

SAINT
FABIAN
CATHOLIC
COMMUNITY
PARAFIA ŚWIĘTEGO
FABIANA



Our Mission is to be
a Reflective and Active Presence
of Jesus Christ in the Community.

We are called by God
as the Baptized Community of
Saint Fabian to Embody
the Risen Christ we Experience as

Savior,
Teacher,
Healer,
Peacemaker,
Compassionate Lover
Embracer of all Cultures and Ages,
Celebrator,
Comforter,
Servant,
Host,
Entrance
and Guide



SUNDAY, AUGUST 20, 2023

20TH SUNDAY IN ORDINARY TIME



Then Jesus said to her in reply, "O woman, great is your faith!
Let it be done for you as you wish." And the woman's
daughter was healed from that hour. - Mt 15:28

United in faith as
Daughters and Sons,
we live and celebrate
God's Presence

From the Pastor

The Need for a Calling

We often wonder where the abilities, knowledge, wisdom and strength to overcome difficulties come from for people. We define these features mostly as strength of character, the need to act, or willingness to help when it is needed. Are we understanding this correctly? Do we read the signs given to us correctly?

It is clear that in order to perform certain tasks, we must have our own inner strength, the power to overcome difficulties, but we should also be able to read signs given to us by God. It depends on us whether we read them correctly or use them properly.

In the first reading of Isaiah, we hear God calling Eliakim to power, “And I will place on his shoulder the key of the house of David; he shall open, and none shall shut; and he shall shut, and none shall open.” (Isaiah 22:22). In biblical language, keys mean authority. Thus, the ability to exercise power is not a natural predisposition but a calling. Trying to understand this, let us cry out together along with St. Paul: “O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! For who has known the mind of the Lord, or who has been his counselor? Or who has given a gift to him that he might be repaid? For from him and through him and to him are all things. To him be glory for ever.” (Romans 11:33-36).

In the Gospel, we hear about Peter's call to power. Peter's association with the Lord developed in his heart a sense of who Jesus really was. He saw that the Lord was different from everyone else. No one else, but Peter received illumination and inspiration from high above, and it was he who confessed his faith on behalf of the Twelve. Peter's words “You are the Christ, the Son of the living God.” (Matthew 16:16b) made Jesus discover before Peter himself what role Peter would play in Jesus's plan to build the Church. He also gave only to Peter such power and authority that after careful reflection and realizing the power and responsibility it possesses, sends chills down a person's spine “I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” (Matthew 16:19).

Peter accepts this mission voluntarily and without hesitation. He wants to fulfill his Master's will in everything that will contribute to the building and growth of this kingdom. The ministry of Peter and the activity of the apostles transferred to our time, in a way, extends the responsibility to each of us in our circle of life and activity. We should be the rocks on which the Lord Jesus builds the Church in our generation. The rock is truth. The more truth-loving people there are, the stronger the Church is.

Słowo Proboszcza

Potrzeba powołania

Niejednokrotnie zastanawiamy się, skąd biorą się w ludziach zdolności, wiedza, mądrość, siła do pokonywania trudności. Określamy te cechy przeważnie jako siłę charakteru, potrzebę działania, chęć udzielania pomocy w razie potrzeby. Czy rozumujemy prawidłowo? Czy odczytujemy właściwie znaki nam dane?

To jasne, że aby wykonać pewne zadania, musimy mieć własną siłę wewnętrzną, moc pokonywania trudności, ale powinniśmy też umieć odczytywać znaki dane nam przez Boga. Od nas zależy, czy je właściwie odczytamy, czy je właściwie wykorzystamy.

