

SAINT FABIAN CATHOLIC COMMUNITY

PARAFIA ŚWIĘTEGO
FABIANA

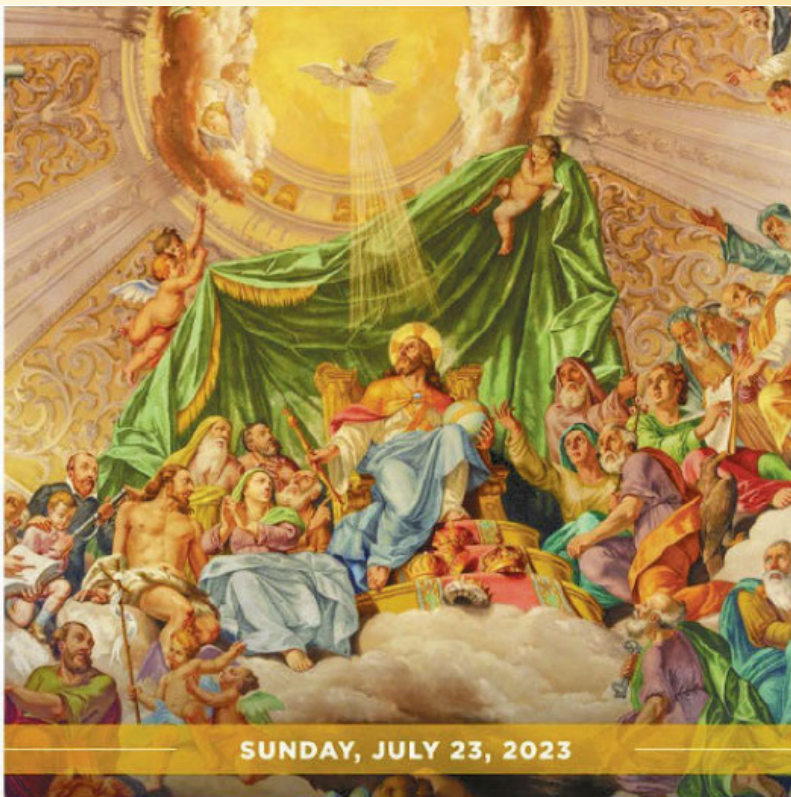


Our Mission is to be
a Reflective and Active Presence
of Jesus Christ in the Community.

We are called by God
as the Baptized Community of
Saint Fabian to Embody
the Risen Christ we Experience as

Savior,
Teacher,
Healer,
Peacemaker,
Compassionate Lover
Embracer of all Cultures and Ages,
Celebrator,
Comforter,
Servant,
Host,
Entrance
and Guide

United in faith as
Daughters and Sons,
we live and celebrate
God's Presence



SUNDAY, JULY 23, 2023

16TH SUNDAY IN ORDINARY TIME



"The righteous will shine like the sun in the
kingdom of their Father." - Mt 13:43a

From the Pastor

All for Everything

Parables about the treasure and the pearl tell about people who were lucky in life. Today, Jesus would perhaps use the story of a person who won a million dollars in a lottery. The thought of wealth, which suddenly falls on a person, speaks to the imagination. We start dreaming about a villa with a pool, holidays in the Caribbean, God knows what else. I wonder if the kingdom of God is a value that is able to inspire us so much? Do we want God with the same strength as we want money? Do we want Him at all?

Both explorers in the parable sold everything they had to possess one treasure. Everything. In both cases it is a word. They betted everything on one card. They invested. With no secure sum on the side. There's some madness, infatuation, bravado. Maybe that's why we lose because we lack such courage? Both parables show that building a life on God has a price. Yes, you need to invest in God in a sense. But with what? If we simply put it, with your life. With your time, strength, ability, and sometimes also health or money. St. Paul says: "Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ" (Philippians 3:8). Like a chorus, the disturbing word "everything" repeats here. Why is it so hard for us to believe that if we bet on God, we gain everything? Maybe because it is not so obvious. Faith has a taste of risk. It has nothing to do with calculation.

When the living God is discovered, everything else loses value. Both parables tell us this. Their decision is as if spontaneous, it comes from experience, from living through God as the Supreme Good. It is said that one of the characters of the parable made the decision "gladly, "literally "for joy." This is an important detail. If there is no joy in religion, generosity is hard to come by.

The difference between the two parables is that the man who discovered the treasure in the field did it casually, by chance. On the other hand, this merchant was looking for pearls, maybe for many years, and finally found the most valuable one he could ever find. Every conversion, God's discovery is ultimately a grace. God Himself chooses a time, a place, a way. Some look for many years, and finally discover the pearl. Others do not seek at all, and suddenly find the treasure. There are no diagrams here. There is nothing to compare.

What is important is to not miss this moment. The Greeks called him *kairos* - a moment of happiness, dazzle, delight in contrast to the time of ordinary monotony, routine, everyday life (*chronos*). If because of a distraction or stupidity, I missed my chance to hit that six, I would not be able to forgive myself. If I had overlooked my *kairos* by distraction or stupidity ... God forbid!

