

SAINT FABIAN CATHOLIC COMMUNITY

PARAFIA ŚWIĘTEGO
FABIANA



Our Mission is to be
a Reflective and Active Presence
of Jesus Christ in the Community.

We are called by God
as the Baptized Community of
Saint Fabian to Embody
the Risen Christ we Experience as

Savior,
Teacher,
Healer,
Peacemaker,
Compassionate Lover
Embracer of all Cultures and Ages,
Celebrator,
Comforter,
Servant,
Host,
Entrance
and Guide

United in faith as
Daughters and Sons,
we live and celebrate
God's Presence



SUNDAY, JULY 2, 2023

13TH SUNDAY IN ORDINARY TIME



"Whoever gives only a cup of cold water to one of these little
ones to drink because the little one is a disciple--amen, I say
to you, he will surely not lose his reward." - Mt 10:42

From the Pastor

The Wisdom of Infants

Jesus praises simple people and warns against the idolatry of reason. "You have hidden these things from the wise and prudent." Wisdom and prudence are important virtues. The Lord Jesus certainly does not speak against them. However, he warns against the kind of knowledge or intellect that stems from pride and thus closes our eyes to faith. In Jesus' day, the "wise and prudent," were the Pharisees and scribes. It was with them Jesus could not get along or convince them. They knew their own ideas, therefore they did not want to accept Him. So many years of studying the Torah, so much effort to get to know God and His laws. No, we can't be wrong. Theology is serious knowledge. We are professionals, we cannot lower our standards, we must maintain the threshold. What kind of education did Jesus finish? Does He have a title?

Of course, knowledge, including theological knowledge, is something positive. However, it is always accompanied by the danger of excessive trust in your abilities. The temptation to owe everything to one's self touches mostly people of success - brilliant, intelligent, always ready for a sharp retort aimed at those who are less eloquent. There is a kind of so-called common sense, which becomes something unhealthy. It is such ungodly prudence, which can become the ability to calculate harshly, an assessment or even cynicism, which says: "Why do we really need God, He has become bothersome, let us not worry about Him." How many elegant, eloquent ladies and gentlemen from the headlines give us this "wisdom", with a slightly ironic smile, commenting on any mention of God, grace, heaven or hell.

So who are the evangelical "simpletons" who can accept the revelation Jesus brought to the world? Literally speaking, they are "small children", even "babies". Children can be surprised. For them, everything is something wonderful, mysterious and surprising. To accept the truth about God, you must be able to be amazed with the world. Astonished that it is there. This existence is the most basic miracle and it refers to the Source. Children also cry often. They are not ashamed of a broken knee or an aching belly. When something bad happens, they scream. They have no resistance to call the older, stronger, smarter people to the rescue. To see God, you need to see your poverty and not be ashamed of the hands outstretched in a begging gesture towards Him. The evangelical 'little children' are people of a simple heart, 'poor in spirit', 'tired and burdened', 'sheep without a shepherd'. They are people who do not treat God democratically: as an equal partner with whom they can negotiate. The simpletons feel that one should rather fall on their knees before him, beat their chest and call for help. Naive is it? Shallow? Trite? Exactly...

Słowo Proboszcza

Mądrość niemowląt

Jezus wygłasza pochwałę ludzi prostych, przestrzega przed bałwochwalstwem rozumu. „Zakryłeś te rzeczy przed mądrymi i roztropnymi”. Mądrość i roztropność to ważne cnoty. Pan Jezus na pewno nie występuje przeciwko nim. Przestrzega jednak przed takim rodzajem wiedzy czy intelektu, który wbija w pychę i przez to zamyka oczy na wiarę. W czasach Jezusa „mądrymi i roztropnymi”, byli faryzeusze i uczeni w Piśmie. To z nimi Jezus nie potrafił się dogadać, nie potrafił ich przekonać. Oni wiedzieli swoje, dlatego nie chcieli przyjąć Jego. Tyle lat studiowania Tory, tyle wysiłku włożonego w poznanie Boga i Jego praw. Nie, nie możemy się mylić. Teologia to poważna wiedza. Jesteśmy profesjonalistami, nie możemy obniżać naszych standardów, musimy trzymać poziom. Jakże właściwie szkoły kończył ten Jezus? Czy ma jakiś tytuł?

