

SAINT FABIAN CATHOLIC COMMUNITY PARAFIA ŚWIĘTEGO FABIANA



Our Mission is to be
a Reflective and Active Presence
of Jesus Christ in the Community.

We are called by God
as the Baptized Community of
Saint Fabian to Embody
the Risen Christ we Experience as

Savior,
Teacher,
Healer,
Peacemaker,
Compassionate Lover
Embracer of all Cultures and Ages,
Celebrator,
Comforter,
Servant,
Host,
Entrance
and Guide



15TH SUNDAY IN ORDINARY TIME

"The seed sown on rich soil is the one who hears the word
and understands it, who indeed bears fruit and yields a
hundred or sixty or thirtyfold." - Mt 13:23

United in faith as
Daughters and Sons,
we live and celebrate
God's Presence

From the Pastor

The Burning Sweat of Angels

The parable about the weeds would hardly be considered as advice to farmers. Weeds are usually not tolerated. From the point of view of spiritual life, however, the existence of obstacles may prove helpful. The Christian point of view is quite distant from the Jungian view that evil completes good, and Lucifer is the dark side of God.

The enemy came at night and sowed evil seeds among the good ones. Darkness tries to squeeze in between the seeds of God's love. But why did the Lord allow the tares to grow until the harvest? The song above songs says: "Like a lily among thorns, so is a friend among girls" (2,2). The nobility of the heart is surrounded by perverse souls.

We live in anxiety, nervous tension, injustice and moral confusion. Therefore, we grow in competition with the offspring of iniquity so that the power of good becomes even more pronounced. Weeds usually outgrow noble plants. But where can you learn the fear of God, if not in the shadow of the evil that is looming? The basic feeling of the soul is fear, but it can become either fear of sin or fear of evil.

Either we will kneel down and commit sin or we will do what others do for fear of disapproval.

In the Psalms, David makes it clear: "Princes persecute me without cause, but my heart stands in awe of thy words." (Psalms 119:161). He was surrounded by people who were evil and overwhelmed by their strength and possibilities. He was encouraged to imitate iniquity, and yet he was more afraid of God's words warning him of imitating wicked deeds. That's why he finally became king!

The king is the one who controls themselves. Only such a person has the right to control others! The Talmud states that the source of the stream of fire in heaven is the sweat of holy creatures, i.e. the fear of angels before God (Chagiga 13b). Our world has lost its fear of sin, and has learned to be insolent towards God. This is the most fatal weed in our minds. Raban Johanan ben Zakaj on his deathbed gave a surprising lesson to his disciples: "May you be as afraid of God as you are of people!" Amazed at the apparent godlessness of science, his students asked him to explain this remark. The dying sage explained: "People are ashamed to commit sin in the presence of other people, but they are not ashamed to commit it in the face of God, because when they are alone, God is their witness. May you be as afraid of committing evil as you are ashamed to fall in a defilement in the presence of people. "

Just because there are 99 thieves in a town with a hundred inhabitants does not mean that the hundredth person must also steal. They will be even more valuable if they are not tempted! They will be like a lily between thorns, like wheat in weeds.

Słowo Proboszcza

Płonący pot aniołów

Przypowieść o chwastach trudno byłoby uznać za poradę dla rolników. Chwastów się nie toleruje. Z punktu widzenia życia duchowego, istnienie przeszkód może jednak okazać się pomocą. Chrześcijański punkt widzenia jest zupełnie odległy od Jungowskiego ujęcia, że zło uzupełnia dobro, a Lucyfer jest ciemną stroną Boga.

Nieprzyjaciel przyszedł nocą i zasiał złe nasienie między dobre. Ciemność próbuje się wcisnąć między nasioną miłości Boga. Dlaczego jednak Pan pozwolił kłakolowi rosnąć aż do żniwa? Pieśń nad pieśniami podpowiada: „Jak lilia pośród cierni, tak przyjaciółka ma pośród dziewcząt”(2,2). Szlachetność serca jest otoczona przez przewrotne dusze.

Żyjemy wśród niepokoju, nerwowego napięcia, niesprawiedliwości i dezorientacji moralnej. Wzrastamy więc w rywalizacji z potomstwem nieprawości, by tym wyraźniejsza stała się moc dobra. Chwasty zwykle przerastają szlachetne rośliny. Gdzie jednak nauczyć się bojaźni Bożej, jak nie w cieniu panoszącego się zła? Podstawowym odczuciem duszy jest bojaźń, ale może się ona stać albo bojaźnią przed grzechem, albo bojaźnią uległą złu.

