat naszych
reklamodawców, dzięki którym ten
biuletyn może być wydawany**

Anchor of Hope Workshop



St. Fabian's Women's Ministry has invited the Peace by Piece ministry team to come back this year to share spiritual teachings on the subject of **hope; how to hold on to it in the mist of stormy times**. While learning more about mosaics you will be creating a unique symbol of hope – a stained glass mosaic anchor, that you will take home with you. We invite you to start the Season of Lent by reflecting on how not to let your hearts be troubled and how not to be afraid. We hope that you will join us for this spiritual workshop that shows how we are all God's beautiful masterpieces.

WORKSHOP DATE: *Sunday, February 18, 2024*

WORKSHOP TIMES AND LOCATION: *11:30 - 3:30 p.m. in Kash Hall*

REGISTRATION FEE: *\$40 per person - Includes all materials and a lite lunch.*

RSVP and registration fees (please make checks payable to St. Fabian's Women's Club) must be received by February 11th. Since supplies must be ordered ahead of time, NO WALK IN'S will be accepted the day of the event.

**Please note that this workshop is for adults only (men and women), it is not open to children.*

If you would like to join us for our Anchor of Hope Workshop please sign up in the Narthex after Mass or email Anita O'Donnell at odonnell@saint-fabian.org.

This event is sponsored by St. Fabian's Women's Ministry

MASS INTENTIONS FOR THE WEEK

Sunday, January 28, 2024

- 7:00 AM Stanislaw Fit, Anna Ustupka (Birthday Blessings), Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Healing for Tymoteuszek, Blessings for Parents, Agnieszka i Jan Bobek, Aniela i Jan Bobek, Safe Surgery for Jasia, Jan Banas (Died in Poland),
- 8:30 AM John Peregrym, Stanley Lach, Wlodzimerz Janiszewski, Jan Magiera, Stanislaw Gierut (Healing)
- 10:00 AM Ludmila Tylka, Stanley Komperda, Consuelo Errera (Birthday Blessings), All Souls in Purgatory, Mary Sherm
- 11:30 AM Aniela Podczewinska, Jan Luberdia, Jan Szuba i syn Wojciech, Jan Zapotoczny, Jan i Wiktorina Latek i syn Franciszek Latek, Maria Fafrowicz, Stanislaw i syn Pawel Nowak, Jan Sokolowski, Robert i Maria Janik, Jozef Kwak, Marek Pietraszek, Pawel Lojek, Jan i Aniela Koscielniak, Joanna i Jasiu (Health & Blessings), Krzysztof Palys, Pawel Piton, Marek Plewa, Helena i Stanislaw Gil, Jan i Maria Gil, Wojciech i Anna Gut, Monika Budz (Healing), Stanislaw Maksimowicz, Jozef Chalupka, Healing for Godfather from Goddaughter, Living and Deceased Members of Kolo Banska Nizna, Janina Pawlikowski, Maria Walkosz, Jan Antol, Maria Walkosz, Jozef Lenart, Danuta i Wojciech (14th Wedding Anniversary)
- 1:00 PM Edward Sularski, Jan Stopka, Andrzej Hajnos, Zofia i Wladyslaw Suhecki (50th Wedding Anniversary), Jan Sas, Ludwik Malecki, Antonina i Jozef Dziadkowiec, Julia i Jozef Sumara, Healing for Julcia, Helena Czubiak, Bronislaw Czubiak, Zofia i Wladyslaw Ciezak, Ewelina i Marcin (Blessings), O pomoc w Wiadomej Sprawie, Zofia Grela, In Thanksgiving for Received Graces for Zieba Family, Dziekczynna Wojciech i Danuta (14th Wedding Anniversary), Poor Souls in Purgatory, Jan, Stefania i syn Stanislaw Hajnos
- 7:00 PM Czeslaw Krzysiak, Maria Walkosz, Wladyslaw Walkosz, Mieczyslaw Greczek, Szymon Greczek (Healing)

Monday, January 29, 2024

- 9:00 AM All Souls in Purgatory

Tuesday, January 30, 2024

- 9:00 AM Viola Strupeck, Virginia Petri

Wednesday, January 31, 2024

- 9:00 AM Deceased Parishioners and Their Families

Thursday, February 1, 2024

- 9:00 AM Albert Flakus

Friday, February 2, 2024

- 9:00 AM Helena Krzysiak
- 10:30 AM Mieczyslaw Antol, Teresa Pacyk, Pawel Lojak, Jan i Aniela Koscielniak, Maria i Kazimierz Dabrowski
- 7:00 PM Anna i Jozef Los

Saturday, February 3, 2024

- 4:00 PM Stephanie & Dixon Nichols, Constance M. Gotto, Humberto Rodriguez, Larry Mularski, Larry Tomazin, Rose Swiech