Oczywiście, że wiedza, także wiedza teologiczna, jest czymś pozytywnym. Towarzyszy jej jednak zawsze niebezpieczeństwo nadmiernego zaufania w swoje możliwości. Pokusa zawdzięczenia wszystkiego sobie samemu dotyka najmocniej tzw. ludzi sukcesu – błyskotliwych, inteligentnych, gotowych zawsze na ciętą ripostę wymierzoną w tych mniej elokwentnych. Jest taki rodzaj tzw. zdrowego rozsądku, który staje się czymś niezdrowym. To taka bezbożna roztropność, czyli umiejętność zimnej kalkulacji, wyrachowania czy nawet cynizmu, która podpowiada: „Po co nam właściwie Bóg, tylko przeszkadza, nie przejmujemy się Nim”. Ileż eleganckich, elokwentnych pań i panów z pierwszych stron gazet serwuje nam tę „mądrość”, z lekko ironicznym uśmieszkiem komentując wszelką wzmiankę o Bogu, o łasce, o niebie czy piekle.

Kim więc są ewangeliczni „prostaczkowie”, którzy potrafią przyjąć objawienie przyniesione światu przez Jezusa? Dosłownie tłumacząc, to „małe dzieci”, wręcz „niemowlęta”. Dzieci potrafią się dziwić. Dla nich wszystko jest czymś cudownym, tajemniczym i zaskakującym. Aby przyjąć prawdę o Bogu, konieczna jest umiejętność zadziwienia światem. Zadziwienia, że jest. To istnienie jest najbardziej podstawowym cudem i ono odsyła do Źródła. Dzieci też często płaczą. Nie wstydzą się potłuczonego kolana czy bolącego brzucha. Gdy dzieje się coś złego, drą się wniebogłosy. Nie mają oporów, by wołać starszych, silniejszych, mądrzejszych na ratunek. Aby widzieć Boga, potrzeba widzieć swoje ubóstwo i nie wstydzić się dłoni wyciągniętych w żebraczym geście w Jego stronę. Ewangeliczne „małe dzieci” to ludzie prostego serca, „ubodzy w duchu”, „utrudzeni i obciążeni”, „owce niemające pasterza”. To ludzie, którzy nie traktują Boga demokratycznie – jako równoprawnego partnera, z którym można pertraktować. Prostaczkowie czują, że trzeba raczej upaść przed Nim na kolana, bić się w piersi i wołać na pomoc. Naiwne to? Płytkie? Banalne? No właśnie...

SUNDAY READINGS

Reading 1: 2 Kings 4:8-11, 14-16a

One day Elisha came to Shunem,
where there was a woman of influence, who urged
him to dine with her.

Afterward, whenever he passed by, he used to stop
there to dine.

So she said to her husband, "I know that Elisha is a
holy man of God.

Since he visits us often, let us arrange a little room
on the roof and furnish it for him with a bed, table,
chair, and lamp,

so that when he comes to us he can stay there."

Sometime later Elisha arrived and stayed in the
room overnight.

Later Elisha asked, "Can something be done for
her?"

His servant Gehazi answered, "Yes!

She has no son, and her husband is getting on in
years."

Elisha said, "Call her."

When the woman had been called and stood at the
door, Elisha promised, "This time next year
you will be fondling a baby son."

Reading 2: Romans 6:3-1, 8-11

Brothers and sisters:

Are you unaware that we who were baptized into
Christ Jesus were baptized into his death?

We were indeed buried with him through baptism
into death, so that, just as Christ was raised from the
dead by the glory of the Father, we too might live in
newness of life.