Albo ukłękniemy się popełnienia grzechu, albo z obawy przed dezaprobatą otoczenia zaczniemy czynić to, co inni.

Dawid w psalmach mówi o tym wyraźnie: „Możni prześladowają mnie bez powodu, moje zaś serce odczuwa lęk przed Twoimi słowami” (119, 161). Był otoczony przez ludzi złych i przerastających go siłą i możliwościami. Był zachęcany do naśladowania nieprawości, a mimo to bardziej obawiał się słów Boga ostrzegających go przed naśladowaniem niegodziwych uczynków. Dlatego w końcu stał się królem!

Królem jest ten, kto panuje nad sobą. Dopiero taki człowiek ma prawo panować nad innymi! W Talmudzie zapisano, że źródłem strumienia ognia w niebie jest pot świętych stworzeń, czyli bojaźń aniołów przed Bogiem (Chagiga 13b). Nasz świat zagubił lęk przed grzechem, a nauczył się bezczelności wobec Boga. To jest najfatalniejsze zachwaszczenie naszych umysłów. Raban Jochanan ben Zakaj na łożu śmierci dał zaskakującą naukę swym uczniom: „Obyście się tak bali Boga jak ludzi!”. Zdumieni pozorną bezbożnością nauki, uczniowie zapytali go o wyjaśnienie tej uwagi. Umierający mędrzec wyjaśnił: „Ludzie wstydzą się popełnić grzech w obecności innych ludzi, ale wcale się nie wstydzą popełniać go w obliczu Boga, bo gdy są sami, Bóg jest ich świadkiem. Obyście tak się bali popełnić zło, jak wstydzicie się upaść w skalenie w obecności ludzi”.

To, że w jakimś miasteczku, gdzie żyje stu mieszkańców, jest 99 złodziei, wcale nie znaczy, że setna osoba też musi kraść. Ona tym bardziej będzie cenna, jeśli się do tego nie skusi! Będzie jak lilia między cierniami, jak pszenica w chwastach.

SUNDAY READINGS

Reading 1: Isaiah 55:10-11

Thus says the LORD:
Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

Reading 2: Romans 8:18-23

Brothers and sisters:
I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.
For creation awaits with eager expectation the revelation of the children of God;
for creation was made subject to futility,
not of its own accord but because of the one who subjected it,
in hope that creation itself
would be set free from slavery to corruption
and share in the glorious freedom of the children of God.
We know that all creation is groaning in labor pains even until now;
and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.

Alleluia:

R. **Alleluia, alleluia.**
The seed is the word of God, Christ is the sower.
All who come to him will have life forever.
R. **Alleluia, alleluia.**

Gospel: Matthew 13:1-23 (Shorter Version 13:1-9)

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying:
"A sower went out to sow.
And as he sowed, some seed fell on the path,

and birds came and ate it up.
Some fell on rocky ground, where it had little soil.
It sprang up at once because the soil was not deep,
and when the sun rose it was scorched,
and it withered for lack of roots.
Some seed fell among thorns, and the thorns grew up and choked it.
But some seed fell on rich soil, and produced fruit,
a hundred or sixty or thirtyfold.
Whoever has ears ought to hear."

The disciples approached him and said,
"Why do you speak to them in parables?"
He said to them in reply,
"Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted.
To anyone who has, more will be given and he will grow rich;
from anyone who has not, even what he has will be taken away.
This is why I speak to them in parables, because *they look but do not see and hear but do not listen or understand.*
Isaiah's prophecy is fulfilled in them, which says:
*You shall indeed hear but not understand,
you shall indeed look but never see.
Gross is the heart of this people,
they will hardly hear with their ears,
they have closed their eyes,
lest they see with their eyes
and hear with their ears
and understand with their hearts and be converted,
and I heal them.*

"But blessed are your eyes, because they see,
and your ears, because they hear.
Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it,
and to hear what you hear but did not hear it.

"Hear then the parable of the sower.
The seed sown on the path is the one who hears the word of the kingdom without understanding it,
and the evil one comes and steals away what was sown in his heart.
The seed sown on rocky ground is the one who hears the word and receives it at once with joy.
But he has no root and lasts only for a time.
When some tribulation or persecution comes because of the word,
he immediately falls away.
The seed sown among thorns is the one who hears the word,
but then worldly anxiety and the lure of riches choke the word
and it bears no fruit.
But the seed sown on rich soil is the one who hears the word and understands it,
who indeed bears fruit and yields a hundred or sixty or thirtyfold."

