

SAINT
FABIAN
CATHOLIC
COMMUNITY
PARAFIA ŚWIĘTEGO
FABIANA

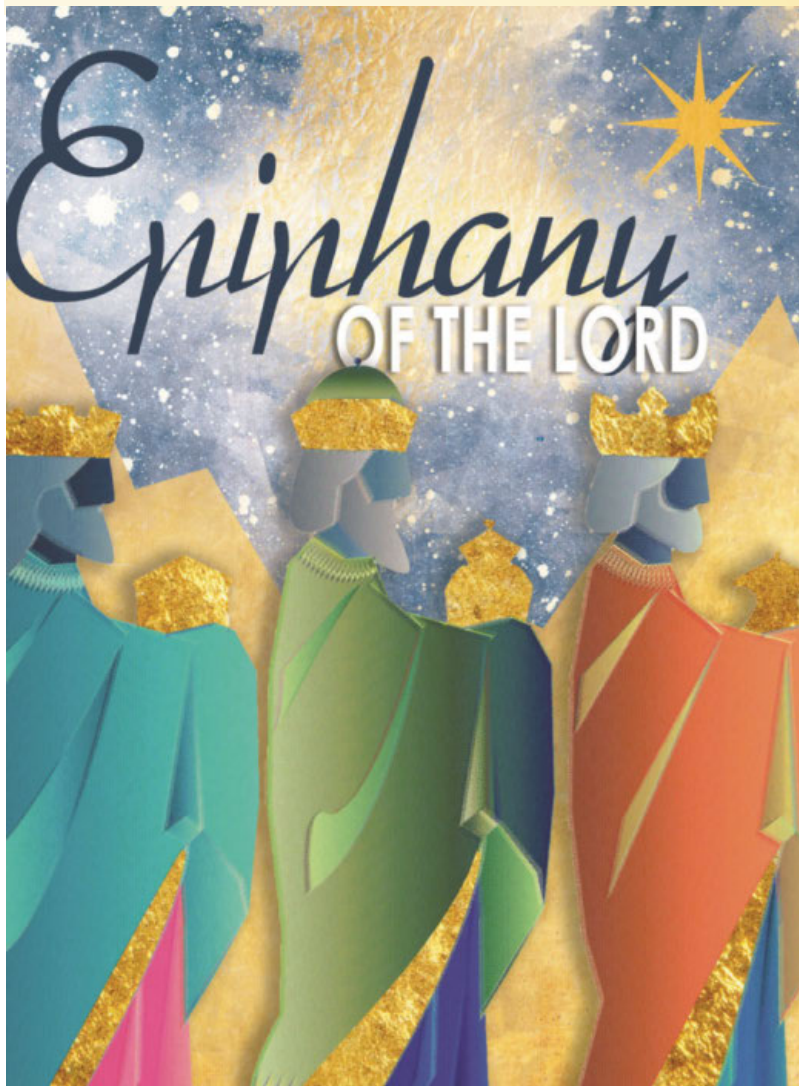


Our Mission is to be
a Reflective and Active Presence
of Jesus Christ in the Community.

We are called by God
as the Baptized Community of
Saint Fabian to Embody
the Risen Christ we Experience as

Savior,
Teacher,
Healer,
Peacemaker,
Compassionate Lover
Embracer of all Cultures and Ages,
Celebrator,
Comforter,
Servant,
Host,
Entrance
and Guide

United in faith as
Daughters and Sons,
we live and celebrate
God's Presence



From the Pastor

In the Footsteps of the Wise Men

People search for people. Some travel long distances to meet someone. They undertake many difficulties and inconveniences in order to be able to see the person they long for. The Magi from the East, whom we meet in the pages of today's Gospel, did the same.

They were very conservative in their search for the Messiah, no obstacle stopped their endeavor. They steadfastly followed the star that led them. Arriving at the place they longed for, they saw the Child with His Mother, Mary. First they opened their hearts in homage and then offered gifts: gold, frankincense and myrrh - treasures belonging to a king, because they recognized the royal dignity of this Child. It was the mysterious Star that revealed to the Magi who the Child was that was born in Bethlehem. We too, like the Magi, should worship God, the creator and Lord of the universe in baby Jesus.

The meeting of the Magi with the Holy Family was a cordial and loving event. Here they found God and their longing which they felt within themselves has been fulfilled. Today, on the Feast of the Epiphany, the Child born on the night of Bethlehem appears to the world as the Light of Salvation for all nations. God came into the world to not only share his earthly fate with people, but to redeem and save them. For us, the Way of the Magi from the East is a symbol of all the paths along which people from near and far follow through the ages towards the light of Christ. It is also a model for our time.