Słowo Proboszcza

Wszystko za wszystko

Przypowieści o skarbie i o perle opowiadają o ludziach, którym poszczyło się w życiu. Dziś Pan Jezus posłużyłby się być może opowieścią o człowieku, który wygrał milion w totka. Myśl o bogactwie, które spada nagle na człowieka, przemawia do wyobraźni. Zaczynamy śnić o will i z basenem, o wczasach na Karaibach, Bóg wie, o czym jeszcze. Zastanawiam się, czy królestwo Boże to wartość, która jest w stanie nas tak mocno zainspirować? Czy pragniemy Boga z tą samą siłą, co pieniądze? Czy w ogóle Go pragniemy?

Obaj odkrywcy z przypowieści sprzedali wszystko, co posiadali, aby osiąść jeden skarb. Wszystko. W obu przypadkach jest to słowo. Postawili na jedną kartę. Zainwestowali. Bez bezpiecznej sumki na boku. Jest w tym jakieś szaleństwo, zauroczenie, brawura. Może dlatego przegrywamy, bo brakuje nam takiej odwagi? Obie przypowieści pokazują, że budowanie życia na Bogu ma swoją cenę. Tak, w Boga trzeba w pewnym sensie zainwestować. Co? Swoje życie po prostu, czyli czas, siły, zdolności, a czasami także zdrowie czy pieniądze. Św. Paweł wyznaje: „Wszystko uznaję za stratę ze względu na najwyższą wartość poznania Chrystusa Jezusa, Pana mojego. Dla Niego wyzułem się ze wszystkiego i uznaję to za śmieci, bylebym pozyskał Chrystusa” (Flp 3,8). Jak refren powraca tu niepokojące słowo: „wszystko”. Dlaczego tak trudno nam uwierzyć, że stawiając na Boga, zyskuję wszystko? Może dlatego, że to nie jest takie oczywiste. Wiara ma smak ryzyka. Nie ma nic wspólnego z wyrachowaniem.

Kiedy odkrywa się żywego Boga, wszystko inne traci na wartości. O tym mówią obie przypowieści. Ich decyzja jest jakby spontaniczna, płynie z doświadczenia, z przeżycia Boga jako Najwyższego Dobra. Powiedzione jest, że jeden z bohaterów przypowieści podjął decyzję „uradowany”, dosłownie „z radości”. To ważny szczegół. Jeśli w religii zabraknie radości, trudno o wielkoduszność.

Różnica między dwiema przypowieściami jest taka, że człowiek, który odkrył skarb w polu, dokonał tego mimochodem, przypadkiem. Zaś ów kupiec poszukiwał pereł, być może wiele lat, aż w końcu znalazł tę najcenniejszą. Każde nawrócenie, odkrycie Boga jest ostatecznie łaską. Bóg sam wybiera czas, miejsce, sposób. Jedni szukają wiele lat, aż w końcu odkrywają perłę. Inni nie szukają wcale, a nagle odnajdują skarb. Nie ma tu schematów. Nie ma co porównywać.

Żeby tylko nie przeoczyć tego momentu. Grecy nazywali go kairos – chwila szczęścia, olśnienia, zachwyty w odróżnieniu od czasu zwykłej monotonii, rutyny, codzienności (chronos). Gdybym przez roztargnienie czy głupotę zgubił los z trafioną szóstką, nie darowałbym sobie tego. Gdybym przez roztargnienie czy głupotę przeoczył swój kairos... Nie daj Boże!

SUNDAY READINGS

Reading 1: Wisdom 12:13, 16-19

There is no god besides you who have the care of all,
that you need show you have not unjustly condemned.
For your might is the source of justice;
your mastery over all things makes you lenient to all.
For you show your might when the perfection of your
power is disbelieved;
and in those who know you, you rebuke temerity.
But though you are master of might, you judge with
clemency,
and with much lenience you govern us;
for power, whenever you will, attends you.
And you taught your people, by these deeds,
that those who are just must be kind;
and you gave your children good ground for hope
that you would permit repentance for their sins.

Reading 2: Romans 8:26-27

Brothers and sisters:
The Spirit comes to the aid of our weakness;
for we do not know how to pray as we ought,
but the Spirit himself intercedes with inexpressible
groanings.
And the one who searches hearts
knows what is the intention of the Spirit,
because he intercedes for the holy ones
according to God's will.

Alleluia: Matthew 11:25

R. Alleluia, alleluia.
Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the king-
dom.
R. Alleluia, alleluia.

Gospel: Matthew 13:24-43 Shorter Virsion Matthew 13:24-30

Jesus proposed another parable to the crowds, saying:
"The kingdom of heaven may be likened
to a man who sowed good seed in his field.
While everyone was asleep his enemy came
and sowed weeds all through the wheat, and then went
off.
When the crop grew and bore fruit, the weeds appeared
as well.
The slaves of the householder came to him and said,

'Master, did you not sow good seed in your field?
Where have the weeds come from?'
He answered, 'An enemy has done this.'
His slaves said to him,
'Do you want us to go and pull them up?'
He replied, 'No, if you pull up the weeds
you might uproot the wheat along with them.
Let them grow together until harvest;
then at harvest time I will say to the harvesters,
'First collect the weeds and tie them in bundles for burn-
ing;
but gather the wheat into my barn.'"