Worship & Meditation

Readings for the week of July 16, 2023

Sunday:

Is 55:10-11/Ps 65:1, 11, 12-13, 14 (Luke 8:8)/
Rom 8:18-23/Mt 13:1-23 or 13:1-9

Monday:

Ex 1:8-14, 22/Ps 124:1b-3, 4-6, 7-8/Mt
10:34—11:1

Tuesday:

Ex 2:1-15a/Ps 69:3, 14, 30-31, 33-34/Mt
11:20-24

Wednesday:

Ex 3:1-6, 9-12/Ps 103:1b-2, 3-4, 6-7/Mt
11:25-27

Thursday:

Ex 3:13-20/Ps 105:1 and 5, 8-9, 24-25, 26-
27/Mt 11:28-30

Friday:

Ex 11:10—12:14/Ps 116:12-13, 15 and 16bc,
17-18/Mt 12:1-8

Saturday:

Sg 3:1-4b or 2 Cor 5:14-17/Ps 63:2, 3-4,
5-6, 8-9/Jn 20:1-2, 11-18

Next Sunday:

Wis 12:13, 16-19/Ps 86:5-6, 9-10, 15-16
(5a)/Rom 8:26-27/Mt 13:24-43 or
13:24-30



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Gospel Meditation

Encourage Deeper Understanding of Scripture

It's not uncommon to hear people complain that we Catholics often fail in communicating our faith. Fair enough. We can and should improve there. But it's interesting to notice that Jesus himself was implicitly accused by his disciples of a similar failure. This week in Matthew's gospel they are perplexed that he speaks to the crowds in ambiguous parables. The Lord's riddles leave many people more confused than before. He responds by pointing out that his parables have an intentional dual purpose: to hide (for some) and to reveal (for others) his Gospel: "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted" (Matthew 13:11). Is Jesus being unnecessarily difficult, obscurantist, or, worse, elitist?

No. We have to remember that all the treasures of wisdom and knowledge lie hidden in him (c.f., Col. 2:3). He is the word of God from heaven to be planted in the earth of our humanity to bear great fruit. However, like a lover delicately pursuing his beloved, we're dealing with a relationship, not new data. When we aren't willing to personally accept Jesus into our lives, the "info" of the Gospel will simply not make sense to us. It'll seem bizarre, esoteric, or like incoherent religious-speak. But when we are willing to accept Jesus into our lives, everything else starts to make sense. When others don't understand the Church or the Lord, let's be patient. Love is patient. Sometimes it has to hide before it is revealed.

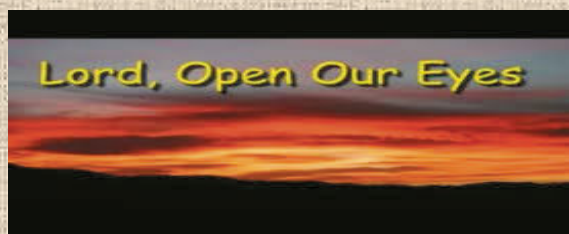
— Father John Muir



ADORATION of the BLESSED SACRAMENT

Come visit Jesus in the Chapel
anytime this Monday from:
12:00 Noon to 6:00 p.m.
Benediction will be at 5:45 p.m.

*"Prayer enlarges the heart until it is capable of
containing God's gift of Himself. Ask and
seek, and your heart will grow big enough to
receive Him and keep Him as your own."*
St. Mother Teresa



From the desk of Lifelong Faith Formation:

- Religious Education (RE), registration is now open. You can register online by downloading the registration form from our website at saint-fabian.org or registering at the RE office.
- We are looking for catechists, coordinators, and volunteers to join our team, a sign-on bonus offered to those who qualify. Please email paulak@saint-fabian.org if you are interested in joining our team.
- Calling all 8th grade Confirmandi students interested in a summer project "Tilling The Soil" planting and caring for the garden located in the back of the rectory (Fr. Greg's place). Interested in joining this fun summer project text 847-769-8630.



Marriage Banns

III Daniel Bafia -
Kinga Mamulska



St. Vincent de Paul Food Pantry Pick-up Monday, July 24, 2023 FROM 10:00 to 11:00 a.m.

Your donations will help stock the shelves of the St. Vincent de Paul Pantry located at St. Fabian. Items that are needed are; Peanut Butter, Jelly, warm cereal, apple sauce, Cake mixes, Hamburger Helper, stuffing mix, boxed pasta meals, boxed potatoes, Rice-a-Roni, instant rice, pasta sauce, mixed veggies, tuna, ravioli/spaghetti caned. Please note: **We can only accept non-perishable food items.** Please place your donations in the bin in the Narthex of the church.