W pierwszym czytaniu z Księgi Izajasza słyszymy, jak Bóg powołuje Eliakima do władzy „Położę klucz domu Dawidowego na jego ramieniu; gdy on otworzy, nikt nie zamknie, gdy on zamknie, nikt nie otworzy.” (Iz 22,22). W języku biblijnym klucze oznaczają władzę. A zatem zdolność sprawowania władzy to nie naturalne predyspozycje, lecz powołanie. Starając się to zrozumieć, wołajmy razem ze św. Pawłem: „O głębokości bogactw, mądrości i wiedzy Boga! Jakże niezbadane są Jego wyroki i nie do wyśledzenia Jego drogi! Kto bowiem poznał myśl Pana, albo kto był Jego doradcą? Lub kto Go pierwszy obdarował, aby nawzajem otrzymać odpłatę? Albowiem z Niego i przez Niego, i dla Niego [jest] wszystko. Jemu chwała na wieki!” (Rz 11,33-36)

W Ewangelii słyszymy o powołaniu do władzy Piotra. Wspólne przebywanie Piotra z Panem rozwinęło w jego sercu wyczucie tego, kim faktycznie jest Jezus. Widział, że Pan jest inny niż wszyscy. Nie kto inny, ale właśnie Piotr otrzymał z wysoka oświecenie i natchnienie, toteż właśnie on wyznał wiarę w imieniu Dwunastu. Słowa Piotra «Ty jesteś Mesjasz, Syn Boga żywego». (Mt 16,16b) spowodowały, że Jezus odkrył przed nim, jaką rolę spełni w Jego planie budowy Kościoła. Udzielił też tylko i wyłącznie Piotrowi takiego pełnomocnictwa i władzy, że po dokładnym przemyśleniu i uświadomieniu sobie potęgi odpowiedzialności przechodzą człowieka dreszcze „I tobie dam klucze królestwa niebieskiego; cokolwiek zwiążesz na ziemi, będzie związane w niebie, a co rozwiążesz na ziemi, będzie rozwiązane w niebie.” (Mt 16,19).

Piotr przyjmuje tę misję dobrowolnie i bez zastrzeżeń. Pragnie wypełnić wolę Mistrza we wszystkim, co przyczyni się do budowy i wzrostu tego królestwa. Posługa Piotra i działalność apostołów przeniesiona w nasze czasy rozszerza poniekąd odpowiedzialność na każdego z nas, w naszym kręgu życia i działalności. To my powinniśmy być opokami, na których Pan Jezus buduje Kościół w naszym pokoleniu. Opoka to prawda. Im więcej jest ludzi kochających prawdę, tym mocniejszy jest Kościół.

SUNDAY READINGS

Reading 1: Isaiah 56:1, 6-7

Thus says the LORD:
Observe what is right, do what is just;
for my salvation is about to come,
my justice, about to be revealed.

The foreigners who join themselves to the LORD,
ministering to him,
loving the name of the LORD,
and becoming his servants—
all who keep the sabbath free from profanation
and hold to my covenant,
them I will bring to my holy mountain
and make joyful in my house of prayer;
their burnt offerings and sacrifices
will be acceptable on my altar,
for my house shall be called
a house of prayer for all peoples.

Reading 2: Romans 11:13-15, 29-32

Brothers and sisters:
I am speaking to you Gentiles.
Inasmuch as I am the apostle to the Gentiles,
I glory in my ministry in order to make my race
jealous
and thus save some of them.
For if their rejection is the reconciliation of the
world,
what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable.
Just as you once disobeyed God
but have now received mercy because of their dis-
obedience,
so they have now disobeyed in order that,
by virtue of the mercy shown to you,
they too may now receive mercy.
For God delivered all to disobedience,
that he might have mercy upon all.

Alleluia

Alleluia: Matthew 4:23

R. Alleluia, alleluia.
Jesus proclaimed the Gospel of the kingdom

and cured every disease among the people.
R. Alleluia, alleluia.

Gospel: Matthew 15:21-28

At that time, Jesus withdrew to the region of Tyre
and Sidon.
And behold, a Canaanite woman of that district
came and called out,
"Have pity on me, Lord, Son of David!
My daughter is tormented by a demon."
But Jesus did not say a word in answer to her.
Jesus' disciples came and asked him,
"Send her away, for she keeps calling out after us."
He said in reply,
"I was sent only to the lost sheep of the house of
Israel."
But the woman came and did Jesus homage, saying,
"Lord, help me."
He said in reply,
"It is not right to take the food of the children
and throw it to the dogs."
She said, "Please, Lord, for even the dogs eat the
scraps
that fall from the table of their masters."
Then Jesus said to her in reply,
"O woman, great is your faith!
Let it be done for you as you wish."
And the woman's daughter was healed from that
hour.