What can we take for ourselves from the presented scene and from today's holiday? The certainty that after meeting Jesus, you always return to your home in a different way. The way to Jesus is the way of searching, and the way with Jesus is the way that is found. Herod sought to destroy, that is why he never found Jesus. The wise men sought to enrich, that is why they were enriched. It is therefore important not to weaken in the search. Don't lose faith because everything may end well. Obstacles - These are only temporary constraints. Jesus is waiting for us and will meet us when we least expect it. He can always be found as long as we are armed with perseverance like the Magi from the East. Who is looking, will find. Let our hearts now be filled with contemplation of the mystery revealed first to the shepherds of Bethlehem, and then to the Magi who have opened the way for us to the mystery revealed in Christ.

Słowo Proboszcza

Śladami mędrców

Ludzie szukają ludzi. Niektórzy pokonują duże odległości, aby z kimś się spotkać. Podejmują wiele trudności i niewygód, aby móc zobaczyć wyjątkową osobę. Podobnie postępowali Mędrcy ze wschodu, których spotykamy na kartach dzisiejszej Ewangelii.

Byli oni bardzo konserwatywni w szukaniu Mesjasza, żadne przeszkody nie przerwały ich przedsięwzięcia. Podążali wytrwale za gwiazdą, która ich prowadziła. Przybywszy na oczekiwane z utęsknieniem miejsce zobaczyli Dziecię z Matką Jego, Maryją. Otworzyli najpierw swoje serca w formie hołdu, a potem ofiarowali dary: złoto, kadzidło i mirrę – skarby przynależne królowi, gdyż rozpoznali królewską godność tego Dziecięcia. To tajemnicza Gwiazda oznajmiła Mędrcom, kim jest Dziecię Narodzone w Betlejem. My też, podobnie jak Mędrcy, powinniśmy wielbić w małym Jezusie Boga, stwórcę i Pana wszechświata.

Spotkanie Mędrców ze Świętą Rodziną było wydarzeniem serdecznym i pełnym miłości. Oto odnaleźli Boga i spełniła się ich tęsknota, którą w sobie odczuwali. Dziś, w uroczystość Objawienia Pańskiego, Dziecię narodzone w noc betlejemską objawia się światu jako Światło Zbawienia dla wszystkich narodów. Bóg przyszedł na świat, ażeby podzielić z człowiekiem jego ziemski los, aby człowieka odkupić i zbawić. Droga Mędrców ze Wschodu jest dla nas symbolem tych wszystkich dróg, którymi ludzie z bliska i z daleka podążają przez wieki w stronę Chrystusowego światła. Jest także wzorem dla naszych czasów.

Co z przedstawionej sceny i z dzisiejszego święta możemy zaczerpnąć dla siebie? Pewność, że po spotkaniu z Jezusem zawsze wraca się inną drogą do swego domu. Droga do Jezusa jest drogą poszukiwania, a droga z Jezusem jest drogą znalezienia. Herod szukał, by zniszczyć, dlatego nigdy nie znalazł. Mędrcy szukali, by ubogacić, dlatego zostali ubogaceni. Jest, więc ważne, aby nie słabnąć w poszukiwaniach. Nie tracić wiary, bo wszystko może się dobrze skończyć. Przeszkody – to tylko czasowe ograniczenia. Jezus czeka na nas i spotka nas tam, gdzie się Go nie spodziewamy. Daje się zawsze znaleźć, jeśli tylko jesteśmy uzbrojeni w wytrwałość jak Mędrcy ze Wschodu. Kto szuka, znajdzie. Niech, więc serca nasze wypełni teraz kontemplacja tajemnicy objawionej najpierw betlejemskim pastuszkom, a potem Mędrcom, którzy otworzyli nam drogę do tajemnicy objawionej w Chrystusie.

SUNDAY READINGS

Reading 1: Isaiah 60:1-6

Rise up in splendor, Jerusalem! Your light has come,
the glory of the Lord shines upon you.
See, darkness covers the earth,
and thick clouds cover the peoples;
but upon you the LORD shines,
and over you appears his glory.
Nations shall walk by your light,
and kings by your shining radiance.
Raise your eyes and look about;
they all gather and come to you:
your sons come from afar,
and your daughters in the arms of their nurses.

Then you shall be radiant at what you see,
your heart shall throb and overflow,
for the riches of the sea shall be emptied out before
you,
the wealth of nations shall be brought to you.
Caravans of camels shall fill you,
dromedaries from Midian and Ephah;
all from Sheba shall come
bearing gold and frankincense,
and proclaiming the praises of the LORD.

