

# SAINT FABIAN CATHOLIC COMMUNITY PARAFIA ŚWIĘTEGO FABIANA



Our Mission is to be  
a Reflective and Active Presence  
of Jesus Christ in the Community.

We are called by God  
as the Baptized Community of  
Saint Fabian to Embody  
the Risen Christ we Experience as

Savior,  
Teacher,  
Healer,  
Peacemaker,  
Compassionate Lover  
Embracer of all Cultures and Ages,  
Celebrator,  
Comforter,  
Servant,  
Host,  
Entrance  
and Guide

United in faith as  
Daughters and Sons,  
we live and celebrate  
God's Presence



SUNDAY, JULY 30, 2023

17<sup>TH</sup> SUNDAY IN ORDINARY TIME



"The kingdom of heaven is like a treasure buried in a field,  
which a person finds and hides again, and out of joy goes and  
sells all that he has and buys that field." - Mt 13:44

## From the Pastor

### Bread Case

All those who were desperate went to Jesus without any money, just as Isaiah said. We are always loved "for something", but God loves for nothing. We are loved because we are beautiful, intelligent, rich and sensually exciting. But He loves us when we are hungry, ugly, naive, or poor. To be loved by God, you don't have to be somebody, you just need to be empty and impoverished. And it is not a love that someone can deprive you of. Nobody can except yourself.

Salvation is something that can be lost but not deprived. Only you alone can give up on God's love, neither death, nor person, nor cosmic powers, nor even angels can rob you of God's love. None of these five thousand people asked for a piece of bread or even dreamed of this miracle, but the apostles urged Jesus to let them go home. All the more wonderful is the love of God, which nourishes our empty interior at the moment when everything and everyone show that our desire is not fulfilled. Arnhild Lauveng, a healed schizophrenic, described the stages of her illness: "“In my boredom and desperation, I tried to minimize this empty space felt inside in a very specific way - filling it. I ate toilet paper, napkins, my foam mattress, socks, then I started on the wallpaper.”" Confession of a person in such an extreme schizophrenic condition is exposing the emptiness of every human being, only that patients do not hide it, and we, who consider ourselves healthy, fill the void with chips, prestige, money, sex, electronic toys.

It is not a random choice that Jesus chooses bread as the pre-sacramental expression of his fulfilling love. The sacrament of the Eucharist is the fulfillment of human desires. That is why it is so modest that no one feels unworthy to eat it. For how many of us would dare to sit at the Lord's table if the most expensive dish from a luxurious restaurant was consecrated, and instead of ordinary wine, only quality Bordeaux was given? You cannot look at the sun with the naked eye, only through a dark glass filter. God is a powerful light, therefore He covers His light with the filters of modesty. His body, full of the light of love, was covered with the filters of the Eucharistic bread. Thanks to this, we do not feel overwhelmingly paralyzed at Holy Mass. God hides the most wonderful delicacies of heaven in the humblest package of earthly gray bread. Who could have guessed that broken bread would become the secret case of his love? It's like giving kindergarten children during art class Rembrandt's brushes, canvases prepared by Leonardo da Vinci and sketches made by Albrecht Durer himself, and having them paint their dreams on it.

# Słowo Proboszcza

## Etui z chleba

Wszyscy spragnieni szli do Jezusa rzeczywiście, jak mówi Izajasz, bez pieniędzy. Zawsze jesteśmy kochani „za coś”, ale Bóg kocha za darmo. Jesteśmy kochani, bo jesteśmy piękni, inteligentni, bogaci, ekscytujący zmysłowo. Ale On kocha nas głodnych, brzydkich, naiwnych, ubogich. Żeby być kochanym przez Boga, nie musisz być kimś, wystarczy, że jesteś pustką i nędzą. I nie jest to miłość, której ktoś może cię pozbawić. Nikt, oprócz ciebie samego.

Zbawienie jest czymś, co można utracić, ale nie można być go pozbawionym. Z miłości Boga tylko ty sam możesz zrezygnować, ale ani śmierć, ani człowiek, ani moce kosmiczne, ani nawet aniołowie nie mogą cię okraść z miłości Boga. Nikt z tych pięciu tysięcy nawet nie poprosił o kawałek chleba, ani nawet nie marzył o tym cudzie, a apostołowie namawiali Jezusa, żeby rozpuścił ich do domów. Tym bardziej cudowna jest miłość Boga, która karmi nasze puste wnętrza w chwili, gdy wszystko i wszyscy wskazują na niespełnienie pragnienia. Arnhild Lauveng, uzdrowiona schizofreniczka, opisuje etapy swojej choroby: „W mojej nudzie i desperacji próbowałam zminimalizować tę pustą przestrzeń, odczuwaną w środku, w bardzo konkretny sposób – wypełniając ją. Jadłam papier toaletowy, serwetki, mój piankowy materac, skarpetki, później rzuciłam się na tapety”. Wyznanie człowieka w tak skrajnej kondycji schizofrenicznej jest zdemaskowaniem pustki każdego człowieka, tyle że chorzy z tym się nie kryją, a my, uważający się za zdrowych, zapełniamy pustkę chipsami, prestiżem, pieniędzmi, seksem, elektronicznymi zabawkami.