Worship & Meditation

Readings for the week of August 20, 2023

Sunday:

Is 56:1, 6-7/Ps 67:2-3, 5, 6, 8 (4)/Rom 11:13-15, 29-32/Mt 15:21-28

Monday:

Jgs 2:11-19/Ps 106:34-35, 36-37, 39-40, 43ab and 44/Mt 19:16-22

Tuesday:

Jgs 6:11-24a/Ps 85:9, 11-12, 13-14/Mt 19:23-30

Wednesday:

Jgs 9:6-15/Ps 21:2-3, 4-5, 6-7/Mt 20:1-16

Thursday:

Rv 21:9b-14/Ps 145:10-11, 12-13, 17-18/Jn 1:45-51

Friday:

Ru 1:1, 3-6, 14b-16, 22/Ps 146:5-6ab, 6c-7, 8-9a, 9bc-10/Mt 22:34-40

Saturday:

Ru 2:1-3, 8-11; 4:13-17/Ps 128:1b-2, 3, 4, 5/Mt 23:1-12

Next Sunday:

Is 22:19-23/Ps 138:1-2, 2-3, 6, 8 (8bc)/Rom 11:33-36/Mt 16:13-20



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Gospel Meditation

Encourage Deeper Understanding of Scripture

The suffering of a child symbolizes uniquely terrible evil as well as despair about the future. This week's Gospel gives a "limit" case in which Jesus encounters this evil in the form of a mother with a suffering daughter. What he does is stunning and massively helpful for us if we bravely ponder the details.

The Canaanite woman comes to Jesus and begs his mercy. "My daughter is tormented by a demon," she declares to him. Shockingly, he responds first with silence, then with a dismissive comment, and only then finally accedes to her third request. Is this simply a lesson in perseverance in our petitions to God, who is like a genie in a bottle? Does that justify the humiliation and pain this woman suffers? Is the Lord cruel?

I don't think so. Notice how the encounter ends. She compares herself to a dog at the table of a master. Jesus responds by praising her great faith and fulfills her deep desire. Somehow this non-Israelite woman intuits that this harrowing situation is not dumb suffering. She senses that the door of God's family is, in Jesus, being opened to her and her loved ones. She trusts she is at the Lord's table, and her desires will be fulfilled and that all her sufferings — and her daughter's, too — will lead a great banquet. In our sufferings this week, the Lord wants us to treat him less like a genie in a bottle and more like the Master who has taken us — lost little dogs that we are — into his home forever. Trust that and keep praying in the face of evil.

— Father John Muir

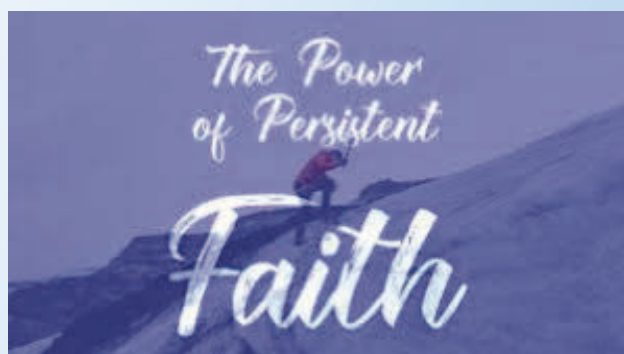


ADORATION of the BLESSED SACRAMENT

Come visit Jesus in the Chapel
anytime this Monday from:
10:00 a.m. to 6:00 p.m.
Benediction will be at 5:45 p.m.