God Bless you for your continued support in serving your neighbors in need.

Liturgical Life

(PRACTICING) CATHOLIC

Soil Conditions

I am a hopeless gardener. I never met a plant I couldn't swiftly kill with good intentions and poor understanding of soil conditions.

Because really, it's all about the soil conditions — at least, that's what Google tells me when I helplessly search phrases like "Why aren't any of my seeds sprouting? Please, I tried so hard." I can never seem to match the right type of soil offering the right type of drainage and texture with the right plant. I can't understand why it's not enough to bury the seed in whatever ground is available, sprinkle some water and ask it, very nicely, to grow.

This is also a quality that makes me a poor evangelist to people who do not share my beliefs. How many times have I encountered a friend or loved one who left the faith, and I tried to coax them back by hurling Catechism passages in their direction, offering advice they never asked for and are ill-equipped to understand? I sow these seeds of witness and bang my fists in frustration that they rot where I plant them, never realizing that it's all about the soil.

It is Christ, and Christ alone, who works within the heart. It is Christ who is the sower of the seed, not me. When I leave him out of the equation, when I fail to offer the Person and instead only offer the teaching, I can anticipate that any witness I have to offer will rot where it is planted just as sure as a tulip bulb in a bed of clay.

*"...my word shall not return to me void, but shall do my will, achieving the end for which I sent it."
— Isaiah 55:11*

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Why do we use incense at Mass?

Answer:

The use of incense in religious ceremonies and worship is a practice that predates Christianity, and which is also found in many other religious traditions today.

Incense, which is made from resin infused with aromatic spices and oils, is one of those fundamentally human symbols that incorporates more than one of our senses, helping us to reflect on realities that transcend the everyday details of our lives.

The use of incense in the Church's liturgy — in the Mass, as well as in devotions to the Eucharist and the Liturgy of the Hours — is inspired by the use of incense in the Jewish tradition. In the writings of the Old Testament, we hear about incense being used in the worship of the temple, and Psalm 141 asks, "Let my prayer be incense before you; my uplifted hands an evening offering" (vs. 2). The image here is that, as the incense gently rises to heaven, our prayers also rise to God as something sweet and pleasant.

Another ancient use of incense that has also become part of our Catholic tradition is the idea that when we incense something, it's because it is something special or sacred. This is why the Book of the Gospel is incensed during the Liturgy of the Word and the bread, wine, priest celebrant, and congregation are incensed at the presentation of the gifts. To this, we can also add the incensing of the Blessed Sacrament during eucharistic adoration and benediction, and the body of the deceased at the end of the Mass of the Resurrection (the Funeral Mass).



From the desk of Lifelong Faith Formation:

Vacation Bible School – Rocky Railway Train “Trust Jesus”.

The week of June 26th - 30th Saint Fabian hosted their annual Vacation Bible School program since Covid! VBS was a huge success with over 100 children and teens in attendance.

Day 1 Kash Hall was Rockin' with music, games, bible stories, movies, and treats. Day 2 and 3 the children built a railroad track as the Rocky Railway Train made its way through the Rocky Mountains on it's way too trusting in Jesus.

Day 4 started the day with Fr. Greg and Deacon Kevin riding the Rocky Railway Train to Kash Hall where all the children had an opportunity to ride the train. Special shout out to our train conductor John Campbell from CJ & B Express for providing the rides throughout the morning. The children loved the train ride as well as the adult volunteers.

Day 5 what an incredible ending to VBS, from making new friends, to hugs, high-fives, and tears. Fr. Greg led the children out to greet the Bridgeview Fire Department that blessed us with much needed water in the 90-dgreee weather that everyone truly enjoyed.

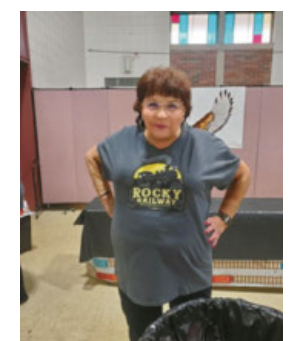
Throughout the week the focus was on Jesus and five theme words, **Strength, Hope, Bold, Forever, and Love.**

From the VBS team we appreciate all the parents who registered their children for VBS to experience our faith and love for Jesus. To all our parishioners for your generosity in supporting the VBS program.

Special thanks to the incredible team leaders (our teen group), and volunteers who dedicated their time and talent to VBS we could not have done it without you and your love for Saint Fabian.

Our VBS Team.