If, then, we have died with Christ,
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no
more;

death no longer has power over him.

As to his death, he died to sin once and for all;
as to his life, he lives for God.

Consequently, you too must think of yourselves as
dead to sin
and living for God in Christ Jesus.

Alleluia: 1 Peter 2:9

R. Alleluia, alleluia.

You are a chosen race, a royal priesthood, a holy
nation;
announce the praises of him who called you out of
darkness into his wonderful light.

R. Alleluia, alleluia.

Gospel: Matthew 10:37-42

Jesus said to his apostles:

"Whoever loves father or mother more than me is
not worthy of me,
and whoever loves son or daughter more than me is
not worthy of me;
and whoever does not take up his cross
and follow after me is not worthy of me.
Whoever finds his life will lose it,
and whoever loses his life for my sake will find it.

"Whoever receives you receives me,
and whoever receives me receives the one who sent
me.

Whoever receives a prophet because he is a prophet
will receive a prophet's reward,

and whoever re-
ceives a right-
eous man
because he is a
righteous man
will receive a
righteous man's
reward.

And whoever
gives only a cup
of cold water
to one of these
little ones to
drink
because the little
one is a disci-
ple—
amen, I say to
you, he will sure-
ly not lose his
reward."



Worship & Meditation

Readings for the week of July 2, 2023

Sunday:

2 Kgs 4:8-11, 14-16a/Ps 89:2-3, 16-17, 18-19 (2a)/Rom 6:3-4, 8-11/Mt 10:37-42

Monday:

Eph 2:19-22/Ps 117:1bc, 2/Jn 20:24-29

Tuesday:

Gn 19:15-29/Ps 26:2-3, 9-10, 11-12/Mt 8:23-27

Wednesday:

Gn 21:5, 8-20a/Ps 34:7-8, 10-11, 12-13/Mt 8:28-34

Thursday:

Gn 22:1b-19/Ps 115:1-2, 3-4, 5-6, 8-9/Mt 9:1-8

Friday:

Gn 23:1-4, 19; 24:1-8, 62-67/Ps 106:1b-2, 3-4a, 4b-5/Mt 9:9-13

Saturday:

Gn 27:1-5, 15-29/Ps 135:1b-2, 3-4, 5-6/Mt 9:14-17

Next Sunday:

Zec 9:9-10/Ps 145:1-2, 8-9, 10-11, 13-14 (see 1)/Rom 8:9, 11-13/Mt 11:25-30



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Gospel Meditation

Encourage Deeper Understanding of Scripture

As a boy my favorite board game was “Chutes and Ladders.” The players roll dice to move from the start to the finish, from the bottom of the board to the top. If you land on a chute, you slide back and down. It was a bummer. Land on a ladder, and you jump well up the board and near the goal. It was a thrill to find a ladder and draw closer to the goal. That’s life, isn’t it? At every moment, we’re either moving closer or farther from the goal of our lives.

How do we win? Jesus tells us the secret of life’s chutes and ladders hinges on getting our loves rightly ordered. What we love in life is meant to be a ladder, drawing us up into God’s love — including our family, friends, work, play, food, and drink. Even to give your water to someone out of love for Christ leads to a sure reward.

But those ladders of our loves can become chutes. If we love even our family members more than Christ, we slide down and back. If we love the persons and things in our life for the sake of Christ, He says we “**surely will not lose our reward.**” The key difference between a chute and ladder, between our spiritual regression and advancement, is our willingness to renounce everything — even our own life — for the love of Jesus. To allow everything and everyone we love to draw us to love him more — that’s the difference between chutes and ladders.

— *Father John Muir*



ADORATION of the BLESSED SACRAMENT

*Important
DATE!*

This Monday, July 3rd, the Adoration Chapel will be closed along with the Parish Offices in honor of the 4th of July Holiday Celebrations.