Thought for the Week:

*God is waiting for us to turn to Him so
He can reach out and help.*



ARCHDIOCESE OF CHICAGO



SAMUEL GROUP

Discernment for young adults

Blessed Miguel Pro (formerly St. Leonard)

2023: Sept. 24, Oct. 22, Dec. 3 | **2024:** Jan. 14, Feb. 25, Mar. 24, Apr. 28
Meetings: 3 – 7 p.m. (English), Mass: 7 p.m. (Spanish)

St. Alphonsus Parish (Lakeview)

2023: Sept. 17, Oct. 15, Nov. 19 | **2024:** Jan. 21, Feb. 18, Mar. 17, Apr. 21
Meetings: 1 – 5 p.m. (English), Mass: 5 p.m. (English)

Cost: \$45 per person. Register here: bit.ly/3DgwQYI.



Please consider including *St. Fabian Parish* in your estate plans.



If you wish to generously remember *St. Fabian Parish* in your will, ensuring its growth and vitality for years to come, you may include the following general statement: I give (the sum of \$ _____)* to *St. Fabian Parish* located in Bridgeview, Illinois.

Please contact pastor *Fr. Gregory Warmuz* at 708-599-1110 or Brendan Keating, Sr., Director of Planned Giving at 312.534.5271 or bkeating@archchicago.org for more information.

*You may also give a percentage of your estate, or a specific asset.

Liturgical Life

(PRACTICING) CATHOLIC

The Prayers God Always Answers

When I was a child, my mother bought a book called "The Prayers God Will Always Answer." I remember my anticipation as I cracked the spine and turned to the first page.

I had been spending a lot of time asking God — begging God, actually — over and over again for some specific things that were not materializing. Frankly, it was beginning to feel a lot like that time I asked Santa Claus for a new house, only to wake up on Christmas morning to find ordinary, non-house-shaped presents under the tree — and a growing sense of suspicion that my faith had been ill-placed.

To the great disappointment of my pre-teen heart, my mother's book was not a directory of magical phrases God is compelled to obey. It was a list that included things like "Forgive me" and "Help me." I tossed it aside, disappointed.

I marvel at the wisdom and the confidence of the Canaanite woman who persists in begging Jesus to heal her daughter. She is ignored, and still she will not be deterred. The disciples try to dismiss her — still, she presses on. Christ himself challenges her, and her faith makes her ready with a reply.

Somehow, I am sure that even if Christ had said, "No, it cannot be done for you as you wish," she would have still dropped to her knees and worshiped him, because she knew what I did not: God is not a vending machine, and he's not the genie from "Aladdin." Prayer is not a negotiation, but a relationship.

The story of the Canaanite woman is not a story about how to get God to give you what you want. It is a story about the prayers God always answers.

"Then Jesus said to her in reply, 'O woman, great is your faith!'" — Matthew 15:28

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

What is the meaning of the letters that professed religious have after their names?

Answer:

The Catholic Church includes hundreds of religious communities. The priests, religious brothers, religious sisters, and nuns of these communities (which are often referred to as "religious orders") are committed to particular spiritual traditions and often to a particular charism (such as teaching, healthcare, social work, or pastoral care).

To help identify a person as a member of a particular religious community, the custom developed of including post-nominal letters that provide a sort of shorthand for the name of the community that the priest, brother, sister or nun is part of. So, for example OSB after a person's name would indicate that they are a member of the Order of St. Benedict (the Benedictines), just as SJ would indicate that a priest or brother is a member of the Society of Jesus (the Jesuits) or RSM would show that a woman is a Sister of Mercy.

Other common examples include:

DC = Daughters of Charity

FSC = The Brothers of the Christian Schools/Christian Brothers

OCist = The Order of Cistercians

OCD = Order of Discalced Carmelites

OFM = The Order of Friars Minor (the Franciscans)

OFM Cap = The Capuchin Franciscans

OP = The Order of Preachers (Dominicans)

OSF = Franciscan Sisters

SC = Sisters of Charity

SDS = Society of the Divine Savior (Salvatorian Priests and Brothers and Salvatorian Sisters)

SSND = School Sisters of Notre Dame

SVD = Society of the Divine Word (Divine Word Missionaries)

St. Fabian

WELCOME'S YOU

BACK TO SCHOOL

Faith Formation - Religious Education

September 6, 2023
7:00 p.m. - 8:30 p.m.
Junior High (Grades 6, 7, & 8)
begins.
Parent Meeting in Kash Hall

Grades 1-5 Classes begin on
Saturday, September 9, 2023
from 9:00 a.m. to 10:30 a.m.