Paula Kroll, CRE, Director, Joanna Toczek,
Anita O'Donnell, Paula Daley,





Weekly Collection

July 1, 2022 - June 30, 2023
Weekly Goal: \$12,250.00

The above is our weekly goal. Your donations help us meet our immediate operational needs. We sincerely appreciate your generosity.

July 2, 2023
 \$10,751.00

July 9, 2023
 \$11,854.00

Breakdown by Mass

4:00 p.m. \$1,357.00

7:00 a.m. \$1,173.00

8:30 a.m. \$1,501.00

10:00 a.m. \$2,130.00

11:30 a.m. \$1,694.00

1:00 p.m. \$1,339.00

7:00 p.m. \$1,257.00

Mailed in: \$ 130.00

E-Giving: \$ 170.00

Breakdown by Mass

4:00 p.m. \$1,972.00

7:00 a.m. \$1,568.00

8:30 a.m. \$1,692.00

10:00 a.m. \$2,030.00

11:30 a.m. \$2,126.00

1:00 p.m. \$1,205.00

7:00 p.m. \$ 949.00

Mailed in: \$ 222.00

E-Giving: \$ 90.00

Thank You!

PRAY FOR OUR FRIENDS AND RELATIVES IN THE MILITARY

Jonathon Aguirre, Kenneth W. Annel,
 Junior Browren, Thomas Deegan, Lauren Gardner,
 Anthony Gonzalez, Maria Gross, Troy Gryga,
 Thomas Hummel, Collin Keogh, Joseph Klau,
 Michelle Klaus, Christopher Koutsis, David Leyden,
 Patrick Leyden, Wayne G. Lewen, Jr.,
 Drew Elizabeth Litynski, David Malinowski,
 Kevin McEnaney, Ryan McHeffy, Michael Michalek,
 Brian Schopper, Anthony Skalski, Ryan R. Snidauf,
 Sara M. Snidauf, Mike Snee, Anthony Spear,
 Richard Stone, Steve Williams, Joel Winter,
 Cody Wolin, Toby Wolin

**LORD, HOLD OUR TROOPS IN YOUR
 LOVING HANDS. PROTECT THEM AS THEY
 PROTECT US. BLESS THEM FOR THE
 SELFLESS ACTS THEY PERFORM FOR US.
 AMEN**

REMEMBER THE SICK OF OUR PARISH IN YOUR PRAYERS

Frankie Annel
 David Barnaby
 Michael Barr
 Cathy Belenske
 Lucille Bibly
 Ted Biknius
 Fr. Ted Buczyk
 James Burian
 Wojciech
 Chramiec
 Doris Crumley
 Mary D'Agostino
 Bill Dahlman
 Arlene Damico
 Judy Davis
 Andrew Dawood
 George Dawood
 Valentina
 Divincenzo
 Jozef Dzielski
 Cathy Duska
 Mary Faley
 Patricia Gardner
 Gilbert Garza
 Mary Glow
 Chris Golesz

Angela Gotto
 Nariman Hattar
 Debbie Hentgen
 Charlie Hermosillo
 Richard Hermosillo
 Karen Holmes
 Denise M. Jandura
 Baby Muffy
 Jandura
 Rich S. Jandura
 Marilyn Javorski
 Nora Kazmierczak
 Kim Kirchoff
 Michael Leon
 Henry Lesak
 Carol Lovelace
 Christopher
 Luberdia
 Herbert J. Martin
 Selva Martinez
 Anne Marzullo
 Val Michalowski
 Carl Miller
 Rowen Otto
 Quinn Palacios
 Ann Patellaro

Virginia Petri
 Jeffrey Regan
 Humberto
 Rodriguez
 Brian Rudzki
 Lottie Skorusa
 Vivian Spanczak
 Anna Sroka
 Rose J. Stanek
 Richard T. Stanek
 Heather Swiech
 George Sylvester
 Sonja Vogel
 Vince Vogel
 Debbie Wagner
 Eileen Wilson
 Bob Yesuttis
 Deacon Ron
 Zielinski
 Tom Zielinski



St. Fabian Seniors Club Meeting

All Seniors are invited to meet on the first

Thursday of the Month, at 11:00 a.m. in O'Meara Hall. Come and enjoy a wonderful time with some wonderful people. Refreshments served. If you have any questions, please call Maryann Moisan at (708) 496-0644.



*Come join us for
 Bingo & Raffles
 Everyone Welcome!*

**Held at the Oremus
 Center – 79th & Oketo on the First &
 Fourth Wednesday at 9:30 a.m. For infor-
 mation, contact Rusty at (708) 856-9625
 (Sponsored by the Moose Lodge)**

St. Fabian Car Blessing

Car Blessings will take place after all Masses on the weekend of July 22nd & 23rd.