Reading 2: Ephesians 3:2-3a, 5-6

Brothers and sisters:
You have heard of the stewardship of God's grace
that was given to me for your benefit,
namely, that the mystery was made known to me by
revelation.
It was not made known to people in other generations
as it has now been revealed
to his holy apostles and prophets by the Spirit:
that the Gentiles are coheirs, members of the same
body,
and copartners in the promise in Christ Jesus through
the gospel.

Alleluia: Matthew 2:2

R. Alleluia, alleluia.
We saw his star at its rising
and have come to do him homage.
R. Alleluia, alleluia.

Gospel: Matthew 2:1-12

When Jesus was born in Bethlehem of Judea,
in the days of King Herod,
behold, magi from the east arrived in Jerusalem,
saying,

"Where is the newborn king of the Jews?
We saw his star at its rising
and have come to do him homage."
When King Herod heard this,
he was greatly troubled,
and all Jerusalem with him.
Assembling all the chief priests and the scribes of the
people,
He inquired of them where the Christ was to be born.
They said to him, "In Bethlehem of Judea,
for thus it has been written through the prophet:
*And you, Bethlehem, land of Judah,
are by no means least among the rulers of Judah;
since from you shall come a ruler,
who is to shepherd my people Israel.*"
Then Herod called the magi secretly
and ascertained from them the time of the star's
appearance.
He sent them to Bethlehem and said,
"Go and search diligently for the child.
When you have found him, bring me word,
that I too may go and do him homage."
After their audience with the king they set out.
And behold, the star that they had seen at its rising
preceded them,
until it came and stopped over the place where the
child was.
They were overjoyed at seeing the star,
and on entering the house
they saw the child with Mary his mother.
They prostrated themselves and did him homage.
Then they opened their treasures
and offered him gifts of gold, frankincense, and
myrrh.
And having
been warned
in a dream
not to return
to Herod,
they
departed for
their country
by another
way.





St. Fabian Catholic Church

Lifelong Faith Formation

Happy
New Year

During this Christmas season, I find myself reflecting on the wonderful relationships and achievements we accomplished together in the New Lifelong Faith Formation program. It has been an extraordinary faith journey marked by unwavering dedication of our staff, catechists, parents, and students.

New Year is a symbol of new hopes, new beginnings, and celebrations. The word “New” itself means a change. To me, a new year means a chance to think about what I hope to achieve in the coming year.

As we embrace the spirit of this new year, I extend my heartfelt gratitude to each and every one of you for your trust, support, and commitment. Our parishioners and the community of Saint Fabian are the cornerstone of our success.

As we step into the new year, we welcome back our students and catechists. We have an exciting year ahead filled with activities that will strengthen our faith journey bringing us closer to our Savior Jesus Christ.

Our RCIC students are preparing for their First Reconciliation and First Communion, and our 8th grade students are studying and preparing for Confirmation. We are excited for the return of our Vacation Bible School this summer with an all-new theme that the children will love!

As our faith journey together continues, we ask for continued support and prayers as we embark on new adventures and achieve even greater success.

On behalf of the Lifelong Faith Formation team, I extend warm wishes to you and your loved ones for a joyous New Year filled with peace, happiness, and prosperity. Here is to a joyful holiday season and exciting New Year ahead!

May God Bless You Abundantly!
Paula Kroll, CRE
Director, Lifelong Faith Formation

STEWARDSHIP: THE SHARING OF GOD'S GIFTS

As the new year begins, it is a good time for us to re-focus on the important spiritualities of our lives. A spirituality can be thought of as one of the basic principles that guides our life. For example, the spirituality of stewardship reminds us that all that we have is a gift from God and He asks us to enhance those gifts. Everything we have and everything we do is a result of some gift that God has placed into our hands. We also recognize that we are asked to return a portion of our God-given gifts of time, talent, and treasure. We gladly return some of our gifts because we need to show our love and gratitude to God.

Stewardship involves spending time with God. Recognizing that every day is a gift from God, we strive to spend some of each day with God, through prayer, Mass, Eucharistic Adoration, scripture reading, quiet meditation and other spiritual activities.

Stewardship involves sharing talent also. Recognizing that God has given each individual unique skills and talents, so that together we can do the work of our Lord, we strive to share our own talents to encourage and welcome others to also see their talents, to carry out the mission and ministry of the church.

Stewardship also involves giving treasure. Giving time and talent does not excuse us from giving treasure. We know that throughout the gospels, Jesus challenges us to give as it has been given to us.