He proposed another parable to them.
"The kingdom of heaven is like a mustard seed
that a person took and sowed in a field.
It is the smallest of all the seeds,
yet when full-grown it is the largest of plants.
It becomes a large bush,
and the "birds of the sky come and dwell in its branch-
es."

He spoke to them another parable.
"The kingdom of heaven is like yeast
that a woman took and mixed with three measures of
wheat flour until the whole batch was leavened."

All these things Jesus spoke to the crowds in parables.
He spoke to them only in parables,
to fulfill what had been said through the prophet:
*I will open my mouth in parables,
I will announce what has lain hidden from the founda-
tion of the world.*

Then, dismissing the crowds, he went into the house.
His disciples approached him and said,
"Explain to us the parable of the weeds in the field."
He said in reply, "He who sows good seed is the Son of
Man,
the field is the world, the good seed the children of the
kingdom.
The weeds are the children of the evil one,
and the enemy who sows them is the devil.
The harvest is the end of the age, and the harvesters are
angels.
Just as weeds are collected and burned up with fire,
so will it be at the end of the age.
The Son of Man will send his angels,
and they will collect out of his kingdom
all who cause others to sin and all evildoers.
They will throw them into the fiery furnace,
where there will be wailing and grinding of teeth.
Then the righteous will shine like the sun
in the kingdom of their Father.
Whoever has ears ought to hear."

Worship & Meditation

Readings for the week of July 23, 2023

Sunday:

Wis 12:13, 16-19/Ps 86:5-6, 9-10, 15-16 (5a)/Rom 8:26-27/Mt 13:24-43 or 13:24-30

Monday:

Ex 14:5-18/Ex 15:1bc-2, 3-4, 5-6/Mt 12:38-42

Tuesday:

2 Cor 4:7-15/Ps 126:1bc-2ab, 2cd-3, 4-5, 6/Mt 20:20-28

Wednesday:

Ex 16:1-5, 9-15/Ps 78:18-19, 23-24, 25-26, 27-28/Mt 13:1-9

Thursday:

Ex 19:1-2, 9-11, 16-20b/Dn 3:52, 53, 54, 55, 56/Mt 13:10-17

Friday:

Ex 20:1-17/Ps 19:8, 9, 10, 11/Mt 13:18-23

Saturday:

Ex 24:3-8/Ps 50:1b-2, 5-6, 14-15/Jn 11:19-27 or Lk 10:38-42

Next Sunday:

1 Kgs 3:5, 7-12/Ps 119:57, 72, 76-77, 127-128, 129-130 (97a)/Rom 8:28-30/Mt 13:44-52 or 13:44-46



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Gospel Meditation

Encourage Deeper Understanding of Scripture

Patience is rooted in Hope (an image of a bush filled with birds would be great)

Life, like the church, is often burdened with evil, smallness, and impurities. The Lord's parables give us a hope-filled perspective on all three.

Evil: in Jesus' parable about the good farmer whose enemy plants weeds at night, Jesus tells us that God is not the cause of evil but permits evil to exist with good out of his patient love. He will finally deal with it, but his love lets things stay messy for a time.

Smallness: It's funny that Jesus says his kingdom looks like ... wait for it ... a bush. What a letdown! Yet this little shrub still somehow has room for all the birds of the sky. The smallness of the Church, and even our own little lives, still provides plenty of room for all whom God sends.

Impurities: divisions and hypocrisies in the Church and our own hearts exasperate us. Recall that Jesus compares his kingdom to a lump of dough with impure leaven eating away at it and therefore making it expand. It's the secret of the Cross. Not how we'd prefer it. But finally, great news.

The field, the bush, the loaf: all three parables invite us to embrace a patience rooted in hope: one day the field will be weeded, the bush filled with birds, and the risen loaf leaven-free.

— Father John Muir



According to Popes John Paul II, Benedict XVI and now Francis, all concur that we must develop a sense of “brotherhood and sisterhood” among Catholics and members of other religions. Pope Francis states, Interfaith Dialogue is “an indispensable condition of peace.” He says that, although difficult, it is “our duty” to pursue conversations that will lead to unity in our diverse communities. The St. Fabian / Mosque Foundation Women’s Dialogue Group attempts to do exactly that. Our group was formed before 2001 and in the ensuing years our small group continues to try to bring Pope Francis’ wishes to our neighborhood. Besides our monthly meetings where we respect each others’ differences as we share our common joys, struggles and hopes for the future, we have participated in several rewarding outreach programs. Covid has curtailed some of our outreach programs but we hope to become more involved as the year goes on. We alternate our monthly meeting between the Mosque Foundation and St. Fabian’s. We meet every 2nd Tuesday of the month. Our next meeting will be Tuesday, August 8, from 7 to 9 at St. Fabian’s O’Meara Hall..

If you are interested in participating in this group or would like more information... please contact Andre-atte Brachman at 708-269-4636 or m.brachman@sbcglobal.net or Paula Daley at 708-458-2562. We would love to see you!

Peace and Blessings to you all!



From the desk of Lifelong Faith Formation:

- Registration and book pickup will take place on the following dates/times.