Polish School

Thursday: September 7, 2023
5:00 p.m. - 8:30 p.m.
Friday: September 8, 2023
5:00 p.m. - 8:30 p.m.
Saturday, September 9, 2023
11:30 a.m. - 3:00 p.m.



Come join us to
pray the Rosary and the
Chaplet of Divine Mercy in
English on the first and
third Monday of the month
at 6:00 p.m.
in the Chapel.

August 21, 2023
ALL ARE WELCOME!

Marriage Banns

- I Ryne Melnik -
Katarzyna Truty
- II Lukasz Maciata -
Renata Gasienica



BECOMING CATHOLIC

Welcome to our Faith.

Curious about Jesus?

Ready to receive the sacraments?

If you or anyone you know are interested in becoming a Catholic or need to make your First Holy Communion and Confirmation, *OCIA* is calling your name... join us in September to take the next steps in your faith journey.

Contact the church office or look for Deacon Kevin and Dan Meldazis after the 8:30 am or 10:00 am Masses.
All are welcome!

Calling all Altar Servers...

Are you ready to serve Jesus? We are looking for Altar Servers to serve on Saturday at 4:00 pm, Sunday at 8:30 am and 10:00 am Masses.

Training will be provided. Please see Paula Kroll after any Mass or contact Paula Kroll at 847.769.8630.



July 1, 2023 - June 30, 2024

Weekly Goal: \$12,500.00

The above is our weekly goal. Your donations help us meet our immediate operational needs. We sincerely appreciate your generosity.

August 13, 2023 \$10,573.00

Breakdown by Mass

4:00 p.m.	\$1,277.00
7:00 a.m.	\$1,212.00
8:30 a.m.	\$1,433.00
10:00 a.m.	\$2,003.00
11:30 a.m.	\$1,574.00
1:00 p.m.	\$ 937.00
7:00 p.m.	\$ 911.00
Mailed in:	\$1,061.00
E-Giving:	\$ 165.00

Thank You!

**PRAY FOR OUR FRIENDS AND RELATIVES
IN THE MILITARY**

Jonathon Aguirre, Kenneth W. Annel,
Junior Browren, Thomas Deegan, Lauren Gardner,
Anthony Gonzalez, Maria Gross, Troy Gryga,
Thomas Hummel, Collin Keogh, Joseph Klau,
Michelle Klaus, Christopher Koutsis, David Leyden,
Patrick Leyden, Wayne G. Lewen, Jr.,
Drew Elizabeth Litynski, David Malinowski,
Kevin McEnaney, Ryan McHeffy, Michael Michalek,
Brian Schopper, Anthony Skalski, Ryan R. Snidauf,
Sara M. Snidauf, Mike Snee, Anthony Spear,
Richard Stone, Steve Williams, Joel Winter,
Cody Wolin, Toby Wolin

**LORD, HOLD OUR TROOPS IN YOUR
LOVING HANDS. PROTECT THEM AS THEY
PROTECT US. BLESS THEM FOR THE
SELFLESS ACTS THEY PERFORM FOR US.
AMEN**