Finally, all the teachings of stewardship come directly from the gospels, the Old Testament, and the letters of the New Testament. Stewardship is not a new fad or environmental word. Stewardship is the way God has expected his people to live since the beginning of time. Stewardship is discipleship. We strive to put God first in all things and follow where the Lord might lead us.

***“The Earth is the Lords, and everything in it, and all who live in it”
Psalm 24:1***

SŁUŻBA: DZIELENIE SIĘ DARAMI BOŻYMI

Początek nowego roku jest dla nas dobrym momentem, aby ponownie skoncentrować się na ważnych duchowych stronach naszego życia. Duchowość można uważać za jedną z podstawowych zasad, którymi kieruje się nasze życie. Na przykład duch służby przypomina, że wszystko, co mamy, jest darem od Boga, a On prosi nas, abyśmy wzmacniali te dary. Wszystko, co mamy i wszystko, co robimy, jest wynikiem jakiegoś daru, który Bóg złożył w nasze ręce. Zdajemy sobie również sprawę, że jesteśmy proszeni o zwrot części otrzymanych od Boga darów, takich jak czas, talenty i skarby. Chętnie odwdzięczmy się niektórymi z naszych prezentów, ponieważ powinniśmy okazywać Bogu naszą miłość i wdzięczność.

Służba obejmuje spędzanie czasu z Bogiem. Uznając, że każdy dzień jest darem Boga, staramy się spędzić część każdego dnia z Bogiem poprzez modlitwę, Mszę św., adorację eucharystyczną, czytanie Pisma Świętego, cichą medytację i inne zajęcia duchowe.

Służba obejmuje także dzielenie się talentami. Uznając, że Bóg dał każdemu wyjątkowe umiejętności i talenty, abyśmy razem mogli wykonywać dzieło naszego Pana, starajmy się dzielić naszymi talentami, aby zachęcać i zapraszać innych, aby również dostrzegli swoje talenty, aby mogli realizować misję i posługę Kościoła.

Służba obejmuje także dawanie skarbów. Podarowanie czasu i talentu nie zwalnia nas od ofiarowania i dzielenia się dobrami materialnymi, którymi zostaliśmy obdarzeni przez Boga. Wiemy, że w całej Ewangelii Jezus wzywa nas, abyśmy dawali tak, jak zostało nam dane.

Wszystkie nauki o szafarstwie pochodzą bezpośrednio z Ewangelii, Starego Testamentu i listów Nowego Testamentu. Zarządzanie nie jest nową modą ani słowem dotyczącym ochrony środowiska. Odpowiedzialność i służba to sposób życia, jakiego Bóg oczekiwał od swego ludu od początku czasów. Odpowiedzialne zarządzanie w duchu wdzięczności, to bycie uczniem. Starajmy się stawiać Boga na pierwszym miejscu we wszystkim i podążać tam, gdzie Pan może nas poprowadzić.

***„Do Pana należy ziemia i to, co ją napelnia, świat i jego mieszkańcy”
Psalm 24:1***



ADORATION of the BLESSED SACRAMENT

Come visit Jesus in the Chapel
anytime this Monday from:
10:00 a.m. to 6:00 p.m.
Benediction will be at 5:45 p.m.

*Prayer enlarges the
heart until it is
capable of contain-
ing God's gift of
Himself. Ask and
seek, and your heart
will grow big enough
to receive Him and
keep Him as your
own.*

St. Mother Teresa



Epiphany

The Gifts of the Magi Matthew 2:1-12

PARISH SICK LIST

The Bulletin Sick List is primarily for those who are currently seriously ill, terminally ill, hospitalized or in need of prayer. **To add a name, please contact our parish office at 708-599-1110.** Please note, not all hospitals contact us directly, so please let us know if you or your loved one has been hospitalized.

Note: Please do not add anyone to the list without their permission. Thank you.

**PLEASE PATRONIZE OUR
ADVERTISERS, THEY MAKE THIS
BULLETIN POSSIBLE.**

**PROSIMY O REKLAMOWANIE SIĘ W
NASZYM BIULETYNIE, DZIĘKI WAŚZYM
REKLAMOM TEN BIULETYN MOŻE BYĆ
WYDAWANY**

In Loving Memory

*Marian Kuspal
Mary Irene Brebis
Damian Smiech*



*Pawel Lukasz Szymanski
Olivia Maslach*



The "Expectant Mother's Blessing," which was begun nearly 15 years ago by our dear Deacon Charlie, will now be held at the end of Masses on the fourth weekend of each month beginning in January 2024.

All expectant mothers will be asked to stand and receive a blessing from the Priest or Deacon, along with the prayers and support of your St. Fabian Family.