Anyone who does not accept his cross is not worthy of me. Anyone who welcomes you, welcomes me.
(Matthew 10:37-42)



**Happy 4th
Of July
Blessings**

WWW.OMGEPIC.COM

We need
GOD
in
America
again!

*God is everywhere,
is available every
time,
and listens always...*





Marriage Banns

II

**Daniel Bafia -
Kinga Mamulska**





A LADIES FAITH SHARING DAY ... THE FACES OF MARY SATURDAY, AUGUST 12TH 8:30 A.M. - 3:00 P.M.

Through God's grace and her many faces such as Madonna & Child, Our Lady of Perpetual Help, Our Lady of Czestochowa, Our Lady of Medjugorje, and many others Mary, the Mother of God, has demonstrated she is the universal mother to all peoples.

St. Fabian's Women's Club Ministry invites all women to this spiritual day of reflection as we learn more about the many faces of Mary. Our day will consist of a continental breakfast and light lunch, prayer, and reflections on Mary. We will also pray the rosary, have confession available, and attend 4 o'clock Mass together for all those who would like to join us. If you would like to attend please contact Kathy Grodz at 708-606-9204 and reserve your spot for this beautiful day of reflection as we honor our Mother Mary.



BLESSING OF EXPECTANT MOTHERS

THIS SUNDAY ~ JULY 2, 2023

On the first Sunday of each month, St. Fabian Parish offers a blessing for expectant mothers, fathers and their unborn children, **immediately following the 10:00 a.m. Mass and we'll meet in the Chapel.** The blessing is given to strengthen mothers & fathers during the time of waiting and to pray for the health and safe delivery of their child. This blessing may be received monthly throughout the pregnancy. ~ **Deacon Kevin**

Liturgical Life

(PRACTICING) CATHOLIC

A Prophet's Reward

"Move back in with us until you save enough for a decent house," my mother told me over and over again as the birth of my second child neared.

My little family was quickly outgrowing our rented space, but the housing market in our area was a nightmare for first-time homebuyers. As appealing as the offer was, I kept refusing, convinced that my mother didn't understand the chaos, disruption, and loss of personal space that such a move would mean for her and my dad.

I was wrong — she did. And eventually she wore me down. When my son was three months old my family of four moved back into my old bedroom. My parents made an office space for my husband in the basement, and they converted their den into a playroom for two of the loudest children you will ever meet. They told us we could stay as long as we needed to (it ended up being two years). They greeted us with love and warmth every morning and never made us feel like we were an inconvenience.

Today's first reading always reminds me of my mom, not because I consider myself a prophet (hardly) but because of the way she received me — specifically, in whose name she received me.

I've always tried to understand exactly what makes my parents' acts of love — toward me, toward each other, toward perfect strangers — feel so genuine. I think, after more than 30 years, I've finally realized the secret: my parents love God more than they love me. They love God more than they love anyone.

Like making room in their life and their home for me and my boisterous family, these acts originate in sacrifice. They don't come cheap. They come from the cross.

*"Whoever loses his life for my sake will find it."
— Matthew 10:39*

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Is the Catholic Mass really celebrated the same throughout the whole world?

Answer:

One of the truisms of the Catholic Faith is that "wherever you go in the world, the Mass is the same." In fact, the answer to this question is both "yes" and "no."

On the one hand, the essential elements of the Roman Rite are the same. The structure of the Mass as it is presented in the Roman Missal is consistent and this is one of the beauties of belonging to a liturgical tradition.

On the other hand, however, there are elements of celebrations that can vary depending on the country or even local region you might be in. For example, in certain parts of the world, certain feasts and solemnities are celebrated on different days (even here in the United States the Solemnity of the Ascension of the Lord can be celebrated on Thursday of the Sixth Week of Easter or it may take the place of the Seventh Sunday of Easter, depending on what diocese you are in). Whether it is the use of certain liturgical colors, local celebrations of regional saints, special seasonal blessings of crops or produce, or the use of dance and processions all demonstrate a sort of organic variety that can exist even within our established liturgical tradition. While we always respect what is essential to the rite, such local variations and traditions are very much in keeping with the vision of liturgical renewal and adaption envisioned by the Second Vatican Council's Constitution on the Sacred Liturgy (nos. 37-40).