Monday - August 14th 10:00 am - 2:00 pm
 Tuesday - August 15th 10:00 am - 2:00 pm
 Wednesday - August 16th 7:00 pm - 8:30 pm
 Thursday - August 17th 10:00 am - 2:00 pm
 Friday - August 18th 10:00 am - 2:00 pm
 Saturday - August 19th 9:00 - 12:00

- We are looking for catechists, coordinators, and volunteers to join our team, a sign-on bonus offered to those who qualify. Please email paulak@saint-fabian.org if you are interested in joining our team.

**PLEASE PATRONIZE OUR
ADVERTISERS, THEY MAKE
THIS BULLETIN POSSIBLE.**

**PROSIMY O REKLAMOWANIE SIĘ W
NASZYM BIULETYNIE,
DZIĘKI WASZYM REKLAMOM TEN
BIULETYN MOŻE BYĆ WYDAWANY**

St. Fabian Car Blessing

**Car Blessings will take place after all
Masses this weekend.**



Liturgical Life

(PRACTICING) CATHOLIC

The Catholic Bubble

There's a dangerous myth that exists among pockets of faithful, observant Catholic families. I call it the Legend of the Catholic Bubble.

Here's how the legend goes: you find a devout Catholic parish and a devout Catholic community filled with devout Catholic people who care about devout Catholic things, and you stay away from everything and everyone else, you and your children will be safe from the influence of the evil one. Your children will never fall away from the faith, or even be tempted, and your own faith will stay steel-strong amidst the many tempests and trials of this earthly life.

But like the Loch Ness Monster and the Abominable Snowman, it's all made up.

Don't misunderstand me: I *love* a good devout Catholic parish. I *live* for a supportive, devout Catholic community. It's one of the biggest blessings in the Christian life, and I cannot overstate how helpful it is to raise children in an environment that upholds your Catholic faith and does not denigrate it.

But. But.

Make no mistake: the Catholic Bubble will not save you. The trials and the temptations will find you there, too: on the parish council, at Catholic school, in your Catholic moms' group. No community on earth is so supportive that it mimics Heaven. The weeds have been sown with the good seed, and the harvest time is not yet upon us.

Cherish your community, certainly — but beware of the lure of the Catholic Bubble. We are called to be yeast in the loaf of bread, and yeast is nothing on its own.

"And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will."
— Romans 8:27

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Why do priests wear a Roman collar?

Answer:

The practice of priests wearing the Roman collar developed in the mid-nineteenth century as an alternative to wearing the cassock which in some places was seen as impractical or which was even outlawed by anti-Catholic legislation. Since its introduction, it has taken different forms, and if you visit different countries today, you will see variation in what priests wear.

The Code of Canon Law simply observes that priests wear "suitable ecclesiastical garb" according to the judgments of the national bishops conferences and local custom (no. 284). The US Bishops have instructed that outside of liturgical functions, a "black suit and Roman collar are the usual formal attire for priests. The use of the cassock is at the discretion of the cleric." Priests who are members of religious communities are to follow the rules of their institute regarding the habit or other approved clothing.

In the end, whether a priest wears the Roman collar, a religious habit, or, as is the case in many European countries, a suit and tie (to distinguish them from Protestant clergy who wear a collar) the goal of their clerical clothing is to serve as a sign of their commitment to guide and to serve, and to also allow them to be truly public figures because they are ordained for the service of all.

Saturday August 12th 8:30 - 3:00 p.m.



ST. FABIAN'S WOMEN'S CLUB MINISTRY PRESENTS

THE FACES OF MARY

Through God's grace and her many faces Mary, the Mother of God, has demonstrated she is the universal mother to all peoples.

All women are invited to learn more about the many apparitions of Mary at our Ladies Faith Sharing Day.

A continental breakfast and lunch will be provided.

There is no charge for the day, free will donations will be accepted to help off set the materials for the day.

Announcing a new giving option for our parish!



We are pleased to announce that our parish now accepts online donations through GiveCentral.

You can use givecentral.org to make paperless donations to our church. You can give using a credit or debit card, or electronic checks, for either one-time or recurring donations.

GiveCentral is a secure, online system that allows you to give whenever and however you like—from home or on the go with your phone.

We understand that most transactions today are done electronically.

We want to provide you with that same convenient option at our church.

Here's how to sign up for GiveCentral:

1. Visit www.givecentral.org from a computer or mobile device and click the **Find My Charity** button.
2. Type our parish name in the search box and click our picture when it appears below.
3. Choose an **Event** to which you would like to donate, enter the dollar amount, start date and frequency options, then click **Add to my Gift Basket**.
4. You may **Add More** donations or **Checkout** at any time.
5. Click the **Checkout** button, or **My Gift Basket** at the very top of the page, to see your pending gifts.
6. Click **Continue** then **Complete Profile** to register.
7. Complete the simple registration form, and click **Register and confirm gift** to finish. That's it—you've registered and made your donation!
8. Watch your inbox for a confirmation email from support@givecentral.org.
9. You can return to GiveCentral at any time to make changes to your donations or information. Click on the **Login** button on the home page, then enter your username and password to access your account.



We believe that it benefits everyone to offer this flexible online tool. Please visit www.givecentral.org and take a few minutes to set up your donations. Thank you for your generosity and support. Your contributions are greatly appreciated!