God of Infinite Goodness, watch over expectant mothers as they await the birth of their child. Grant these women confidence and strength. Bless them with the courage and faith of Mary, always listening to your will and trusting in your loving care. As they prepare to bring new life into the world, grace them with good health and great joy. We look to you and your Son, Jesus Christ, as a sign of mercy and joy.

**To all the Expectant Mother's who came to the Chapel for this blessing over the years, we say
Thank You for the joy of ministry to each &
every one of you.**

Your St. Fabian Deacons

Worship & Meditation

Readings for the week of January 7, 2024

Sunday:

Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13
see 11)/Eph 3:2-3a, 5-6/Mt 2:1-12

Monday:

Is 55:1-11/Is 12:2-3, 4bcd, 5-6 (3)/1
Jn 5:1-9/Mk 1:7-11

Tuesday:

1 Sm 1:9-20/1 Sm 2:1, 4-5, 6-7, 8abcd/
Mk 1:21-28

Wednesday:

1 Sm 3:1-10, 19-20/Ps 40:2 and 5, 7-8a,
8b-9, 10/Mk 1:29-39

Thursday:

1 Sm 4:1-11/Ps 44:10-11, 14-15, 24-25/
Mk 1:40-45

Friday:

1 Sm 8:4-7, 10-22a/Ps 89:16-17, 18-19/
Mk 2:1-12

Saturday:

1 Sm 9:1-4, 17-19; 10:1a/Ps 21:2-3, 4-5, 6-7/
Mk 2:13-17

Next Sunday:

1 Sm 3:3b-10, 19/Ps 40:2, 4 7-8, 8-9, 10
(8a, 9a)/1 Cor 6:13c-15a, 17-20/Jn 1:35-42



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Gospel Meditation

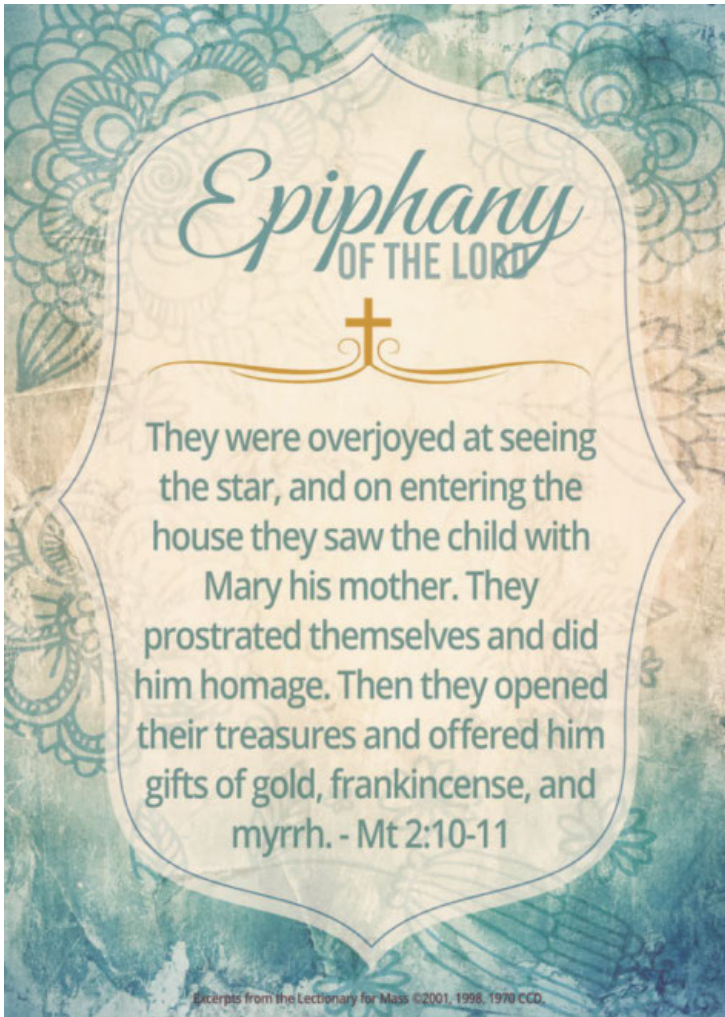
Encourage Deeper Understanding of Scripture

A stranger in a foreign land, I was exhausted and homesick as my summer Spanish immersion ended in Guatemala. The rusty minivan arriving outside my small residence filled me with joyful hope. I was flying home to the U.S. and would be, at long last, completely happy. Or so I thought. After about half an hour of being home, I thought to myself, "This place is boring. I want to go somewhere." So, I hopped in my car and left to see my friends. As I drove, I wistfully wondered, "Where am I truly at home?"