From the desk of Lifelong Faith Formation:

- Religious Education (RE), registration is now open. You can register online by downloading the registration form from our website at saint-fabian.org or registering at the RE office.
- We are looking for catechists, coordinators, and volunteers to join our team, a sign-on bonus offered to those who qualify. Please email paulak@saint-fabian.org if you are interested in joining our team.
- Calling all 8th grade Confirmandi students interested in a summer project "Tilling The Soil" planting and caring for the garden located in the back of the rectory (Fr. Greg's place). We will start planting June 14th, at 10:00 AM. Interested in joining this fun summer project text 847-769-8630.

In Loving Memory

*Otto Olsen
Timothy Moynihan
Maria Sadelska
Andrzej Trybula
Grace Pruim
Jozef Las
Aniela Kozak
Gina Mazeika
Edward Mucha
Stanislawa Malupa
Charles A. Lake*



*Molly Annamarie Fadziejewski
Amadeusz Krzysztof Filipczyk
Jacob Leo Ciesla
Anthony Edward Divirgilio
Dominic Ogrodny
Ronan J. Dobson
Jaycee Shue*

**Come join us to
pray the Rosary and the
Chaplet of Divine Mercy
in English on the first
and third Monday of the
month at 6:00 p.m.
in the Chapel.**

**July 3, 2023
(Closed for the Holiday)
Will resume July 17, 2023**

ALL ARE WELCOME!

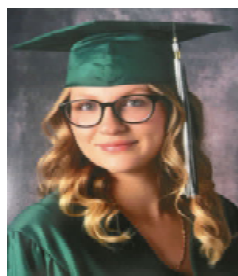




A grateful thank you to all who contributed to the Scholarship Fund by remembering their loved one with a donation. These three students would also like to express their thanks.

Recipients of the 2023 Barbara Miarka Scholarship Awards:

Gabriella Cichorz * Matthew Swiatek * Andrea Doyle



Hello, my name is Gabriella Cichorz! I have been a fellow parishioner here at St. Fabian since I was a baby alongside my family consisting of my mom, my dad, and my younger brother. I just recently graduated from Oak Lawn Community High School, and I look to further pursue my education at Moraine Valley Community College, transferring to University of Iowa with a major in Business Economics. With my time spent at St. Fabian as an altar server, a chorister for the girl's Polish choir, VBS crew leader and member, as well as contributing to the parish in various other ways, I have learned a countless amount of lessons that I will continue to use as I grow. From the endless words of encouragement from Ms. Paula Kroll to Fr. Greg's wise words during mass, I will forever be grateful to the church. I hope to use my education and all the valuable lessons learned here to help others, not only in the financial, economical world, but everywhere. I want to create a safe space for all in order to encourage people to look forward to the future. With this opportunity, I will make the best of it! Thank you very much!

My name is Matthew Swiatek, and I will be majoring in Systems Engineering & Design at the University of Illinois at Urbana-Champaign. Without my past experiences as a kid, I would not be here doing what I love today. As a child, I always loved fixing and building things with my dad. This is how I became interested in engineering. As a Systems Engineer, I plan on innovating advanced technology that will be able to help our community. I realized the need for this during the COVID-19 pandemic. For example, without being able to use computers, cameras, and WiFi, we would not have been able to set up live streams for the church to stream the Masses. Technology is becoming the future of the world, and I hope my experience will help our community grow.