**REMEMBER THE SICK OF OUR PARISH
IN YOUR PRAYERS**

Frankie Annel	Chris Golesz	Quinn Palacios
David Barnaby	Angela Gotto	Ann Patellaro
Michael Barr	Nariman Hattar	Virginia Petri
Cathy Belenske	Debbie Hentgen	Jeffrey Regan
Lucille Bibly	Charlie Hermosillo	Humberto
Ted Biknius	Richard Hermosillo	Rodriguez
Fr. Ted Buczyk	Karen Holmes	Brian Rudzki
James Burian	Denise M. Jandura	Lottie Skorusa
Wojciech	Baby Muffy	Vivian Spanczak
Chramiec	Jandura	Anna Sroka
Doris Crumley	Rich S. Jandura	Rose J. Stanek
Mary D'Agostino	Marilyn Javorski	Heather Swiech
Bill Dahlman	Nora Kazmierczak	George Sylvester
Patrick Davis	Kim Kirchoff	Sonja Vogel
Arlene Damico	Virginia Krystyn	Vince Vogel
Judy Davis	Michael Leon	Debbie Wagner
Andrew Dawood	Henry Lesak	Eileen Wilson
George Dawood	Carol Lovelace	Bob Yesuttis
Valentina	Christopher	Deacon Ron
Divincenzo	Luberda	Zielinski
Jozef Dzielski	Herbert J. Martin	Tom Zielinski
Cathy Duska	Selva Martinez	
Mary Faley	Anne Marzullo	
Patricia Gardner	Val Michalowski	
Gilbert Garza	Carl Miller	
Mary Glow	Rowen Otto	



**Ministry of Care
Sick List ~
Sick are Prayed
for Weekly**

Each week you will find a list entitled "Pray for the Sick" hanging in the Narthex in three locations. On the top is listed all those parishioners who are in the hospital that particular week. The individuals on the lower half of the sheet have asked to be kept on the list or are terminal.

All of these names are placed in the Intention Basket which is carried up at the Offertory and are prayed for at all the Masses. If you know of anyone who should be added or deleted from this list, please contact Paula Daley, Ministry of Care Director, at (708) 458-2562. Note, this list is different from those on our Sick List in the weekly Bulletin.

ARCHDIOCESE OF CHICAGO



Married in 1973?

Have you registered for the annual Golden Wedding Anniversary Mass?

Couples celebrating their 50th wedding anniversary from across the Archdiocese of Chicago are invited to gather together for the Golden Wedding Anniversary Mass that will be celebrated by Cardinal Cupich on **Sunday, September 17, 2023 at 2:30 p.m.** The Mass will be held at Holy Name Cathedral in Chicago, Illinois.

Please email gwa@archchicago.org or contact your parish office with any questions. To register online, please visit pvm.archchicago.org/events/golden-wedding.

We hope to see you there!



ARCHDIOCESE OF CHICAGO



Zawarliście sakrament małżeństwa w 1973 roku?

Czy zarejestrowaliście się już na Mszę Świętą z okazji 50-tej rocznicy ślubu?

Małżeństwa obchodzące 50-tą rocznicę ślubu z Archidiecezji Chicago są zaproszone do wzięcia udziału we Mszy Świętej, która zostanie odprawiona przez Kardynała Cupicha w **niedzielę 17 września 2023 roku o godzinie 2:30 p.m.** Msza odbędzie się w parafii Holy Name Cathedral. Więcej informacji drogą mailową pisząc na adres gwa@archchicago.org lub skontaktować się z biurem parafialnym. Zarejestrować się na stronie internetowej: pvm.archchicago.org/events/golden-wedding.