To nie jest przypadkowy wybór, że Jezus wybiera chleb jako presakramentalny wyraz swej miłości, która jedynie wypełnia. Sakrament Eucharystii jest spełnieniem ludzkich pragnień. Dlatego jest tak skromny, by nikt nie czuł się niegodny go spożyć. Bo iluż z nas miałoby śmiałość przystąpić do stołu Pańskiego, gdyby konsekrowano najdroższe danie z luksusowej restauracji, a zamiast zwykłego wina tylko gatunkowe bordeaux? Na słońce nie można spojrzeć gołym okiem, tylko przez filtr z ciemnego szkła. Bóg jest potężnym światłem, dlatego zasłania swój blask filtrami skromności. Jego Ciało, pełne światła miłowania, przysłonięte zostało filtrami chleba eucharystycznego. Dzięki temu nie czujemy się oszałamiająco porażeni na Mszy świętej. Bóg ukrywa najcudowniejsze przysmaki nieba w najskromniejszym opakowaniu szarego ziemskiego chleba. Któż się domyślał, że łamany chleb stanie się sekretnym etui Jego umiłowania? To jakby podarować dzieciom z przedszkola na zajęciach plastycznych pędzle Rembrandta, płótna przygotowane przez Leonarda da Vinci i szkice naniesione ręką samego Durera i wreszcie kazać im na tym wszystkim namalować swoje marzenia.

## SUNDAY READINGS

**Reading 1: 1 Kings 3:5, 7-12**

The LORD appeared to Solomon in a dream at night.  
God said, "Ask something of me and I will give it to you."  
Solomon answered:  
"O LORD, my God, you have made me, your servant, king  
to succeed my father David;  
but I am a mere youth, not knowing at all how to act.  
I serve you in the midst of the people whom you have chosen,  
a people so vast that it cannot be numbered or counted.  
Give your servant, therefore, an understanding heart  
to judge your people and to distinguish right from wrong.  
For who is able to govern this vast people of yours?"

The LORD was pleased that Solomon made this request.  
So God said to him:  
"Because you have asked for this—  
not for a long life for yourself,  
nor for riches,  
nor for the life of your enemies,  
but for understanding so that you may know what is right—  
I do as you requested.  
I give you a heart so wise and understanding  
that there has never been anyone like you up to now,  
and after you there will come no one to equal you."

**Reading 2: Romans 8:28-30**

Brothers and sisters:  
We know that all things work for good for those who love God,  
who are called according to his purpose.  
For those he foreknew he also predestined  
to be conformed to the image of his Son,  
so that he might be the firstborn  
among many brothers and sisters.  
And those he predestined he also called;

and those he called he also justified;  
and those he justified he also glorified.

**Alleluia: Matthew 11:25**

R. Alleluia, alleluia.

Blessed are you, Father, Lord of heaven and earth;  
for you have revealed to little ones the mysteries of the kingdom.

R. Alleluia, alleluia.

**Gospel: Matthew 13:44-52****Shorter Version Matthew 13:44-46**

Jesus said to his disciples:

"The kingdom of heaven is like a treasure buried in a field,  
which a person finds and hides again,  
and out of joy goes and sells all that he has and buys that field.

Again, the kingdom of heaven is like a merchant searching for fine pearls.

When he finds a pearl of great price,  
he goes and sells all that he has and buys it.

Again, the kingdom of heaven is like a net thrown into the sea,

which collects fish of every kind.

When it is full they haul it ashore

and sit down to put what is good into buckets.

What is bad they throw away.

Thus it will be at the end of the age.

The angels will go out and separate the wicked from the righteous

and throw them into the fiery furnace,

where there will be wailing and grinding of teeth.

"Do you understand all these things?"

They answered, "Yes."

And he replied,

"Then every scribe who has been instructed in the kingdom of heaven

is like the head of a household

who brings from his storeroom both the new and the old."

## Worship & Meditation

### Readings for the week of July 30, 2023

#### Sunday:

1 Kgs 3:5, 7-12/Ps 119:57, 72, 76-77, 127-128, 129-130 (97a)/Rom 8:28-30/Mt 13:44-52 or 13:44-46

#### Monday:

Ex 32:15-24, 30-34/Ps 106:19-20, 21-22, 23/Mt 13:31-35

#### Tuesday:

Ex 33:7-11; 34:5b-9, 28/Ps 103:6-7, 8-9, 10-11, 12-13/Mt 13:36-43

#### Wednesday:

Ex 34:29-35/Ps 99:5, 6, 7, 9/Mt 13:44-46

#### Thursday:

Ex 40:16-21, 34-38/Ps 84:3, 4, 5-6a and 8a, 11/Mt 13:47-53

#### Friday:

Lv 23:1, 4-11, 15-16, 27, 34b-37/Ps 81:3-4, 5-6, 10-11ab/Mt 13:54-58

#### Saturday:

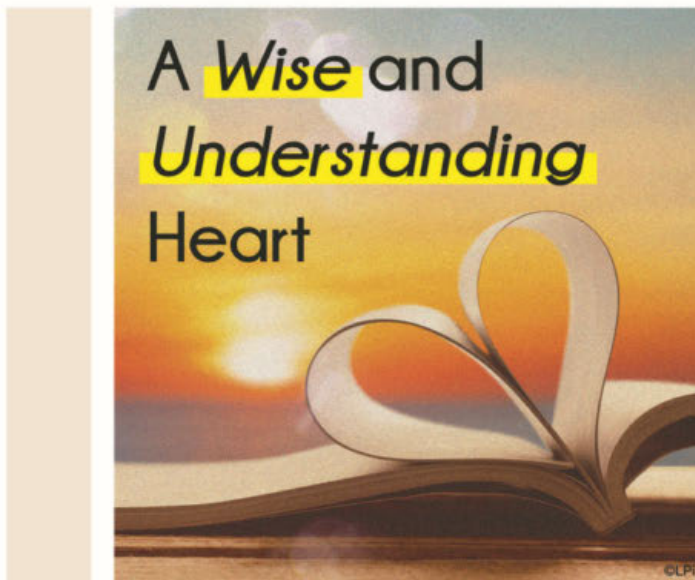
Lv 25:1, 8-17/Ps 67:2-3, 5, 7-8/Mt 14:1-12