Sunday, February 4, 2024

- 7:00 AM Health & Blessings for Members of the Rosary Group and for all deceased members, Mieczyslaw Antol, Health & Blessings for Family, Stanislaw Fit, Lidia Kolendo, In Thanksgiving for Received Graces, Health & Blessings for the Para Family, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Healing for Tymoteuszek & Blessing for Parents, Jan i Bronislaw Tomczyk, Helena i Franciszek Cudzych, Anna Biela
- 8:30 AM Stanislaw Gierut (Healing)
- 10:00 AM Joe W. Cerda, Janice Kazmierczak, Joanna Glow, Ludmila Tylka
- 11:30 AM Health & Blessings for Members of the Rosary Group and for all deceased members, Jan Luberdia, Jan Zapotoczny, Jan i Wiktorina Latek i syn Franciszek Latek, Maria Fafrowicz, Stanislaw i syn Pawel Nowak, Jan Sokolowski, Stanislaw Daniel (in Memory of his Birthday), Robert i Maria Janik, Damian Krzysiak, Franciszek Golak, Pawel Lojek, Jan i Aniela Koscielniak, Krzysztof Palys, Pawel Piton, Marek Plewa, Anzelm Wontorczyk, Emilia i Joanna (Birthday Blessings), Jozef i Maria Antolak (54th Wedding Anniversary), Monika Budz, Jozef Chalupka, Jan Mulica, Alicja Mulica (19th Birthday Blessings), Healing for Godfather from Goddaughter
- 1:00 PM Andrzej Hajnos, Rafal Lesniak, Prayers for Family Healing and Forgiveness, Helena i Jozef Pawlikowski, Maria i Andrzej Stoch-Michna, Jan Stopka, Zofia Grela, Maria i Jozef Gruszka, Andrzej Klimek
- 7:00 PM Czeslaw Krzysiak

CZYTANIA NA NIEDZIELE

PIERWSZE CZYTANIE

Pwt 18,15-20 Bóg obiecuje zesłać proroka

Czytanie z Księgi Powtórzonego Prawa

Mojżesz tak przemówił do ludu:

„Pan Bóg twój wzbudzi ci proroka spośród braci twoich, podobnego do mnie. Jego będziesz słuchał. Właśnie o to prosiłeś Pana Boga swego na Horebie, w dniu zgromadzenia: «Niech więcej nie słucham głosu Pana Boga mojego i niech już nie widzę tego wielkiego ognia, abym nie umarł»”.

I odrzekł mi Pan: „Dobrze powiedzieli. Wzbudzę im proroka spośród ich braci, takiego jak ty, i włożę w jego usta moje słowa, będzie im mówił wszystko, co rozkażę.

Jeśli ktoś nie będzie chciał słuchać moich słów wypowiedzianych w moim imieniu, Ja od niego zażadam zdania sprawy. Lecz jeśli który prorok odważy się mówić w moim imieniu to, czego mu nie rozkazałem, albo wystąpi w imieniu bogów obcych, taki prorok musi ponieść śmierć”.

Oto Słowo Boże.

PSALM RESPONSORYJNY:

Ps 95,1-2.6-7ab.7c-9

Przyjdźcie, radośnie śpiewajmy Panu, wznosmy okrzyki ku chwale Opoki naszego zbawienia.

Stańmy przed obliczem Jego z uwielbieniem, radośnie śpiewajmy Mu pieśni. Przyjdźcie, uwielbiajmy Go padając na twarze, zegnijmy kolana przed Panem, który nas stworzył. Albowiem On jest naszym Bogiem, a my ludem Jego pastwiska i owcami w Jego rękę. Obyście dzisiaj usłyszeli głos Jego: „Niech nie twardnieją wasze serca jak w Meriba, jak na pustyni w dniu Massa, gdzie Mnie kusili wasi ojcowie, doświadczali Mnie, choć widzieli moje dzieła”.

Bracia:

Chciałbym, żebyście byli wolni od utrapień. Człowiek bezżenny troszczy się o sprawy Pana, o to, jak by się przypodobać Panu. Ten zaś, kto wstąpił w związek małżeński, zabiega o sprawy świata, o to, jak by się przypodobać żonie. I doznaje rozterki. Podobnie i kobieta: niezamężna i dziewica troszczy się o sprawy Pana, o to, by była święta i ciałem, i

duchem. Ta zaś, która wyszła za męża, zabiega o sprawy świata, o to, jak by się przypodobać mężowi. Mówię to dla waszego pożytku, nie zaś, by zastawiać na was pułapkę; po to, byście godnie i z upodobaniem trwali przy Panu.