MASS INTENTIONS FOR THE WEEK

Sunday, August 20, 2023

- 7:00 AM Stanisław Fit, Edward Długopolski, Józef Obrochta, Stanisław Styrzcula, Monika i Kaziu (14th Wedding Anniversary Blessings), Dominik Lata, Anna Biela, Kazimierz Oberszalski, Genowefa Pawlik, For Healing of the Heart in a newborn Baby, Bronisław Rusin, Podziękowanie M. Bożej Za Otrzymane Łaski, Zofia i Bronisław Kowalkowski, Wacław Kudrę, Ks. Władysław Janczy, Anna Janczy
- 8:30 AM John Peregrin, Stanley Lach, Franciszek Lach, Włodzimierz Janiszewski, Joe Karbarz, Stanley Komperda, Stanisław Gierut (Healing)
- 10:00 AM Kirk Petersen, III (Birthday Blessings), Jimmy Morrissey
- 11:30 AM Paweł Łojek, Jan i Aniela Koscielnik, Maria i Robert Janik, Maria i Bogdan Bogutyn, Jan i Józefa Maria Gronska, Józef Liptak, Robert Plewa, Mateusz Bielanski, Józef Kobiela, Jan Zapotoczny, Jan i Wiktorina Latek i syn Franciszek Latek, Jan Lubarda, Zachariuszek (Birthday Blessings), Krystyna (Birthday Blessings), Maria i Józef Zborek, Health & Blessings for Boblak Family, Józef Wilczek, Paweł Piton, Krzysztof Palys, Diane i Brian Muszalski-Lillo (20th Wedding Anniversary), Alexandra i Mia Lillo (Health & Blessings), Franciszek Budz, Aniela Podczerwinska, Helena, Bruno i syn Stanisław Zagata, Jan Dunajczan, Stanisław Daniel, Paweł Nowak
- 1:00 PM Jadwiga Truta, Władysław Truty, Bronisław Bryniarski, Józef Gil, Health & Blessings for Liescke Family and Eleanor & Thomas on Their Baptism Day, Marian Jelcz
- 7:00 PM Czesława Krzysiak, Maria i Władysław Walkosz

Monday, August 21, 2023

- 9:00 AM John Hann, Sr.

Tuesday, August 22, 2023

- 9:00 AM Jan Biel

Wednesday, August 23, 2023

- 9:00 AM Anthony Costello

Thursday, August 24, 2023

- 9:00 AM Maria i Władysław Mrozek, Mirko Dukic, Paulina Bochenek (In Memory of her Birthday)

Friday, August 25, 2023

- 9:00 AM Deceased Parishioners and Their Families

Saturday, August 26, 2023

- 4:00 PM Hank Dahlman, Gerald Pannaralla, William Egan, Carmen Flores, Luis Gerardo Vanegas, Emma (7th Birthday Blessings)

Sunday, August 27, 2023

- 7:00 AM Mieczysław Antol, Stanisław Fit, Edward Długopolski, Józef Obrochta, Stanisław Styrzcula, Dominik Lata, Anna Biela, Genowefa Pawlik, For Healing of the heart of a new baby, Stanisława i Józef Wycisłak, Ks. Władysław Janczy, Anna Janczy, Józef Kesek
- 8:30 AM Joe Karbarz, Stanley Komperda, Stanisław Gierut (Healing)
- 10:00 AM Louie Lenzi, Joseph & Josephine (45th Wedding Anniversary), Terry Jajo
- 11:30 AM Paweł Łojek, Jan i Aniela Koscielnik, Jan Koscielnik, Maria i Robert Janik, Jerzy Mariak, Maria i Bogdan Bogutyn, Jan i Józefa Maria Gronska, Jan Zapotoczny, Jan i Wiktorina Latek i syn Franciszek Latek, Jan Lubarda, Paweł Piton, Krzysztof Palys, Aniela Podczerwinska, Jan Dunajczan, Stanisław Daniel, Jadwiga i Robert Kleczewski (25th Wedding Anniversary), Paweł Nowak
- 1:00 PM Andrzej Brzezniak
- 7:00 PM Czesława Krzysiak, Maria Walkosz, Władysław Walkosz

Mass Intentions
FOR THE WEEK



CZYTANIA NA NIEDZIELE

PIERWSZE CZYTANIE

Iz 56,1.6–7 *Powszechność zbawienia*

Czytanie z Księgi proroka Izajasza

Tak mówi Pan: „Za-chowujcie prawo i przestrzegajcie sprawiedliwości, bo moje zbawienie już wnet nadejdzie i moja sprawiedliwość ma się objawić.

Cudzoziemców zaś, którzy się przyłączyli do Pana, ażeby Mu służyć i ażeby miłować imię Pana i zostać Jego sługami, wszystkich zachowujących szabat bez pogwałcenia go i trzymających się mocno mojego przymierza, przyprowadzę na moją Świętą Górę i rozweselę w moim domu modlitwy. Całopalenia ich oraz ofiary będą przyjęte na moim ołtarzu, bo dom mój będzie nazwany domem modlitwy dla wszystkich narodów”.