#### Next Sunday:

Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9/2 Pt 1:16-19/Mt 17:1-9



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### Gospel Meditation

#### Encourage Deeper Understanding of Scripture

Our culture seems more polarized and divided than ever. Into this wounded situation, our Catholic faith has a healing remedy to offer: the gift of wisdom. When the Lord offers to give King Solomon anything the monarch desires, he requests “an understanding heart” (1 Kings 3:9). In his polarized situation, the King doesn’t ask for power to defeat his enemies. He asks for a wise and understanding heart to judge right from wrong. This wisdom is elevated and fulfilled in Jesus who teaches us to bring forth “both the new and the old” (Matthew 13:52).

In our fractured society, we Christians should stop pining for political power to crush our perceived enemies. That often just makes things worse. Rather, it’s much more useful to beg for the grace of true wisdom which transcends both sides of the aisle. This places us in a fresh position from which we can help our culture see what is true and good all across the ideological spectrum. Sometimes we’ll look like liberals (e.g., in our love for the poor and marginalized) and other times like conservatives (e.g., in our sexual ethics and views on religious freedom). Because this wisdom is free from ideological narrowness, it will help to heal these painful fractures. Lord Jesus, this week, pour into us your healing wisdom.

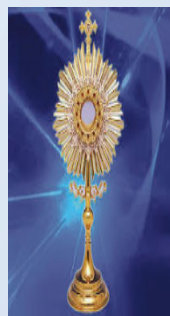
— Father John Muir



***A LADIES FAITH SHARING DAY . . . THE FACES OF MARY***  
***SATURDAY, AUGUST 12TH 8:30 A.M. - 3:00 P.M.***

Through God's grace and her many faces such as Madonna & Child, Our Lady of Perpetual Help, Our Lady of Czestochowa, Our Lady of Medjugorje, and many others Mary, the Mother of God, has demonstrated she is the universal mother to all peoples.

St. Fabian's Women's Club Ministry invites all women to this spiritual day of reflection as we learn more about the many faces of Mary. Our day will consist of a continental breakfast and light lunch, prayer, and reflections on Mary. We will also pray the rosary, have confession available, and attend 4 o'clock Mass together for all those who would like to join us. If you would like to attend please contact Kathy Grodz at 708-606-9204 and reserve your spot for this beautiful day of reflection as we honor our Mother Mary.



***ADORATION of the  
BLESSED SACRAMENT***

Come visit Jesus in the Chapel  
anytime this Monday from:  
12:00 Noon to 6:00 p.m.  
Benediction will be at 5:45 p.m.



*I love the Lord  
because  
He hears my  
prayers and  
answers them.  
Because He bends  
down and listens,  
I will pray as long  
as I breathe.*

*Psalm 116:1,2 TLB*

*It is in the quiet  
places that we best  
hear His voice.*



***BLESSING OF  
EXPECTANT  
MOTHERS***

***NEXT SUNDAY ~  
AUGUST 6, 2023***

On the first Sunday of each month, St. Fabian Parish offers a blessing for expectant mothers, fathers and their unborn children, **immediately following the 10:00 a.m. Mass and we'll meet in the Chapel.** The blessing is given to strengthen mothers & fathers during the time of waiting and to pray for the health and safe delivery of their child. This blessing may be received monthly throughout the pregnancy.

*~ Deacon Kevin*



**Come join us to  
pray the Rosary and the  
Chaplet of Divine Mercy in  
English on the first and  
third Monday of the month  
at 6:00 p.m.  
in the Chapel.**

**August 7, 2023  
August 21, 2023**

**ALL ARE WELCOME!**

## Liturgical Life

### (PRACTICING) CATHOLIC

#### The Falling Action and the Field

In my freshman year of high school, I was fairly miserable at identifying the five essential elements of plot (exposition, rising action, climax, falling action, and resolution).

To this day, the only reason I remember anything about them at all is because my English teacher used episodes of Scooby Doo to illustrate the different elements. Falling action vs. climax is where I got tripped up, the two are similar, and only discernible if you examine them relative to each other.

Every Scooby Doo episode has a big dramatic sequence (the climax) where the ghost/monster/zombie chases The Gang through the haunted mansion. The falling action is what comes immediately after: searching for her glasses that she lost during the chase, Velma bumps into a pulley wheel disguised behind a tapestry and realizes the ghost/monster/zombie is actually the janitor in a costume, hooked up to an elaborate cable system jerry-rigged throughout the mansion. Meddling kids.

I confused the two because, to me, they are *both* equally dramatic: the chase and the fallout.

It occurs to me that, if you look at the course of salvation history, we are living in the falling action, not the climax. Take the parable of the treasure in the field: we have found the treasure. But we haven't yet bought the field.

I often make the mistake of thinking I am still lost in the climax, searching for the truth. But I know exactly where the truth is.

What I need to be concerned with is this: am I doing what I need to do to buy the field?

*"Wonderful are your decrees; therefore I observe them. The revelation of your words sheds light, giving understanding to the simple." — Psalm 119*

Colleen Jurkiewicz Dorman

### Why do we do that? Catholic Life Explained

#### Question:

Why do priests kiss the altar at the start of Mass?