The feast of Epiphany has a lot to do with our notion of home. Where is our origin? Where are we going? When is our wandering done? Saint Matthew tells us of the Magi, **"They were overjoyed at seeing the star."** This star will bring them home, to a place where their questing will end, and they will be satisfied. Their real home is neither in the East nor in the earthly Jerusalem. Somehow, their home is wherever this boy and his parents are.

If you're a teenager or older, you probably know by now that every physical home we have is temporary. So, we look up at the countless stars in our proverbial skies: things which bedazzle and beckon us to follow toward peace. The Gospel invites us to behold that — at long last — God has sent us a star to follow home, one that whispers, "Follow me! I will take you home!" Perhaps that star is your spouse. A friend. An opportunity. A cause. An intuition about a new direction. A prayer group. What is it for you? How will you know? It will lead you to Mary and Joseph and their son, and you will be home.

— Father John Muir



**REMEMBER THE SICK OF OUR PARISH
IN YOUR PRAYERS**

Frankie Annel	Debbie Hentgen	Rowen Otto
David Barnaby	Charlie Hermosillo	Quinn Palacios
Michael Barr	Richard Hermosillo	Ann Patellaro
Cathy Belenske	Karen Holmes	Virginia Petri
Lucille Bibly	Denise M. Jandura	Jeffrey Regan
Ted Biknius	Baby Muffy	Brian Rudzki
Fr. Ted Buczyk	Jandura	Karen Singer
Joe Bukowski	Rich S. Jandura	Lottie Skorusa
James Burian	Marilyn Javorski	Vivian Spanczak
Wojciech	Nora Kazmierczak	Anna Sroka
Chramiec	Kim Kirchoff	Alicia Stafiek
Doris Crumley	Joe Klochan	Rose J. Stanek
Mary D'Agostino	Virginia Krystyn	Heather Swiech
Arlene Damico	Michael Leon	George Sylvester
Patrick Davis	Maria Ligas	Janet Tipperreiter
Andrew Dawood	Carol Lovelace	Vince Vogel
George Dawood	Joanne Lubawski	Debbie Wagner
Valentina	Christopher	Eileen Wilson
Divincenzo	Luberda	Bob Yesuttis
Jozef Dzielski	Herbert J. Martin	Deacon Ron
Cathy Duska	Selva Martinez	Zielinski
Waldemar Galinski	Anne Marzullo	Tom Zielinski
Patricia Gardner	Susanna Matukas	
Gilbert Garza	Madeline McCalip	
Angela Gotto	Val Michalowski	
Ronald Harding	Carl Miller	
Nariman Hattar	Diane Kruse-Myers	



Help feed the children and less fortunate



Help feed the children and less fortunate

**DONATIONS CAN BE PUT IN THE
JAR LOCATED IN THE NARTHEX**

**PRAY FOR OUR FRIENDS AND RELATIVES
IN THE MILITARY**

Jonathon Aguirre, Kenneth W. Annel,
Junior Browren, Ryan Burchett, Thomas Deegan,
Lauren Gardner, Anthony Gonzalez, Maria Gross,
Troy Gryga, Thomas Hummel, Collin Keogh,
Joseph Klau, Michelle Klaus, Christopher Koutsis,
Jakub Kuta, David Leyden, Patrick Leyden,
Wayne G. Lewen, Jr., Drew Elizabeth Litynski,
David Malinowski, Kevin McEnaney, Ryan McHeffy,
Michael Michalek, Brian Schopper, Anthony
Skalski, Ryan R. Snaidauf, Sara M. Snaidauf, Mike
Snee, Anthony Spear, Richard Stone, Lucas Vins,
Steve Williams, Joel Winter, Cody Wolin,
Toby Wolin

**LORD, HOLD OUR TROOPS IN YOUR
LOVING HANDS. PROTECT THEM AS THEY
PROTECT US. BLESS THEM FOR THE
SELFLESS ACTS THEY PERFORM FOR US.
AMEN**

Anchor of Hope Workshop



St. Fabian's Women's Ministry has invited the Peace by Piece ministry team to come back this year to share spiritual teachings on the subject of **hope; how to hold on to it in the mist of stormy times**. While learning more about mosaics you will be creating a unique symbol of hope – a stained glass mosaic anchor, that you will take home with you. We invite you to start the Season of Lent by reflecting on how not to let your hearts be troubled and how not to be afraid. We hope that you will join us for this spiritual workshop that shows how we are all God's

beautiful masterpieces.