Oto Słowo Boże.

ŚPIEW PRZED EWANGELIĄ:

Mt 4, 16**A**

Lud, który siedział w ciemności, ujrzał światło wielkie, i mieszkańcom cienistej krainy śmierci wzeszło światło.

A

EWANGELIA

Mk 1,21-28 Jezus naucza jako mający władzę
Słowa Ewangelii według świętego Marka

W mieście Kafarnaum Jezus w szabat wszedł do synagogi i nauczał. Zdumiewali się Jego nauką; uczył ich bowiem jak ten, który ma władzę, a nie jak uczeni w Piśmie.

Był właśnie w synagodze człowiek opętany przez ducha nieczystego. Zaczął on wołać: „Czego chcesz od nas, Jezusie Nazarejczyku? Przyszedłeś nas zgubić. Wiem, kto jesteś: Święty Boży”.

Lecz Jezus rozkazał mu surowo: „Milcz i wyjdź z niego”. Wtedy duch nieczysty zaczął go targać i z głośnym krzykiem wyszedł z niego.

A wszyscy się zdumieli, tak że jeden drugiego pytał: „Co to jest? Nowa jakaś nauka z mocą. Nawet duchom nieczystym rozkazuje i są mu posłuszne”. I wnet rozeszła się wieść o Nim wszędzie po całej okolicznej krainie galilejskiej.

**Oto słowo
Pańskie.**

INFORMACJE DOTYCZĄCE DUSZPASTERSTWA W JĘZYKU POLSKIM ORAZ GODZINY URZĘDOWANIA BIURA PARAFIALNEGO

W ciągu całego roku porządek Mszy św. w niedziele w języku polskim jest następujący:

7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

poniedziałek - piątek

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

sobota

9:00 rano - 12:00 po południu

niedziela - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm. Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

Prosimy zgłaszać sześć miesięcy wcześniej.

♦ **Spowiedź św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. św. Fabiana**

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♦ **WSZYSTKIE INTENCJE NA MSZE ŚW. MOŻNA ZAMAWIAĆ W BIURZE PARAFIALNYM.**

Polskojęzyczna Grupa Wsparcia AA przy parafii św. Fabiana



Zapraszamy na spotkania Grupy Wsparcia AA we wtorki w sali nr 6 o godzinie 7:30PM



ADORACJA NAJŚWIĘTSZEGO SAKRAMENTU

*Kaplica Adoracji Najświętszego Sakramentu jest otwarta na modlitwę w poniedziałek od 10:00 - 6:00 wieczorem
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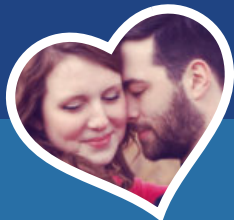
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Parish FAX 708-599-0673
Music Director 708-594-7540

Religious Education 708-458-6150
Religious Education FAX 708-458-2698
Polish School 708-458-9120

Pastoral

Pastor - Rev. Grzegorz Warmuz

Pastoral Assistant - Paula Kroll, CRE

Diaconal Ministry - Deacon Kevin & Anita O'Donnell
Senior Deacon Joe & Linda Stalcup

Administrative

Secretary - Mary Harvey
Business Manager - Agnes Michalek
Receptionist - Bozena Swiatek

OCIA - (Order of Christian Initiation of Adults) - Deacon Kevin O'Donnell

Ministry of Care - Director - Paula Daley 708-458-2562

Lifelong Faith Formation - Religious Education :

Director - Paula Kroll, CRE
Lifelong Faith Formation
Coordinator - Joanna Toczek
Lifelong Faith Formation
(Office Hours: Monday - Friday 9:30 am - 2:00 pm)

Polish Program - Director - Rev. Grzegorz Warmuz

Administrator: Maria Pocica
(Czwartek & Piatek 5:00 - 8:30 pm; Sobota 11:30-3:00 pm)

Music Ministry – English & Polish

Director - Grazyna Bogutyn

MASS SCHEDULE

Saturday: 4:00 P.M.—Sunday 8:30 A.M., 10:00 A.M. (English)
Sunday: 7:00 A.M., 11:30 A.M., 1:00 P.M., 7:00 P.M. (Polish)
Weekdays: 9:00 A.M.—Holy Days: As Announced

SACRAMENTAL SCHEDULE

RECONCILIATION: Saturday: 3:00 – 3:45 PM
MARRIAGE: Call the Parish Office at least 6 months in advance.
BAPTISM: Come to the Parish Office to schedule. Parents must bring an original Birth Certificate.
ANOINTING: Call the Parish Office when serious illness occurs.
**Office Hours: Monday - Friday 9:00 A.M. - 5:00 P.M.
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