#### Answer:

Our churches and chapels are filled with symbols. We might think of the more common symbols (like the crucifix, statues, stained-glass windows, vestment color and altar cloths) as well as major symbols (such as the paschal candle and the baptismal font). But there are some things that we can take for granted in our sacred spaces, because unfortunately, they seem to just be part of the building, including three of the main symbols of our liturgy: the ambo (lectern), the chair for the priest celebrant, and the altar.

These three objects are placed in a specially designated area called the sanctuary. They are the places where the Word of God is proclaimed, where the priest prays and presides at the celebration, and where the bread and wine are offered by the priest during the Eucharistic Prayer. Although each of these objects is sacred because of the role they play in our worship, the altar holds a special place. In a document containing the rules and instructions for the Mass — the "General Instruction of the Roman Missal" — we read: "The altar on which the Sacrifice of the Cross is made present under sacramental signs is also the table of the Lord to which the People of God is called together to participate in the Mass, as well as the center of the thanksgiving that is accomplished throughout the Eucharist" (no. 296).

One of the ways that we recognize the importance of the altar is when the priest and deacon kiss the altar at the beginning of Mass. Kissing is an ancient act of devotion. Remember, we also kiss the cross on Good Friday, and the deacon or priest kisses the "Book of the Gospels" after the Gospel is proclaimed. This act of devotion reminds us that the altar is a symbol of Jesus, the "living stone" (see 1 Peter 2:4), the foundation stone of our faith. It is a symbol gesture, but it is a powerful reminder of the One on whom our faith is built and in whose name we gather as the "household of faith" (see Galatians 6:10).

To learn more, see the "Catechism of the Catholic Church" (no. 1382-1383).



### From the desk of Lifelong Faith Formation:

- Registration and book pickup will take place on the following dates/times.

Monday - August 14th 10:00 am - 2:00 pm

Tuesday - August 15th 10:00 am - 2:00 pm

Wednesday - August 16th 7:00 - 8:30 pm

Thursday - August 17th 10:00 am - 2:00 pm

Friday - August 18th 10:00 am - 2:00 pm

Saturday - August 19th 9:00 - 12:00 noon

- We are looking for catechists, coordinators, and volunteers to join our team, a sign-on bonus offered to those who qualify. Please email [paulak@saint-fabian.org](mailto:paulak@saint-fabian.org) if you are interested in joining our team.



### St. Fabian Seniors Club Meeting

All Seniors are invited to meet on the first Thursday of the Month, at 11:00 a.m. in O'Meara Hall. Come and enjoy a wonderful time with some wonderful people. Refreshments served. If you have any questions, please call Maryann

Moisan at  
(708) 496-0644.



Don't forget to register for  
Religious Education  
2023-2024 school year!

Registration forms are available on our  
website - [www.saint-fabian.org](http://www.saint-fabian.org)  
or by emailing us - [RE@saint-fabian.org](mailto:RE@saint-fabian.org).



Completed forms should be returned to the  
RE Office in person or by email, or to our drop box located on  
the east wall of the education building entrance.

Questions? Please call us @ (708) 458-6150

# SCHEDULE OF REGULAR EVENTS



**SUNDAY**  
 AA: Rm. 3, 6:30 - 8:00 PM  
 Children's Liturgy: During 10:00 a.m. Mass, Rm. 3  
 1st: Polish Family Mass, 1:00 p.m. (in Church)  
 1st: Blessing of Expectant Mothers after 10:00 Mass (in the Chapel)

## MONDAY

SPRED, Rms. 7-8, 7 PM  
 Eucharistic Adoration Chapel: 12 Noon - 6:00 PM  
 Chocholow Dance Group: Kash Hall, 7:00 PM  
 1st: Teachers, O'Meara & All Rooms, 6:30 PM  
 2nd & 4th: K.C.'s, Room 9, 7:30 PM  
 1st & 3rd: K.C.'s & Women's Club, English Rosary, Chapel, 6:30 PM  
 4th: Coordinators, Rm. 4, 6:30 PM  
 4th: St. Vincent DePaul Food Pick-up: 10AM-11AM  
 Krzeptowski Violin Group: Rm.1, 7:00 PM

## TUESDAY

Trzaroz Dance Group - Kash Hall, 6:00 - 7:30pm  
 Wyrchy Dancing Group: Kash Hall, 8 p.m.  
 Polish AA, Rm. 6, 7:30 PM  
 RCIA: (1st, 2nd, 4th, 5th) O'Meara Hall, 7:00 PM on 3rd - Room 8 at 7:00PM  
 Pawlikowski Violin Group: Rm. 1, 6:00 PM  
 1st: Women's Club Board Meeting, Rm. 4 at 6:30 PM  
 3rd: Women's Club: O'Meara Hall, 7 PM  
 3rd: SVDP, Room 4, 6:00 PM  
 Last Tuesday: Baptismal Prep, Room 8, 7PM

## WEDNESDAY

Religious Ed, 8th Grade: 7-8:15 PM, Rooms 6,7,8,9,10

## THURSDAY

Polish School: Rooms 1,2,3,6,7,8,9,10 & Kash, (Grades 6 to H.S.) 5-9 PM  
 1st: Seniors, O'Meara Hall, 11:00 AM - 1:00 PM

## FRIDAY

Polish School, All Rooms, 5-9 PM (Grades K to 5)  
 N.A.: O'Meara Hall; 9:30 AM - 12:00 Noon  
 1st: Eucharistic Day Adoration 9:00 AM - 12:00 Noon (Devotions and Adoration in the Chapel, Benediction at 12 noon)  
 1st: First Friday Confession, 6-7 pm  
 1st: First Friday Polish Mass, 7pm (7:30 PM on Friday's during Lent)