Ogłaszamy nową opcję składania donacji dla naszej parafii!



Z przyjemnością informujemy, że nasza parafia przyjmuje teraz donacje drogą elektroniczną za pośrednictwem GiveCentral.

Możesz użyć givecentral.org aby dokonywać darowizn dla naszego kościoła drogą elektroniczną (bez wysyłania kopert). W celu dokonania wpłaty możesz użyć karty kredytowej lub debetowej albo czeków elektronicznych. Darowizna może być jednorazowa lub regularnie powtarzająca się.

GiveCentral to bezpieczny, internetowy system, który pozwala na składanie darowizn w dogodny dla Ciebie sposób – z domu lub w trakcie podróży za pośrednictwem telefonu.

Rozumiemy, że większość transakcji odbywa się obecnie elektronicznie.

Chcemy zapewnić Ci tę samą wygodną opcję w naszym kościele.

Oto jak zarejestrować się w GiveCentral:

1. Odwiedź stronę www.givecentral.org z komputera lub urządzenia mobilnego (np. telefonu) i naciśnij przycisk **Find My Charity**.
2. Wpisz nazwę naszej parafii w polu wyszukiwania i naciśnij nasze zdjęcie, gdy pojawi się poniżej.
3. Wybierz **Event** (wydarzenie) na które chcesz przekazać darowiznę, wprowadź kwotę w dolarach, datę rozpoczęcia i opcję częstotliwości, a następnie naciśnij przycisk **Add to my Gift Basket**.
4. Jeśli chcesz złożyć więcej donacji naciśnij **Add More**, możesz też zakończyć w każdej chwili naciskając na **Checkout**.
5. Aby zakończyć transakcję naciśnij **Checkout** lub **My Gift Basket** na samej górze strony, aby zobaczyć wybrane przez Ciebie darowizny.
6. Naciśnij **Continue** a potem **Complete Profile**, aby się zarejestrować.
7. Wypełnij prosty formularz rejestracyjny i kliknij **Register and confirm gift**, aby zakończyć. To wszystko – zarejestrowałeś się i dokonałeś darowizny!
8. Sprawdź swoją skrzynkę odbiorczą, otrzymasz wiadomość e-mail z potwierdzeniem transakcji z support@givecentral.org.
9. Możesz wrócić do GiveCentral w dowolnym czasie aby zmienić swoje donacje lub informacje. Naciśnij na **Login** na stronie głównej, a następnie wprowadź swoją nazwę użytkownika (username) i hasło (password), aby uzyskać dostęp do konta.



Wierzmy, że oferowane narzędzie online będzie pomocne. Proszę odwiedzić stronę www.givecentral.org i poświęcić kilka minut na złożenie swojej darowizny. Dziękujemy za Twoją hojność i pomoc. Twoje wsparcie jest bardzo cenne!

July 1, 2022 - June 30, 2023

Weekly Goal: \$12,250.00

The above is our weekly goal. Your donations help us meet our immediate operational needs. We sincerely appreciate your generosity.

July 16, 2023 \$11,442.00

Breakdown by Mass

4:00 p.m.	\$1,538.00
7:00 a.m.	\$1,494.00
8:30 a.m.	\$1,396.00
10:00 a.m.	\$1,505.00
11:30 a.m.	\$2,552.00
1:00 p.m.	\$1,171.00
7:00 p.m.	\$ 751.00
Mailed in:	\$ 885.00
E-Giving:	\$ 150.00

Thank You!

**REMEMBER THE SICK OF OUR PARISH
IN YOUR PRAYERS**

Frankie Annel	Angela Gotto	Ann Patellaro
David Barnaby	Nariman Hattar	Virginia Petri
Michael Barr	Debbie Hentgen	Jeffrey Regan
Cathy Belenske	Charlie Hermosillo	Humberto
Lucille Bibly	Richard Hermosillo	Rodriguez
Ted Biknius	Karen Holmes	Brian Rudzki
Fr. Ted Buczyk	Denise M. Jandura	Lottie Skorusa
James Burian	Baby Muffy	Vivian Spanczak
Wojciech	Jandura	Anna Sroka
Chramiec	Rich S. Jandura	Rose J. Stanek
Doris Crumley	Marilyn Javorski	Richard T. Stanek
Mary D'Agostino	Nora Kazmierczak	Heather Swiech
Bill Dahlman	Kim Kirchoff	George Sylvester
Arlene Damico	Virginia Krystyn	Sonja Vogel
Judy Davis	Michael Leon	Vince Vogel
Andrew Dawood	Henry Lesak	Debbie Wagner
George Dawood	Carol Lovelace	Eileen Wilson
Valentina	Christopher	Bob Yesuttis
Divincenzo	Luberda	Deacon Ron
Jozef Dzielski	Herbert J. Martin	Zielinski
Cathy Duska	Selva Martinez	Tom Zielinski
Mary Faley	Anne Marzullo	
Patricia Gardner	Val Michalowski	
Gilbert Garza	Carl Miller	
Mary Glow	Rowen Otto	
Chris Golesz	Quinn Palacios	



The Bulletin Sick List is primarily for those who are currently seriously ill, terminally ill, hospitalized or in need of prayer. **To add a name, please contact our parish office at 708-599-1110.** Please note, not all hospitals contact us directly, so please let us know if you or your loved one has been hospitalized.