WORKSHOP DATE: Sunday, February 18, 2024

WORKSHOP TIMES AND LOCATION: 11:30 - 3:30 p.m. in Kash Hall

REGISTRATION FEE: \$40 per person - Includes all materials and a lite lunch.

RSVP and registration fees (please make checks payable to St. Fabian's Women's Club) must be received by February 11th. Since supplies must be ordered ahead of time, NO WALK IN'S will be accepted the day of the event.

**Please note that this workshop is for adults only (men and women), it is not open to children.*

If you would like to join us for our Anchor of Hope Workshop please sign up in the Narthex after Mass or email Anita O'Donnell at odonnell@saint-fabian.org.

This event is sponsored by St. Fabian's Women's Ministry

MASS INTENTIONS FOR THE WEEK

Sunday, January 7, 2024

7:00 AM Health & Blessings for Members of The Rosary Group and for all deceased Members, Stanislaw Fit, Stanislaw Stekala, Krystyna Dyduch, Jan i Agnieszka Panek, Bronislaw Para, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula
 8:30 AM Jan Magiera, Marian Szeliga, Stanislaw Gierut (Healing)
 10:00 AM Jack Payton, Alecia Coglianese (In Memory of her Birthday), Janice Kazmierczak, Joanna Glow, Ludmila Tylka
 11:30 AM Health & Blessings for Members of The Rosary Group and for all deceased Members, Aniela Podczerwinska, Jan Luberd, Teresa Pacyk, Jan Szuba i syn Wojciech, Jan Zapotoczny, Jan i Wiktorja Latek i syn Franciszek Latek, Maria Fafrowicz, Pawel Nowak, Stanislaw Nowak, Robert i Maria Janik, Monika Budz (Healing), Health & Blessings for Family, Damian Krzysiak, Monika Grzegorzczak, Franciszek Golak, Pawel Lojek, Jan i Aniela Koscielniak, Jadwiga Bobek
 1:00 PM Jan Stopka, Andrzej Hajnos
 7:00 PM Czeslawa Krzysiak

Monday, January 8, 2024

9:00 AM Anna Panek

Tuesday, January 9, 2024

9:00 AM Mara Zuljevic

Wednesday, January 10, 2024

9:00 AM Harold Hotzfield, Jan & Aniela Poznanski, Matthew & Mary Dragozetic

Thursday, January 11, 2024

9:00 AM Adeline G. Flakus

Friday, January 12, 2024

9:00 AM Kazimierz Tokarski

Saturday, January 13, 2024

4:00 PM Michaelleen Koranda, Humberto Rodriguez

Sunday, January 14, 2024

7:00 AM Stanislaw Fit, Aniela i Wladyslaw Fit, Dla Mamy Janiny Pawlikowskiej (75th Birthday Blessings), Andrzej Brzezniak, Stanislaw Janik (In Memory of her Birthday), Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula
 8:30 AM Stanislaw Gierut (Healing)
 10:00 AM Janice Kazmierczak, Robert Obirek, Ludmila Tylka, James D. Brock
 11:30 AM Aniela Podczerwinska, Marian Jelcz, Jan Luberd, Jan Szuba i syn Wojciech, Jan Zapotoczny, Jan i Wiktorja Latek i syn Franciszek Latek, Maria Fafrowicz, Pawel Nowak, Stanislaw Nowak, Jan Sokolowski, Robert i Maria Janik, Pawel Lojek, Jan i Aniela Koscielniak
 1:00 PM Stanislaw i Maria Kozik, Barbara Drost (Safe Surgery), Jan Stopka, Andrzej Hajnos
 7:00 PM Czeslawa Krzysiak



CZYTANIA NA NIEDZIELE

PIERWSZE CZYTANIE

Iz 60,1-6 *Chwała Boga rozbłysła nad Jerozolimą***Czytanie z Księgi proroka Izajasza**

Powstań, świeć, Jerozalem, bo przyszło tve światło i chwała Pana rozbłysła nad tobą.
Bo oto ciemność okrywa ziemię i gęsty mrok spowija ludy, a ponad tobą jaśnieje Pan i Jego chwała jawi się nad tobą.
I pójdą narody do twojego światła, królowie do blasku twojego wschodu.
Podnieś oczy wokół i popatrz:
Ci wszyscy zebrani zdążają do ciebie.
Twoi synowie przychodzą z daleka, na rękach niesione twe córki.
Wtedy zobaczysz i promienieć będziesz, zadrży i rozszerzy się twoje serce, bo do ciebie napłyną bogactwa zamorskie, zasoby narodów przyjdą ku tobie.
Zaleje cię mnogość wielbłądów, dromadery z Madianu i z Efy.
Wszyscy oni przybędą ze Saby, ofiarując złoto i kadzidło, nucąc radośnie hymny na cześć Pana.
Oto Słowo Boże.