## SATURDAY

Religious Ed., "A" & "B" Sessions  
 All Rooms 8:45-10:45 AM.  
 Polish School, All Rooms, 11:30AM-3:30 PM (Grades pre-K to 8)  
 3rd: Our Lady of Ludzmiarz Mass, 7PM

## St. Fabian Catholic Community

Mailing address:  
 8300 S. Thomas Ave.  
 Bridgeview, IL 60455

Parish Office location:  
 7450 W. 83rd Street  
 Bridgeview, IL 60455

Phone: 708-599-1110  
 Fax: 708-599-0673

| Sun                                                                                                                                                                                                                                                                                                                     | Mon                                                     | Tue                                                                                                                 | Wed | Thu | Fri                                                                   | Sat                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----|-----|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                         |                                                         | 1                                                                                                                   | 2   | 3   | 4 First Friday<br>Confession 6-7 PM                                   | 5 Confession<br>at 3:00 PM                                                                          |
| 6<br>Expectant Mothers Blessing after 10:00 Mass<br>                                                                                                                                                                                                                                                                    | 7                                                       | 8                                                                                                                   | 9   | 10  | 11                                                                    | 12<br>Confession<br>at 3:00 PM                                                                      |
| <b>Religious Education Registration—NEXT WEEK</b><br>Monday - August 14th 10:00 am - 2:00 pm<br>Tuesday - August 15th 10:00 am - 2:00 pm<br>Wednesday - August 16th 7:00 pm - 8:30 pm<br>Thursday - August 17th 10:00 am - 2:00 pm<br>Friday - August 18th 10:00 am - 2:00 pm<br>Saturday - August 19th 9:00 - 12:00 pm |                                                         |                                                                                                                     |     |     |                                                                       |                                                                                                     |
| 13<br>19th Sunday in Ordinary Time                                                                                                                                                                                                                                                                                      | 14                                                      | 15<br><br>Assumption of the Blessed Virgin Mary<br>Masses:<br>English:<br>9 AM & 6 PM<br>Polish: 10:30 AM & 7:30 PM | 16  | 17  | 18<br><br>Polish School Registration<br>3:00-7:00 PM<br>School Office | 19<br>Confession at 3:00 PM<br><br>Polish School Registration<br>1:00 PM – 4:00 PM<br>School Office |
| 20<br>20th Sunday in Ordinary Time                                                                                                                                                                                                                                                                                      | 21                                                      | 22                                                                                                                  | 23  | 24  | 25                                                                    | 26<br>Confession at 3:00 PM                                                                         |
| 27<br>21st Sunday in Ordinary Time                                                                                                                                                                                                                                                                                      | 28<br>St. Vincent DePaul Food Pantry Pick-up 10 - 11 AM | 29                                                                                                                  | 30  | 31  |                                                                       |                                                                                                     |

*Sacramental*

2023 SCHEDULE

RECONCILIATION:  
 Saturday: 3:00-3:45PM  
 First Friday: 6:00-7:00 PM

MARRIAGE: Contact Fr. Greg at least 6 months in advance.

BAPTISM: Come to the Parish Office to schedule. Birth Certificate Required.

ANointing: Call the Parish Office when serious illness occurs.

SUNDAY EUCHARIST:  
 [English] 8:30 & 10:00 AM (Sat. 4:00 PM)  
 [Polish] 7:00, 11:30 AM, 1:00 PM & 7:00 PM

DAILY EUCHARIST: 9:00 AM (Monday - Friday)

HOLY DAY EUCHARIST: Scheduled prior to the holy day.

**July 1, 2022 - June 30, 2023**

**Weekly Goal: \$12,250.00**

The above is our weekly goal. Your donations help us meet our immediate operational needs. We sincerely appreciate your generosity.

July 23, 2023 \$10,351.00

**Breakdown by Mass**

|            |            |
|------------|------------|
| 4:00 p.m.  | \$1,660.00 |
| 7:00 a.m.  | \$1,493.00 |
| 8:30 a.m.  | \$1,363.00 |
| 10:00 a.m. | \$1,652.00 |
| 11:30 a.m. | \$1,752.00 |
| 1:00 p.m.  | \$ 941.00  |
| 7:00 p.m.  | \$1,009.00 |
| Mailed in: | \$ 406.00  |
| E-Giving:  | \$ 75.00   |

*Thank You!*

**REMEMBER THE SICK OF OUR PARISH  
IN YOUR PRAYERS**

|                  |                    |                   |
|------------------|--------------------|-------------------|
| Frankie Annel    | Angela Gotto       | Ann Patellaro     |
| David Barnaby    | Nariman Hattar     | Virginia Petri    |
| Michael Barr     | Debbie Hentgen     | Jeffrey Regan     |
| Cathy Belenske   | Charlie Hermosillo | Humberto          |
| Lucille Bibly    | Richard Hermosillo | Rodriguez         |
| Ted Biknius      | Karen Holmes       | Brian Rudzki      |
| Fr. Ted Buczyk   | Denise M. Jandura  | Lottie Skorusa    |
| James Burian     | Baby Muffy         | Vivian Spanczak   |
| Wojciech         | Jandura            | Anna Sroka        |
| Chramiec         | Rich S. Jandura    | Rose J. Stanek    |
| Doris Crumley    | Marilyn Javorski   | Richard T. Stanek |
| Mary D'Agostino  | Nora Kazmierczak   | Heather Swiech    |
| Bill Dahlman     | Kim Kirchoff       | George Sylvester  |
| Arlene Damico    | Virginia Krystyn   | Sonja Vogel       |
| Judy Davis       | Michael Leon       | Vince Vogel       |
| Andrew Dawood    | Henry Lesak        | Debbie Wagner     |
| George Dawood    | Carol Lovelace     | Eileen Wilson     |
| Valentina        | Christopher        | Bob Yesuttis      |
| Divincenzo       | Luberda            | Deacon Ron        |
| Jozef Dzielski   | Herbert J. Martin  | Zielinski         |
| Cathy Duska      | Selva Martinez     | Tom Zielinski     |
| Mary Faley       | Anne Marzullo      |                   |
| Patricia Gardner | Val Michalowski    |                   |
| Gilbert Garza    | Carl Miller        |                   |
| Mary Glow        | Rowen Otto         |                   |
| Chris Golesz     | Quinn Palacios     |                   |