Please do not add anyone to the list without their permission.

**PRAY FOR OUR FRIENDS AND RELATIVES
IN THE MILITARY**

Jonathon Aguirre, Kenneth W. Annel, Junior Browren, Thomas Deegan, Lauren Gardner, Anthony Gonzalez, Maria Gross, Troy Gryga, Thomas Hummel, Collin Keogh, Joseph Klau, Michelle Klaus, Christopher Koutsis, David Leyden, Patrick Leyden, Wayne G. Lewen, Jr., Drew Elizabeth Litynski, David Malinowski, Kevin McEnaney, Ryan McHeffy, Michael Michalek, Brian Schopper, Anthony Skalski, Ryan R. Snidauf, Sara M. Snidauf, Mike Snee, Anthony Spear, Richard Stone, Steve Williams, Joel Winter, Cody Wolin, Toby Wolin

**LORD, HOLD OUR TROOPS IN YOUR
LOVING HANDS. PROTECT THEM AS THEY
PROTECT US. BLESS THEM FOR THE
SELFLESS ACTS THEY PERFORM FOR US.
AMEN**



**Ministry of Care
Sick List ~
Sick are Prayed for Weekly**

Each week you will find a list entitled "Pray for the Sick" hanging in the Narthex in three locations. On the top is listed all those parishioners who are in the hospital that particular week. The individuals on the lower half of the sheet have asked to be kept on the list or are terminal.

All of these names are prayed for at all the Masses. If you know of anyone who should be added or deleted from this list, please contact Paula Daley, Ministry of Care Director, at (708) 458-2562. Note, this list is different from those on our Sick List in the weekly Bulletin.

ARCHDIOCESE OF CHICAGO



NCYC

Join the Archdiocese of Chicago Pilgrimage at:

NCYC Fully Alive | Thursday, November 16 — Sunday, November 19, 2023

The National Catholic Youth Conference (NCYC) is a biannual event held at Lucas Oil Stadium in Indianapolis, IN. High schoolers are invited to join 30,000 of their peers from across the United States for this electrifying pilgrimage, filled with opportunities for worship, music, speakers, a thematic park, and more.

We are excited to once again be taking a Pilgrimage from the Archdiocese of Chicago to NCYC. Scholarships are available through the Archdiocese for parishes participating in the Chicago delegation.

To learn more and register, visit pvm.archchicago.org/events/ncyc.

Please email ncyc@archchicago.org with any questions.

MASS INTENTIONS FOR THE WEEK

(To Live-stream, please go to www.saint-fabian.org and follow the link that says "Live Stream")

Sunday, July 23, 2023

- 7:00 AM Stanislaw Fit, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Maria i Bronislaw Bobek, Dominik Lata, Anna Biela, Stanislaw Waclawiak, Anna Budz, Genowefa Pawlik, Bartek Szabla, For Healing of Newborn Baby's Heart, Aniela Kozak, Anna Turza, Krzysztof Tralkam Safe Delivery for Joanna
- 8:30 AM John Peregrin, Stanley Lach, Jan Magiera, Danuta Dziwisz, Joe Karbarz, Bill & Mary Schmidt, Stanley Komperda, Bob & Maryann Obrochta (55th Wedding Anniversary Blessings), Stanislaw Gierut (Healing), Christopher Zubek
- 10:00 AM Louis Lenzi (on his Birthday), Robert "Bob" Vanek, Rafal Mucha (21st Birthday Blessings)
- 11:30 AM Pawel Lojek, Jan i Aniela Koscielniak, Maria i Robert Janik, Maria i Bogdan Bogutyn, Jan i Jozefa Maria Gronska, Mateusz Bielanski, Marian Jelcz, Jan Zapotoczny, Jan i Wiktoria Latek i syn Franciszek Latek, Jan Lubarda, Samantha (Birthday Blessings), Helena Zagata, Aniela Podczerwinska, Maria Janik, Pawel Piton, Krzysztof Palys, Feliks Janik, Jan Dunajczan, Michalina i Jan Lassak, Jozefina i Jan Gasienica-Brzega, Helena i Wladaw Bachleda, Edward Gwozdz
- 1:00 PM Wladyslaw Skubisz, Jozef Gil, Marianna i Sebastian, Jozef Plewa, Franciszek i Aniela Pawlikowski i syn Andrzej, Wojciech i Anna Zacherek i syn Stanislaw, Stanislaw i Janina Stopka i brat Jan Gil
- 7:00 PM Jozef Grela, Czeslawa Krzysiak, Maria Walkosz, Wladyslaw Walkosz, Andrzej Koblika, Deceased Members of the Brzakalik, Sitek i Glod Gamilies

Monday, July 24, 2023

- 9:00 AM Helena & Jozef Maka (47th Wedding Anniversary Blessings), Dolores Proffitt (Birthday Blessings)