I'm extremely grateful that I was given the opportunity to not only apply to this scholarship, but to also have been chosen as one of the recipients. I have been on high honor roll all of my academic career and was recognized as a state scholar this year. I have grown up, made all of my sacraments and I've volunteered for many different things, at Saint Fabian church. I've helped with the RE classes on Saturdays and in the office with my mother, sang in the choir for a few years, and helped with VBS for several years with my family, first assisting in the preschool and then becoming a group leader. Outside of the parish, I was involved with NHS, and one of the requirements is to do community service. Within the past two years, I have done well over 30 hours of volunteer work. My favorite thing to do was buying Christmas gifts for children less fortunate. I have volunteered with my Orchestra program to play at several events throughout the neighborhood including nursing homes, I play the violin. I will be attending Saint Xavier and will be studying Education, Physics, and Music. I plan on becoming a high school physics teacher once I finish school. With the help of this scholarship, I will be able to accomplish this, and I cannot express how grateful I truly am to be awarded this scholarship.

Weekly Collection

July 1, 2022 - June 30, 2023

Weekly Goal: \$12,250.00

The above is our weekly goal. Your donations help us meet our immediate operational needs. We sincerely appreciate your generosity.

June 25, 2023	\$10,107.00
4:00 p.m.	\$1,181.00
7:00 a.m.	\$1,600.00
8:30 a.m.	\$1,297.00
10:00 a.m.	\$1,762.00
11:30 a.m.	\$1,744.00
1:00 p.m.	\$1,059.00
7:00 p.m.	\$ 971.00
Mailed in:	\$ 353.00
E-Giving:	\$ 140.00

Thank You!

PRAY FOR OUR FRIENDS AND RELATIVES IN THE MILITARY

Jonathon Aguirre, Kenneth W. Annel,
Junior Browren, Thomas Deegan, Lauren Gardner,
Anthony Gonzalez, Maria Gross, Troy Gryga,
Thomas Hummel, Collin Keogh, Joseph Klau,
Michelle Klaus, Christopher Koutsis, David Leyden,
Patrick Leyden, Wayne G. Lewen, Jr.,
Drew Elizabeth Litynski, David Malinowski,
Kevin McEnaney, Ryan McHeffy, Michael Michalek,
Brian Schopper, Anthony Skalski, Ryan R. Snaidauf,
Sara M. Snaidauf, Mike Snee, Anthony Spear,
Richard Stone, Steve Williams, Joel Winter,
Cody Wolin, Toby Wolin

**LORD, HOLD OUR TROOPS IN YOUR
LOVING HANDS. PROTECT THEM AS THEY
PROTECT US. BLESS THEM FOR THE
SELFLESS ACTS THEY PERFORM FOR US.
AMEN**

REMEMBER THE SICK OF OUR PARISH IN YOUR PRAYERS

Frankie Annel	Nariman Hattar	Jeffrey Regan
David Barnaby	Debbie Hentgen	Humberto
Michael Barr	Charlie Hermosillo	Rodriguez
Cathy Belenske	Richard Hermosillo	Brian Rudzki
Lucille Bibly	Karen Holmes	Lottie Skorusa
Ted Biknius	Denise M. Jandura	Vivian Spanczak
Fr. Ted Buczyk	Baby Muffy	Anna Sroka
James Burian	Jandura	Rose J. Stanek
Wojciech	Rich S. Jandura	Richard T. Stanek
Chramiec	Marilyn Javorski	Heather Swiech
Doris Crumley	Nora Kazmierczak	George Sylvester
Mary D'Agostino	Kim Kirchoff	Sonja Vogel
Bill Dahlman	Michael Leon	Vince Vogel
Arlene Damico	Henry Lesak	Debbie Wagner
Judy Davis	Carol Lovelace	Eileen Wilson
Andrew Dawood	Christopher	Bob Yesuttis
George Dawood	Luberda	Deacon Ron
Valentina	Herbert J. Martin	Zielinski
Divincenzo	Selva Martinez	Tom Zielinski
Jozef Dzielski	Anne Marzullo	
Cathy Duska	Val Michalowski	
Patricia Gardner	Carl Miller	
Gilbert Garza	Rowen Otto	
Mary Glow	Quinn Palacios	
Chris Golesz	Ann Patellaro	
Angela Gotto	Virginia Petri	