Oto Słowo Boże.

PSALM RESPONSORYJNY:

Ps 67,2-3.5 i 8

Niech Bóg się zmiłuje nad nami i nam błogosławi, niech nam ukaze pogodne oblicze.

Aby na ziemi znano Jego drogę, Jego zbawienie wśród wszystkich narodów. Niech się narody cieszą i weselą, bo rządzisz ludami sprawiedliwie i kierujesz narodami na ziemi.

Niech nam Bóg błogosławi, niech się Go boją wszystkie krańce ziemi.

DRUGIE CZYTANIE

Rz 11,13–15.29–32 *Bóg poddał wszystkich nieposłuszeństwu, aby wszystkim okazać miłosierdzie*

Czytanie z Listu świętego Pawła Apostoła do Rzymian

Bracia:

Do was, pogan, mówię: „Będąc apostołem pogan, przez cały czas chlubię się posługiwaniem swoim w tej nadziei, że może pobudzę do współzawodnictwa swoich rodaków i przynajmniej niektórych z nich doprowadzę do zbawienia. Bo jeżeli ich odrzucenie przyniosło światu pojednanie, to czymże będzie ich przyjęcie, jeżeli nie powstaniem ze śmierci do życia?

Bo dary łaski i wezwanie Boże są nieodwołalne. Podobnie bowiem jak wy niegdyś byliście nieposłuszni Bogu, teraz zaś z powodu ich nieposłuszeństwa dostąpiliście miłosierdzia, tak i oni stali się teraz nieposłuszni z powodu okazanego wam miłosierdzia, aby i sami w czasie obecnym mogli dostąpić miłosierdzia. Albowiem Bóg poddał wszystkich nieposłuszeństwu, aby wszystkim okazać swe miłosierdzie”.

Oto Słowo Boże.

ŚPIEW PRZED EWANGELIĄ:

Mt 4,23

A

Jezus głosił Ewangelię o królestwie i leczył wszelkie choroby wśród ludu.

A

EWANGELIA

Mt 15,21–28 *Wiara niewiasty kananejskiej*

Słowa Ewangelii według świętego Mateusza

Jezus podążył w strony Tyru i Sydonu. A oto kobieta kananejska, wyszedłszy z tamtych okolic, wołała:

„Ulituje się nade mną, Panie, Synu Dawida! Moja córka jest ciężko dręczona przez złego ducha”. Lecz On nie odezwał się do niej ani słowem.

Na to zbliżyli się do Niego uczniowie i prosili: „Odpraw ją, bo krzyczy za nami”.

Lecz On odpowiedział: „Jestem posłany tylko do owiec, które poginęły z domu Izraela”.

A ona przyszła, upadła przed Nim i prosiła: „Panie, dopomóż mi”.

On jednak odparł: „Niedobrze jest zabrać chleb dzieciom i rzucić psom”.

A ona odrzekła:

„Tak, Panie, leczi szczenięta jedzą z okruszyn, które spadają ze stołu ich panów”.



INFORMACJE DOTYCZĄCE DUSZPASTERSTWA W JĘZYKU POLSKIM ORAZ GODZINY URZĘDOWANIA BIURA PARAFIALNEGO

W ciągu całego roku porządek Mszy św. w niedziele w języku polskim jest następujący:

7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

poniedziałek - piątek

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

sobota

9:00 rano - 12:00 po południu

niedziela - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm. Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

Prosimy zgłaszać sześć miesięcy wcześniej.

♦ **Spowiedź św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. św. Fabiana**

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♦ **WSZYSTKIE INTENCJE NA MSZE ŚW. MOŻNA ZAMAWIAĆ W BIURZE PARAFIALNYM.**



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Sunday: 7:00 A.M., 11:30 A.M., 1:00 P.M., 7:00 P.M. (Polish)
Weekdays: 9:00 A.M.—Holy Days: As Announced

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