Come join us to pray the Rosary and the Chaplet of Divine Mercy in English on the first and third Monday of the month at 6:00 p.m. in the Chapel.

July 17, 2023

ALL ARE WELCOME!



Please consider including *St. Fabian Parish* in your estate plans.

If you wish to generously remember *St. Fabian Parish* in your will, ensuring its growth and vitality for years to come, you may include the following general statement: I give (the sum of \$ _____)* to *St. Fabian Parish* located in Bridgeview, Illinois.

Please contact pastor *Fr. Gregory Warmuz* at 708-599-1110 or Brendan Keating, Sr., Director of Planned Giving at 312.534.5271 or bkeating@archchicago.org for more information.

*You may also give a percentage of your estate, or a specific asset.

MASS INTENTIONS FOR THE WEEK

(To Live-stream, please go to www.saint-fabian.org and follow the link that says "Live Stream")

Sunday, July 16, 2023

- 7:00 AM Stanislaw Fit, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Krystyna i Jan (48th Wedding Anniversary), Dominik Lata, Anna Biela, Andrzej Brzezniak, Stanislaw Waclawiak, Milgred Oberszkalski, Eugeniusz Skrobiranda, Samantha Oberszkalski (Birthday Blessings), Anna Budz, Genowefa Pawlik, Bartek Szabla, Anna Mocherek, For Healing of Heart of Newborn Baby, Ryszard Pawlak, Anna Bafia, Helena i Jan Bachleda, Maria Krzeptowska (80th Birthday Blessings)
 8:30 AM Hank Jurczak, Nelson Rivera-Velez, Joe Karbarz, Stanley Komperda, Health & Blessings on 25th Wedding Anniversary, Halina & Joseph Lesnicki (40th Wedding Anniversary Blessings)
 10:00 AM Albert & Adeline Flakus, Nicole Petrusa, Robert "Bob" Vanek, Joseph Gil
 11:30 AM Pawel Lojek, Jan i Aniela Koscielniak, Maria i Robert Janik, Maria i Bogdan Bogutyn, Jan i Jozefa Maria Gronska, Jozef Liptak, Robert Plewa, Ludwina Bobak, Ludwika i Jan Rozwadowski, Wlodzimierz Baran, Aniela Kwak, Jan Zapotoczny, Jan i Wiktoria Latek i syn Franciszek, Wladyslaw Gil, Jan i Maria Plewa, Zbigniew Lukanus, Jan Dunajczan, Jan Lubarda, Helena Zagata, Aniela Podczerwinska, Maria Janik, Pawel Piton, Krzysztof Palys, Ania i Chris Muszalski-Toltzmen (25th Anniversary Blessings), Monika Toltzmen (Health & Blessings), Andrzej Pachura, Jan Lulewicz (Died in Poland), Stanislaw Malupa
 1:00 PM Alicja Wasilewski, Jadwiga Truta, Wladyslaw Truty, Bronislaw Bryniarski, Wladyslaw Skubisz, Wlodzimierz Walocha, Marianna Walocha, Piotr Walocha, Wacław Cupiał, Jozef Gil, Anna Capek, Jan Sas, Health & Blessings for Father, Health for Janina Okapiec, Healing for Wojtek
 7:00 PM Czeslawa Krzyziak, Maria Walkosz, Piotr Guros

Monday, July 17, 2023

- 9:00 AM Fred William Borowy

Tuesday, July 18, 2023

- 9:00 AM Mieczyslaw Antol (In Memory of Birthday)

Wednesday, July 19, 2023

- 9:00 AM Marie Pollak, Bill Cronch

Thursday, July 20, 2023

- 9:00 AM Maria & Wladyslaw Mrozek, Albina Piper

Friday, July 21, 2023

- 9:00 AM Helena Michniak (Health & Blessings)