PSALM RESPONSORYJNY:

Ps 72,1-2,7-8,10-11,12-13

Boże, przekaż Twój sąd Królowi, a Twoją sprawiedliwość synowi królewskiemu.
Aby Twoim ludem rządził sprawiedliwie i ubogimi według prawa. Za dni Jego zakwitnie sprawiedliwość, i wielki pokój, aż księżyc nie zgaśnie.
Będzie panował od morza do morza, od Rzeki aż po krańce ziemi. Królowie Tarszisz i wysp przyniosą dary, królowie Szeby i Saby złożą daninę.
I oddadzą Mu pokłon wszyscy królowie, wszystkie narody będą Mu służyły. Wyzwoli bowiem biedaka, który Go wzywa, i ubogiego, co nie ma opieki.
Zmiłuje się nad biednym i ubogim, nędzarza ocali od śmierci.

DRUGIE CZYTANIE

Ef 3,2-3a.5-6 *Poganie są uczestnikami zbawienia***Czytanie z Listu świętego Pawła Apostoła do Efezjan**

Bracia:
Przecież słyszeliście o udzieleniu przez Boga łaski danej

mi dla was, że mianowicie przez objawienie oznajmiona mi została ta tajemnica.

Nie była ona oznajmiona synom ludzkim w poprzednich pokoleniach, tak jak teraz została objawiona przez Ducha świętym Jego apostołom i prorokom, to znaczy że poganie już są współdziedzicami i współczłonkami Ciała, i współuczestnikami obietnicy w Chrystusie Jezusie przez Ewangelię.

Oto Słowo Boże.

ŚPIEW PRZED EWANGELIĄ:

Mt 2,3**A**

Ujrzelśmy Jego gwiazdę na Wschodzie i przybyliśmy złożyć pokłon Panu.

A

EWANGELIA

Mt 2,1-12 *Pokłon Mędrców ze Wschodu***Słowa Ewangelii według świętego Mateusza**

Gdy Jezus narodził się w Betlejem w Judei za panowania króla Heroda, oto Mędrcy ze Wschodu przybyli do Jerozolimy i pytali: „Gdzie jest nowo narodzony król żydowski? Ujrzelśmy bowiem Jego gwiazdę na Wschodzie i przybyliśmy oddać Mu pokłon”.

Skoro usłyszał to król Herod, przeraził się, a z nim cała Jerozolima. Zebrał więc wszystkich arcykapłanów i uczonych ludu i wypytywał ich, gdzie ma się narodzić Mesjasz.

Ci mu odpowiedzieli: „W Betlejem judzkim, bo tak napisał prorok:

A ty, Betlejem, ziemio Judy, nie jesteś zgoła najlichsze spośród głównych miast Judy, albowiem z ciebie wyjdzie władca, który będzie pasterzem ludu mego, Izraela”.

Wtedy Herod przywołał potajemnie Mędrców i wypytał ich dokładnie o czas ukazania się gwiazdy. A kierując ich do Betlejem, rzekł: „Udajcie się tam i wypytujcie starannie o Dziecię, a gdy Je znajdziecie, donieście mi, abym i ja mógł pójść i oddać Mu pokłon”. Oni zaś wysłuchawszy króla, ruszyli w drogę.

A oto gwiazda, którą widzieli na Wschodzie, szła przed nimi, aż przyszła i zatrzymała się nad miejscem, gdzie było Dziecię. Gdy ujrzeni gwiazdę, bardzo się uradowali. Weszli do domu i zobaczyli Dziecię z Matką Jego, Maryją; upadli na twarz i oddali Mu pokłon. I otworzywszy swe skarby, ofiarowali Mu dary: złoto, kadzidło i mirrę.

A otrzymawszy we śnie nakaz, żeby nie wracali do Heroda, inną drogą udali się do ojczyzny.

Oto słowo Pańskie.

INFORMACJE DOTYCZĄCE DUSZPASTERSTWA W JĘZYKU POLSKIM ORAZ GODZINY URZĘDOWANIA BIURA PARAFIALNEGO

W ciągu całego roku porządek Mszy św. w niedziele w języku polskim jest następujący:

7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

poniedziałek - piątek

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

sobota

9:00 rano - 12:00 po południu

niedziela - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm. Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

Prosimy zgłaszać sześć miesięcy wcześniej.

♦ **Spowiedź św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. św. Fabiana**

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