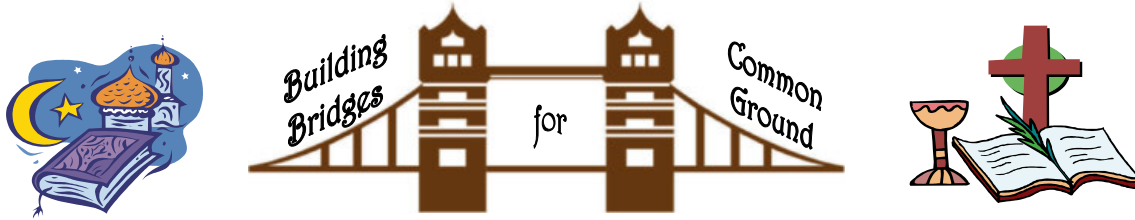


**St. Fabian Senior's
Meeting**
on Thursday
July 6, 2023
at 11:00 a.m.
in O'Meara Hall

**For more information contact
Mary Ann at (708) 496-0644**

Thank you
FOR YOUR SUPPORT

Words cannot express how grateful we are to those who generously contributed to our collection for our Religious Education Program. Thank you so much for being there for us! God bless you all. Total collected: \$1,267.00.



According to Popes John Paul II, Benedict XVI and now Francis, all concur that we must develop a sense of “brotherhood and sisterhood” among Catholics and members of other religions. Pope Francis states, Interfaith Dialogue is “an indispensable condition of peace.” He says that, although difficult, it is “our duty” to pursue conversations that will lead to unity in our diverse communities. The St. Fabian / Mosque Foundation Women’s Dialogue Group attempts to do exactly that. Our group was formed before 2001 and in the ensuing years our small group continues to try to bring Pope Francis’ wishes to our neighborhood. Besides our monthly meetings where we respect each others’ differences as we share our common joys, struggles and hopes for the future, we have participated in several rewarding outreach programs. Covid has curtailed some of our outreach programs but we hope to become more involved as the year goes on. We alternate our monthly meeting between the Mosque Foundation and St. Fabian’s. We meet every 2nd Tuesday of the month. Our next meeting will be Tuesday, August 8, from 7 to 9 at St. Fabian’s.

If you are interested in participating in this group or would like more information... please contact Andre-atte Brachman at 708-269-4636 or m.brachman@sbcglobal.net or Paula Daley at 708-458-2562. We would love to see you!

Peace and Blessings to you all!

MASS INTENTIONS FOR THE WEEK

(To Live-stream, please go to www.saint-fabian.org and follow the link that says “Live Stream”)

Sunday, July 2, 2023

- 7:00 AM Wincenty i Katarzyna Sz wajnos, Stanislaw Fit, Bronislaw Para, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Jan i Bronislaw Tomczyk, Helena i Franciszek Cudzych, w Intencji Bogu Wladomej, Dominik Lata, Anna Biela, Stanislaw Waclawiak, Wojciech Obyrtacz, Safe Trip for Mother, Anna Budz
- 8:30 AM Stanislaw Gierut (Healing), Stanley Komperda, Deacon Ron Zielinski (Health & Blessings), Joe Karbarz
- 10:00 AM Eleonore Lenzi (In Memory of her Birthday), Janice Kazmierczak, People of The Parish, Joanna Glow, Wladyslaw Obrochta, Zofia & Stanislaw Obrochta, Robert “Bob” Vanek, Maria Burcl (Birthday Blessings)
- 11:30 AM Pawel Lojek, Jan i Aniela Koscielniak, Maria i Robert Janik, Damian Krzysiak, Stanislaw Daniel, Franciszek Golak, Maria i Bogdan Bogutyn, Jan i Jozefa Maria Gronska, Malgorzata Tylka, Jan, Szymon, Bronislaw Lubierda, Jan Zapotoczny, Jan i Wiktoria Latek i syn Franciszek Latek, Jan i Maria Plewa, Zbigniew Lukanus, Maria Skubisz, Wladyslawa i Jozef Kozub, Jan Dunajczan, Jan Lubierda, Helen Zagata, Aniela Podczerwinska, Maria Janik, Agnieszka Klimek, Wladyslaw Boblak, Health & Blessings for Boblak Family, Edward Las
- 1:00 PM Magdalena (25th Birthday Blessings), Wladyslaw Skubisz, Andrzej Brzezniak, Helena Gaska (Birthday Blessings), Jozef Gil
- 7:00 PM Czeslawa Krzysiak, Stanislaw Rejczak, Ludwina i Jozef Lichaj, Maria Walkosz