Tuesday, July 25, 2023

- 9:00 AM Deceased Parishioners and their Families

Wednesday, July 26, 2023

- 9:00 AM Maria & Wladyslaw Mrozek, Arthur Frydrychowski, August Wilk

Thursday, July 27, 2023

- 9:00 AM Gus Binkowski, Andrzej Brzezniak, Allan Villalobos (Birthday Blessings)

Friday, July 28, 2023

- 9:00 AM Christopher Zubek

Saturday, July 29, 2023

- 4:00 PM Maria D. Ramos

Sunday, July 30, 2023

- 7:00 AM Stanislaw Fit, Stanislaw Janik, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Bronislaw Pawlikowski, Dominik Lata, Anna Biela, Stanislaw Waclawiak, Jozef Karwaczka, Antoni Wrobel, Anna Budz, Genowefa Pawlik, For Heart Healing of Newborn Baby, Aniela Kozak
- 8:30 AM Beatrice Jurczak, Joe Karbarz, Stanley Komperda, Christopher Zubek, Stanislaw Gierut (Healing)
- 10:00 AM People of The Parish
- 11:30 AM Pawel Lojek, Jan i Aniela Koscielniak, Maria i Robert Janik, Jerzy Mariak, Maria i Bogdan Bogutyn, Jan i Jozefa Maria Gronska, Jan Zapotoczny, Jan i Wiktoria Latek i syn Franciszek Latek, Jan Lubarda, Aniela Podczerwinska, Maria Janik, Pawel Piton, Krzysztof Palys, Stanislaw Lukaszczuk, Slawomira i Wladyslaw Lukaszczuk, Maria Mrozek, Marek Pietraszek, Jozef Kwak, Jan Dunajczan, Michalina i Jan Lassak, Jozefina i Jan Gasienica-Brzega, Helena i Wladaw Bachleda
- 1:00 PM Wladyslaw Skubisz, Jozef Gil, Anna i Jozef, Jozef Plewa
- 7:00 PM Czeslawa Krzysiak, Maria Walkosz, Wladyslaw Wakosz



CZYTANIA NA NIEDZIELE

PIERWSZE CZYTANIE

Mdr 12,13.16–19 *Dobroć Boga dla ludzi*

Czytanie z Księgi Mądrości

Panie, nie ma oprócz Ciebie boga, co ma pieczę nad wszystkim, abyś miał dowodzić, że nie sądzisz niesprawiedliwie. Podstawą Twojej sprawiedliwości jest Twoja potęga, wszechwładza Twa sprawia, że wszystko oszczędzasz. Moc swą przejawiasz, gdy się nie wierzy w pełnię Twojej potęgi, i karzesz zachwalstwo świadomych. Potęgą władasz, a sądzisz łagodnie i rządysz nami z wielką oględnością, bo do Ciebie należy moc, gdy zechcesz.

Tak postępując, nauczyłeś lud swój, że sprawiedliwy powinien być dobrym dla ludzi. I wlałeś swoim synom wielką nadzieję, że po występkach dajesz nawrócenie.

Oto Słowo Boże.

PSALM RESPONSORYJNY:

Ps 86,5–6.9–10.15–16a

Tyś, Panie, dobry i łaskawy,
pełen łaski dla wszystkich,
którzy Cię wzywają.

Wysłuchaj, Panie, modlitwę moją
i zważ na głos mojej prośby. Przyjdą wszystkie ludy przez
Ciebie stworzone,
i Tobie, Panie, oddadzą pokłon,
będą sławiły Twe imię.

Bo Ty jesteś wielki i czynisz cuda
tylko Ty jesteś Bogiem. Ale Tyś, Panie, Bogiem łaski i
miłosierdzia, do gniewu nieskory, łagodny i bardzo wierny
Wejrzyj na mnie i zmiłuj się nade mną.

DRUGIE CZYTANIE

Rz 8,26–27 *Duch Święty przychodzi z pomocą naszej słabości*

Czytanie z Listu świętego Pawła Apostoła do Rzymian

Bracia;

Duch Święty przychodzi z pomocą naszej słabości. Gdy bowiem nie umiemy się modlić tak jak trzeba, sam Duch przyczynia się za nami w błaganiach, których nie można wyrazić słowami. Ten zaś, który przenika serca, zna zamiar Ducha, wie, że przyczynia się za świętymi zgodnie z wolą Bożą.

Oto Słowo Boże.

ŚPIEW PRZED EWANGELIĄ:

Ziarnem jest słowo Boże, a siewcą jest Chrystus,
każdy, kto Go znajdzie, będzie żył na wieki.

EWANGELIA

Mt 13,24-43 (krótsza perykopa **Mt 13,24-30**) Przypowieść o siewcy

Słowa Ewangelii według świętego Mateusza

Jezus opowiedział tłumom tę przypowieść:

„Królestwo niebieskie podobne jest do człowieka, który posiał dobre nasienie na swojej roli. Lecz gdy ludzie spali, przyszedł jego nieprzyjaciół, nasiał chwastu między pszenicę i odszedł. A gdy zboże wyrosło i wypuściło kłosy, wtedy pojawił się i chwast. Słudzy gospodarza przyszli i zapytali go: «Panie, czy nie posiałeś dobrego nasienia na swej roli? Skąd więc się wziął na niej chwast?» Odpowiedział im: «Nieprzyjaczny człowiek to sprawił». Rzekli mu słudzy: «Chcesz więc, żebyśmy poszli i zebrali go?» A on im odrzekł: «Nie, byście zbierając chwast nie wyrwali razem z nim i pszenicy. Pozwólcie obojgu rósć aż do żniwa; a w czasie żniwa powiem żęńcom: Zbierzcie najpierw chwast i powiążcie go w snopki na spalanie; pszenicę zaś zwieźcie do mego spichlerza»”.