Saturday, July 22, 2023

- 4:00 PM People of The Parish

Sunday, July 23, 2023

- 7:00 AM Stanislaw Fit, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Maria i Bronislaw Bobek, Dominik Lata, Anna Biela, Stanislaw Waclawiak, Anna Budz, Genowefa Pawlik, Bartek Szabla, For Healing of Newborn Baby's Heart
 8:30 AM John Peregrym, Stanley Lach, Jan Magiera, Danuta Dziwiz, Joe Karbarz, Bill & Mary Schmidt, Stanley Komperda, Bob & Maryann Obrochta (55th Wedding Anniversary Blessings)
 10:00 AM Louis Lenzi (on his Birthday), Robert "Bob" Vanek
 11:30 AM Pawel Lojek, Jan i Aniela Koscielniak, Maria i Robert Janik, Maria i Bogdan Bogutyn, Jan i Jozefa Maria Gronska, Mateusz Bielanski, Marian Jelcz, Jan Zapotoczny, Jan i Wiktoria Latek i syn Franciszek Latek, Jan Lubarda, Samantha (Birthday Blessings), Helena Zagata, Aniela Podczerwinska, Maria Janik, Pawel Piton, Krzysztof Palys, Feliks Janik
 1:00 PM Wladyslaw Skubisz, Jozef Gil, Marianna i Sebastian
 7:00 PM Jozef Grela, Czeslawa Krzyziak, Maria Walkosz



CZYTANIA NA NIEDZIELE

PIERWSZE CZYTANIE

Iz 55,10–11 *Skuteczność słowa Bożego*

Czytanie z Księgi proroka Izajasza

To mówi Pan:

„Podobnie jak ulewa i śnieg spadają z nieba i tam nie powracają, dopóki nie nawodnią ziemi, nie użyźnią jej i nie zapewnią urodzaju, tak iż wydaje nasienie dla siewcy i chleb dla jedzącego, tak słowo, które wychodzi z ust moich: nie wraca do Mnie bezowocne, zanim wpierw nie dokona tego, co chciałem, i nie spełni pomyślnie swego posłannictwa”.

Oto Słowo Boże.

PSALM RESPONSORYJNY:

Ps 65,10abcd.10e–12.13–14

Nawiedziłeś i nawodniłeś ziemię,
wzbogaciłeś ją obficie.
Strumień Boży wezbrany od wody;
przygotowałeś im zboże. I tak uprawiłeś ziemię:
nawodniłeś jej bruzdy, wyrównałeś jej skiby,
spulchniłeś ją deszczami,
pobłogosławiłeś płodom.
Rok uwieńczyłeś swymi dobrami,
gdzie przejdiesz, wzbudzasz urodzaj. Stepowe pastwiska są
pełne rosy,
a wzgórza przepasane weselem,
łąki się stroją trzodami, doliny
okrywają się zbożem,
razem śpiewają i wznoszą okrzyki radości.

DRUGIE CZYTANIE

Rz 8,18–23 *Oczekujemy chwały*

Czytanie z Listu świętego Pawła Apostoła do Rzymian

Bracia:

Sądząc, że cierpień teraźniejszych nie można stawiać na równi z chwałą, która ma się w nas objawić. Bo stworzenie z upragnieniem oczekuje objawienia się synów Bożych. Stworzenie bowiem zostało poddane marności nie z własnej chęci, ale ze względu na Tego, który je poddał, w nadziei, że również i ono zostanie wyzwolone z niewoli zepsucia, by uczestniczyć w wolności i chwale dzieci Bożych. Wiemy przecież, że całe stworzenie aż dotąd jęczy i wdycha w bólach rodzenia. Lecz nie tylko ono, ale i my sami, którzy już posiadamy pierwsze dary Ducha, i my również całą istotą swoją wdychamy, oczekując przybrania za synów, odkupienia naszego ciała.

Oto Słowo Boże.

ŚPIEW PRZED EWANGELIĄ:

A

Ziarnem jest słowo Boże, a siewcą jest Chrystus,

każdy, kto Go znajdzie, będzie żył na wieki.

A

EWANGELIA

Mt 13,1-23 (krótsza perykopa Mt 13,1-9) Przypowieść o siewcy

Słowa Ewangelii według świętego Mateusza

Tego dnia Jezus wyszedł z domu i usiadł nad jeziorem. Wnet zebrały się koło Niego tłumy tak wielkie, że wszedł do łodzi i usiadł, a cały lud stał na brzegu. I mówił im wiele w przypowieściach tymi słowami:

„Oto siewca wyszedł siał. A gdy siał, niektóre ziarna padły na drogę, nadleciały ptaki i wydziobały je. Inne padły na miejsca skaliste, gdzie niewiele miały ziemi; i wnet powschodziły, bo gleba nie była głęboka. Lecz gdy słońce wzeszło, przypaliły się i uschły, bo nie miały korzenia. Inne znowu padły między ciernie, a ciernie wybujały i zagłuszyły je. Inne w końcu padły na ziemię żyzną i plon wydały, jedno stokrotny, drugie sześćdziesięciokrotny, a inne trzydziestokrotny. Kto ma uszy, niechaj słucha”.