The Bulletin Sick List is primarily for those who are currently seriously ill, terminally ill, hospitalized or in need of prayer. **To add a name, please contact our parish office at 708-599-1110.** Please note, not all hospitals contact us directly, so please let us know if you or your loved one has been hospitalized.

*Please do not add anyone to the list without their permission.*

**PRAY FOR OUR FRIENDS AND RELATIVES  
IN THE MILITARY**

Jonathon Aguirre, Kenneth W. Annel, Junior Browren, Thomas Deegan, Lauren Gardner, Anthony Gonzalez, Maria Gross, Troy Gryga, Thomas Hummel, Collin Keogh, Joseph Klau, Michelle Klaus, Christopher Koutsis, David Leyden, Patrick Leyden, Wayne G. Lewen, Jr., Drew Elizabeth Litynski, David Malinowski, Kevin McEnaney, Ryan McHeffy, Michael Michalek, Brian Schopper, Anthony Skalski, Ryan R. Snidauf, Sara M. Snidauf, Mike Snee, Anthony Spear, Richard Stone, Steve Williams, Joel Winter, Cody Wolin, Toby Wolin

**LORD, HOLD OUR TROOPS IN YOUR  
LOVING HANDS. PROTECT THEM AS THEY  
PROTECT US. BLESS THEM FOR THE  
SELFLESS ACTS THEY PERFORM FOR US.  
AMEN**



**Ministry of Care  
Sick List ~  
Sick are Prayed for Weekly**

Each week you will find a list entitled "Pray for the Sick" hanging in the Narthex in three locations. On the top is listed all those parishioners who are in the hospital that particular week. The individuals on the lower half of the sheet have asked to be kept on the list or are terminal.

All of these names are prayed for at all the Masses. If you know of anyone who should be added or deleted from this list, please contact Paula Daley, Ministry of Care Director, at (708) 458-2562. Note, this list is different from those on our Sick List in the weekly Bulletin.

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### MASS INTENTIONS FOR THE WEEK

*(To Live-stream, please go to [www.saint-fabian.org](http://www.saint-fabian.org) and follow the link that says "Live Stream")*

#### Sunday, July 30, 2023

- 7:00 AM Stanislaw Fit, Stanislaw Janik, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Bronislaw Pawlikowski, Dominik Lata, Anna Biela, Stanislaw Waclawiak, Jozef Kanwaczka, Antoni Wrobel, Anna Budz, Genowefa Pawlik, For Heart Healing of Newborn Baby, Aniela Kozak, Maria Jamrych, O Zdrowie Dla Mateusza, Maria Gron (Died in Poland)
- 8:30 AM Beatrice Jurczak, Joe Karbarz, Stanley Komperda, Christopher Zubek, Stanislaw Gierut (Healing)
- 10:00 AM People of The Parish
- 11:30 AM Pawel Lojek, Jan i Aniela Koscielniak, Maria i Robert Janik, Jerzy Mariak, Maria i Bogdan Bogutyn, Jan i Jozefa Maria Gronska, Jan Zapotoczny, Jan i Wiktoria Latek i syn Franciszek Latek, Jan Lubarda, Aniela Podczerwinska, Maria Janik, Pawel Piton, Krzysztof Palys, Stanislaw Lukaszczuk, Slawomira i Wladyslaw Lukaszczuk, Maria Mrozek, Marek Pietraszek, Jozef Kwak, Jan Dunajczan, Michalina i Jan Lassak, Jozefina i Jan Gasienica-Brzega, Helena i Waclaw Bachleda, Stanislaw Daniel, Anna Markowicz, Waclaw Jachymiak, Karol Markowicz, Anna Gorska (Name day Blessing), Olimpia Gorska (Health & Blessings)
- 1:00 PM Wladyslaw Skubisz, Jozef Gil, Anna i Jozef, Jozef Plewa, Zbigniew Krawczyk
- 7:00 PM Czeslawa Krzysiak, Maria Walkosz, Wladyslaw Walkosz, O Szczesliwa Operacje Dla Anny, Jan i Halena Soltys, Stefania i Andrzej Gogola

#### Monday, July 31, 2023

- 9:00 AM Theodore Biknius (Healing)

#### Tuesday, August 1, 2023

- 9:00 AM Maria i Wladyslaw Mrozek

#### Wednesday, August 2, 2023

- 9:00 AM Marie G. Pollak, Della Lupa, Felicia Zaworski

#### Thursday, August 3, 2023

- 9:00 AM Mary Dragozetic

#### Friday, August 4, 2023

- 9:00 AM Aidee Bances Brenis, Aurora Schmeigel (Birthday Blessings)