Koniec krótszej perykopy.

Inną przypowieść im powiedział: „Królestwo niebieskie podobne jest do ziarenka gorczycy, które ktoś wziął i posiał na swej roli. Jest ono najmniejsze ze wszystkich nasion, lecz gdy wyrośnie, jest większe od innych jarzyn i staje się drzewem, tak że ptaki przylatują z powietrza i gnieźdzą się na jego gałęziach”.

Powiedział im inną przypowieść: „Królestwo niebieskie podobne jest do zaczynu, który pewna kobieta wzięła i włożyła w trzy miary mąki, aż się wszystko zakwasilo”.

To wszystko mówił Jezus tłumom w przypowieściach, a bez przypowieści nic im nie mówił. Tak miało się spełnić słowo Proroka: „Otworzę usta w przypowieściach, wypowiem rzeczy ukryte od założenia świata”.

Wtedy odprawił tłumy i wrócił do domu. Tam przystąpili do Niego uczniowie i prosili Go: „Wyjaśnij nam przypowieść o chwaście”. On odpowiedział:

„Tym, który sieje dobre nasienie, jest Syn Człowieczy. Rolą jest świat, dobrym nasieniem są synowie królestwa, chwastem zaś synowie Złego. Nieprzyjacielem, który posiał chwast, jest diabeł; żniwem jest koniec świata, a żęńcami są aniołowie. Jak więc zbiera się chwast i spala ogniem, tak będzie przy końcu świata. Syn Człowieczy pośle aniołów swoich: ci zbiorą z Jego królestwa wszystkie zgorszenia i tych, którzy dopuszczają się nieprawości, i wrzucą ich w piec rozpalony; tam będzie płacz i zgrzytanie zębów. Wtedy sprawiedliwi jaśnieć będą jak słońce w królestwie Ojca swego. Kto ma uszy, niechaj słucha”.

Oto słowo Pańskie.



INFORMACJE DOTYCZĄCE DUSZPASTERSTWA W JĘZYKU POLSKIM ORAZ GODZINY URZĘDOWANIA BIURA PARAFIALNEGO

W ciągu całego roku porządek Mszy św. w niedzielę w języku polskim jest następujący:

7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

poniedziałek - piątek

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

sobota

9:00 rano - 12:00 po południu

niedziela - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm. Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

Prosimy zgłaszać sześć miesięcy wcześniej.

♦ **Spowiedź św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. św. Fabiana**

Zajęcia: czwartek & piątek (5 pm-8:30 pm); sobota (11:30 pm-3:00 pm). Tel. (708) 458-9120.

♦ **WSZYSTKIE INTENCJE NA MSZE ŚW. MOŻNA ZAMAWIAĆ W BIURZE PARAFIALNYM.**



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Parish FAX 708-599-0673
Music Director 708-594-7540

Religious Education 708-458-6150
Religious Education FAX 708-458-2698
Polish School 708-458-9120

Pastoral

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Pastoral Assistant - Paula Kroll, CRE

Diaconal Ministry - Deacon Ron & Pam Zielinski
Deacon Kevin & Anita O'Donnell
Senior Deacon Joe & Linda Stalcup

Administrative

Secretary - Mary Harvey
Office & Business Manager - Agnes Michalek
Receptionist - Bozena Swiatek

RCIA - (Rite of Christian Initiation of Adults) Deacon Ron Zielinski

Ministry of Care - Director - Paula Daley 708-458-2562

Religious Education : - Director - Paula Kroll, CRE
Lifelong Faith Formation
Coordinator of Lifelong Faith Formation -
Joanna Toczek

English Program -
(Monday - Friday 9:30 am - 2:30 pm)

Polish Program - Director - Rev. Grzegorz Warmuz
Administrator; Maria Pocica
(Czwartek & Piątek 5:00 - 8:30 pm; Sobota 11:30–3:00 pm)

Music Ministry – English & Polish
Director - Grazyna Bogutyn

MASS SCHEDULE

Saturday: 4:00 P.M.—Sunday 8:30 A.M., 10:00 A.M. (English)
Sunday: 7:00 A.M., 11:30 A.M., 1:00 P.M., 7:00 P.M. (Polish)
Weekdays: 9:00 A.M.—Holy Days: As Announced

SACRAMENTAL SCHEDULE

RECONCILIATION: Saturday: 3:00 – 3:45 PM
MARRIAGE: Call the Parish Office at least 6 months in advance.
BAPTISM: Come to the Parish Office to schedule. Parents must bring an
original Birth Certificate.
ANOINTING: Call the Parish Office when serious illness occurs.

**Office Hours: Monday - Friday 9:00 A.M. - 5:00 P.M.
Saturday 9:00 A.M. - 12:00 P.M. (Closed Sunday)**