Koniec krótszej perykopy.

Przystąpili do Niego uczniowie i zapytali: „Dlaczego w przypowieściach mówisz do nich?”

On im odpowiedział: „Wam dano poznać tajemnice królestwa niebieskiego, im zaś nie dano. Bo kto ma, temu będzie dodane i nadmiar mieć będzie; kto zaś nie ma, temu zabiorą również to, co ma. Dlatego mówię do nich w przypowieściach, że otwartymi oczami nie widzą i otwartymi uszami nie słyszą ani nie rozumieją. Tak spełnia się na nich przepowiednia Izajasza: «Słuchać będziecie, a nie zrozumiecie, patrzeć będziecie, a nie zobaczycie. Bo stwardniało serce tego ludu, ich uszy stępiły i oczy swe zamknęły, żeby oczami nie widzieli ani uszami nie słyszeli, ani swym sercem nie zrozumieli: i nie nawrócili się, abym ich uzdrowił».

Lecz szczęśliwe oczy wasze, że widzą, i uszy wasze, że słyszą.

Bo zaprawdę powiadam wam: Wielu proroków i sprawiedliwych pragnęło zobaczyć to, na co wy patrzycie, a nie ujrzeli; i usłyszeć to, co wy słyszycie, a nie usłyszeli.

Wy zatem posłuchajcie przypowieści o siewcy. Do każdego, kto słucha słowa o królestwie, a nie rozumie go, przychodzi Zły i porywa to, co zasiane jest w jego sercu. Takiego człowieka oznacza ziarno posiane na drodze.

Posiane na miejsca skaliste oznacza tego, kto słucha słowa i natychmiast z radością je przyjmuje; ale nie ma w sobie korzenia, lecz jest niestały. Gdy przyjdzie ucisk lub prześladowanie z powodu słowa, zaraz się załamuje.

Posiane między ciernie oznacza tego, kto słucha słowa, lecz troski doczesne i ułuda bogactwa zagłuszają słowo, tak że zostaje bezowocne.

Posiane w końcu na ziemię żyzną oznacza tego, kto słucha słowa i rozumie je. On też wydaje plon: jeden stokrotny, drugi sześćdziesięciokrotny, inny trzydziestokrotny”.

Oto słowo Pańskie.

INFORMACJE DOTYCZĄCE DUSZPASTERSTWA W JĘZYKU POLSKIM ORAZ GODZINY URZĘDOWANIA BIURA PARAFIALNEGO

W ciągu całego roku porządek Mszy św. w niedzielę w języku polskim jest następujący:
7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

poniedziałek - piątek

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

sobota

9:00 rano - 12:00 po południu

niedziela - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm. Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

Prosimy zgłaszać sześć miesięcy wcześniej.

♦ **Spowiedź św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. św. Fabiana**

Zajęcia: czwartek & piątek (5 pm-8:30 pm); sobota (11:30 pm-3:00 pm). Tel. (708) 458-9120.

♦ **WSZYSTKIE INTENCJE NA MSZE ŚW. MOŻNA ZAMAWIAĆ W BIURZE PARAFIALNYM.**



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Senior Deacon Joe & Linda Stalcup

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Receptionist - Bozena Swiatek

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Religious Education : - Director - Paula Kroll, CRE
Lifelong Faith Formation
Coordinator of Lifelong Faith Formation -
Joanna Toczek

English Program -
(Monday - Friday 9:30 am - 2:30 pm)

Polish Program - Director - Rev. Grzegorz Warmuz
Administrator; Maria Pocica
(Czwartek & Piątek 5:00 - 8:30 pm; Sobota 11:30–3:00 pm)

Music Ministry – English & Polish
Director - Grazyna Bogutyn

MASS SCHEDULE

Saturday: 4:00 P.M.—Sunday 8:30 A.M., 10:00 A.M. (English)
Sunday: 7:00 A.M., 11:30 A.M., 1:00 P.M., 7:00 P.M. (Polish)
Weekdays: 9:00 A.M.—Holy Days: As Announced

SACRAMENTAL SCHEDULE

RECONCILIATION: Saturday: 3:00 – 3:45 PM
MARRIAGE: Call the Parish Office at least 6 months in advance.
BAPTISM: Come to the Parish Office to schedule. Parents must bring an
original Birth Certificate.
ANOINTING: Call the Parish Office when serious illness occurs.

**Office Hours: Monday - Friday 9:00 A.M. - 5:00 P.M.
Saturday 9:00 A.M. - 12:00 P.M. (Closed Sunday)**