#### Saturday, August 5, 2023

- 1:00 PM Kwak- Pawlikowski Wedding  
4:00 PM LeVerne & Ansel Ray, Ilario "Larry" Guidi

#### Sunday, August 6, 2023

- 7:00 AM Wladyslawa i Aniela Fit, Stanislaw Fit, Stanislaw Para, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Jan i Bronislawa Tomczyk, Helena i Franciszek Cudzych, Dominik Lata, Stanislaw Lach, Anna Biela, Zdzislaw Oberszalski (Birthday Blessings), Anna Budz, Genowefa Pawlik, For Healing of Newborn Baby's Heart, Health & Blessings for Members of Rosary Group and for all Deceased Members, Aniela Kozak, Anna Turza, Jozef Gruszka i syn Jan, Maria Jamrych, Jan Kowalczyk, Stanislaw Nedza Chotarski (4th Birthday Blessings), Jan Gruszka i Anna, Maria Ogorek, Helena Mulica, Jan i Stefania Oles, Antonina i Wojciech Oles
- 8:30 AM Maria Urbanowicz (Birthday Blessings), Joe Karbarz, Stanley Komperda, Christopher Zubek, Stanislaw Gierut (Healing)
- 10:00 AM Jeanette Hinton, Janice Kazmierczak, Joanna Glow
- 11:30 AM Pawel Lojek, Jan i Aniela Koscielniak, Maria i Robert Janik, Damian Krzysiak, Franciszek Golak, Maria i Bogdan Bogutyn, Jan i Jozefa Maria Gronska, Helena Bednarz, Helena i Jan Maka, Jan Zapotoczny, Jan i Wiktoria Latek i syn Franciszek Latek, Wladyslawa i Jozef Kozub, Jan Lubarda, Maria Janik, Pawel Piton, Krzysztof Palys, Aniela Podczerwinska, Health & Blessings for Members of Rosary Group and for all Deceased Members, Jan Dunajczan, Michalina i Jan Lassak, Jozefina i Jan Gasienica-Brzega, Helena i Waclaw Bachleda, Stanislaw Daniel
- 1:00 PM Jozef i Maria Bugajski, Jozef Gil, Jozefa Plewa
- 7:00 PM Czeslawa Krzysiak



## CZYTANIA NA NIEDZIELE

### PIERWSZE CZYTANIE

**1 Krl 3,5.7–12** *Modlitwa Salomona o mądrość*

**Czytanie z Pierwszej Księgi Królewskiej**

W Gibeonie ukazał się Pan Salomonowi w nocy, we śnie. Wtedy rzekł Bóg: „Proś o to, co mam ci dać”. A Salomon odrzekł: „O Panie, Boże mój, Tyś ustanowił królem Twego sługę, w miejsce Dawida, mego ojca, a ja jestem bardzo młody. Brak mi doświadczenia. Ponadto Twój sługa jest pośród Twego ludu, któryś wybrał, ludu mnogiego, który nie da się zliczyć ani też spisać, z powodu jego mnóstwa. Racz więc dać Twemu słudze serce pełne rozsądku do sądzenia Twego ludu i rozróżniania dobra i zła, bo któż zdoła sądzić ten lud Twój tak liczny?”.

Spodobało się Panu, że właśnie o to Salomon poprosił. Bóg więc mu powiedział: „Ponieważ poprosiłeś o to, a nie poprosiłeś dla siebie o długie życie ani też o bogactwa, i nie poprosiłeś o zgubę twoich nieprzyjaciół, ale prosiłeś dla siebie o umiejętność rozstrzygania spraw sądowych, więc spełniam twoje pragnienie i daję ci serce mądre i rozsądne, takie, że podobnego tobie przed tobą nie było i po tobie nie będzie”.

**Oto Słowo Boże.**

### PSALM RESPONSORYJNY: Ps 119,57 i 72.76–77.127–128.129–130

Panie, Ty jesteś moim działem,  
przysięgam zachować Twoje słowa.  
Prawo ust Twoich jest dla mnie lepsze niż tysiąc sztuk złota i srebra. Niech Twoja łaska będzie mi pociechą zgodnie z obietnicą, daną Twemu słudze.  
Niech mnie ogarnie Twoja łaska, a żyć będę, Twoje Prawo jest moją rozkoszą.  
Przeto bardziej miłuję Twoje przykazania niż złoto, niż złoto najczystsze.  
Dlatego uważam za słuszne wszystkie Twe postanowienia, i nienawidzę wszelkiej drogi fałszu. Twoje napomnienia są przedziwne,  
dlatego przestrzegam ich moja dusza.  
Poznanie Twoich słów oświeca  
i naucza niedoświadczonych.

### DRUGIE CZYTANIE

**Rz 8,28–30** *Bóg przeznaczył nas, abyśmy byli podobni do Jego Syna*

**Czytanie z Listu świętego Pawła Apostoła do Rzymian**

Bracia:

Wiemy, że Bóg z tymi, którzy Go miłują, współdziała we wszystkim dla ich dobra, z tymi, którzy są powołani według Jego zamiaru. Albowiem tych, których od wieków poznał, tych też przeznaczył na to, by się stali na wzór obrazu Jego Syna, aby On był pierworodnym między wielu braćmi.

Tych zaś, których przeznaczył, tych też powołał, a których powołał, tych też usprawiedliwił, a których usprawiedliwił, tych też obdarzył chwałą.

**Oto Słowo Boże.**

### ŚPIEW PRZED EWANGELIĄ:

**Por. Mt 11,25**

Wysławiam Cię, Ojczy, Panie nieba  
i ziemi, że tajemnice królestwa objawiłeś prostaczkom.

### EWANGELIA

**Mt 13,44-52** (krótsza perykopa **Mt 13,44-46**) *Przypowieść o skarbie, o perle i o sieci*

**Słowa Ewangelii według świętego Mateusza**

Jezus opowiedział tłumom taką przypowieść:  
„Królestwo niebieskie podobne jest do skarbu ukrytego w roli. Znalazł go pewien człowiek i ukrył ponownie. Uradowany poszedł, sprzedał wszystko, co miał, i kupił tę rolę. Dalej, podobne jest królestwo niebieskie do kupca, poszukującego pięknych pereł. Gdy znalazł jedną drogocenną perłę, poszedł, sprzedał wszystko, co miał, i kupił ją”.

*Koniec krótszej perykopy.*

„Dalej, podobne jest królestwo niebieskie do sieci, zarzuconej w morze i zagarniającej ryby wszelkiego rodzaju. Gdy się napelniła, wyciągnęli ją na brzeg i usiadłszy, dobre zebrali w naczynia, a złe odrzucili. Tak będzie przy końcu świata: wyjdą aniołowie, wyłączą złych spośród sprawiedliwych i wrzucą w piec rozpalony; tam będzie płacz i zgrzytanie zębów. Zrozumieliście to wszystko?”

Odpowiedzieli Mu: „Tak jest”.

A On rzekł do nich: „Dlatego każdy uczony w Piśmie, który stał się uczniem królestwa niebieskiego, podobny jest do ojca rodziny, który ze swego skarbcza wydobywa rzeczy nowe i stare”.

**Oto słowo Pańskie.**

**INFORMACJE DOTYCZĄCE  
DUSZPASTERSTWA W JĘZYKU POLSKIM  
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BIURA PARAFIALNEGO**

W ciągu całego roku porządek Mszy św. w niedziele w języku polskim jest następujący:

7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

**poniedziałek - piątek**

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

**sobota**

9:00 rano - 12:00 po południu

**niedziela** - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm.  
Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

Prosimy zgłaszać sześć miesięcy wcześniej.

♦ **Spowiedź św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. św. Fabiana**

**Zajęcia:** czwartek & piątek (5 pm-8:30 pm); sobota (11:30 pm-3:00 pm). Tel. (708) 458-9120.

♦ **WSZYSTKIE INTENCJE NA MSZE ŚW. MOŻNA ZAMAWIAĆ W BIURZE PARAFIALNYM.**



**Zapisy do Polskiej  
Szkoły im. św. Fabiana  
na nowy rok szkolny  
2023/2024**

**18 sierpnia (piątek)-3:00pm - 7:00pm**

**19 sierpnia (sobota)-1:00pm - 4:00pm**

**Oferujemy zajęcia:**

**Czwartek: klasy-6,7,8 oraz**

**Liceum (5:00- 8:30pm)**

**Piątek: klasy-0,1,2,3,4,5**

**(5:00-8:30pm)**

**Sobota: klasy-**

**Przedszkole,0,1,2,5,6,7,8 (11:30-3:00pm)**

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7:30PM



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## St. Fabian Catholic Community Pastor: Rev. Grzegorz "Greg" Warmuz

8300 S. Thomas Avenue - Bridgeview, IL 60455  
*Parish Office Hours: Monday – Friday 9:00 a.m. – 5:00 p.m.  
Saturday 9:00 a.m. – 12:00 p.m. (Closed Sundays)*

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Parish FAX 708-599-0673  
Music Director 708-594-7540

Religious Education 708-458-6150  
Religious Education FAX 708-458-2698  
Polish School 708-458-9120

### Pastoral

Pastor - Rev. Grzegorz Warmuz

Pastoral Assistant - Paula Kroll, CRE

Diaconal Ministry - Deacon Ron & Pam Zielinski  
Deacon Kevin & Anita O'Donnell  
Senior Deacon Joe & Linda Stalcup

### Administrative

Secretary - Mary Harvey  
Office & Business Manager - Agnes Michalek  
Receptionist - Bozena Swiatek

**RCIA** - (Rite of Christian Initiation of Adults) Deacon Ron Zielinski

**Ministry of Care** - Director - Paula Daley 708-458-2562

**Religious Education** : - Director - Paula Kroll, CRE  
Lifelong Faith Formation  
Coordinator of Lifelong Faith Formation -  
Joanna Toczek

**English Program** -  
(Monday - Friday 9:30 am - 2:30 pm)

**Polish Program** - Director - Rev. Grzegorz Warmuz  
Administrator; Maria Pocica  
(Czwartek & Piątek 5:00 - 8:30 pm; Sobota 11:30–3:00 pm)

**Music Ministry – English & Polish**  
Director - Grazyna Bogutyn

### MASS SCHEDULE

Saturday: 4:00 P.M.—Sunday 8:30 A.M., 10:00 A.M. (English)  
Sunday: 7:00 A.M., 11:30 A.M., 1:00 P.M., 7:00 P.M. (Polish)  
Weekdays: 9:00 A.M.—Holy Days: As Announced

### SACRAMENTAL SCHEDULE

**RECONCILIATION:** Saturday: 3:00 – 3:45 PM  
**MARRIAGE:** Call the Parish Office at least 6 months in advance.  
**BAPTISM:** Come to the Parish Office to schedule. Parents must bring an  
original Birth Certificate.  
**ANOINTING:** Call the Parish Office when serious illness occurs.

**Office Hours: Monday - Friday 9:00 A.M. - 5:00 P.M.  
Saturday 9:00 A.M. - 12:00 P.M. (Closed Sunday)**