Monday, July 3, 2023

- 9:00 AM Marie Burcl (Birthday Blessings)

Tuesday, July 4, 2023

- 9:00 AM Maria & Wladyslaw Mrozek, Anna & Stanislaw Gacek

Wednesday, July 5, 2023

- 9:00 AM Tom & Geri Price

Thursday, July 6, 2023

- 9:00 AM Lucas E. Ramos

Friday, July 7, 2023

- 9:00 AM Stanley Lupina
7:00 PM Helena Krzysiak

Saturday, July 8, 2023

- 4:00 PM People of The Parish, Jozefa Sproch (95th Birthday Blessings)

Sunday, July 9, 2023

- 7:00 AM Mieczyslaw Antol, Stanislaw Fit, Edward Dlugopolski, Stanislaw Styrzula, Jozef Obrochta, Dominik Lata, Anna Biela, Stanislaw Waclawiak, Wojciech Obyrtacz, Stefan Tadeusz Capjak, Anna Budz, Stanislaw Maka
- 8:30 AM Bob Obrochta (Birthday Blessings & Healing), Stanley Komperda, Joe Karbarz
- 10:00 AM Gerard & Kathleen Leon (40th Wedding Anniversary), Kazimierz Oczachowski, Robert “Bob” Vanek
- 11:30 AM Pawel Lojek, Jan i Aniela Koscielniak, Maria i Robert Janik, Maria i Bogdan Bogutyn, Jan i Jozefa Maria Gronska, Jan Zapotoczny, Jan i Wiktoria Latek i syn Franciszek Latek, Jan Dunajczan, Jan Lubierda, Helen Zagata, Aniela Podczerwinska, Maria Janik
- 1:00 PM Wladyslaw Skubisz, Jozef Gil
- 7:00 PM Czeslawa Krzysiak, Stanislaw Rejczak, Maria Walkosz



CZYTANIA NA NIEDZIELE

PIERWSZE CZYTANIE

2 Krl 4,8–11.14–16a *Szunemitka przyjmuje proroka*

Czytanie z Drugiej Księgi Królewskiej

Pewnego dnia Elizeusz przechodził przez Szunem. Była tam kobieta bogata, która zawsze zapraszała go do spożycia posiłku. Ilekroć więc przechodził, udawał się tam, by spożyć posiłek. Powiedziała ona do swego męża: „Oto jestem przekonana, że świętym mężem Bożym jest ten, który ciągle do nas przychodzi. Przygotujmy mały pokój górny, obmurowany, i wstawmy tam dla niego łóżko, stół, krzesło i lampę. Kiedy przyjdzie do nas, to tam się uda”.

Gdy więc pewnego dnia Elizeusz tam przyszedł, udał się do górnego pokoju i tamże położył się do snu. I powiedział do Gechaziego, swojego sługi: „Co można uczynić dla tej kobiety?”. Odpowiedział Gechazi: „Niestety, ona nie ma syna, a mąż jej jest stary”. Rzekł więc: „Zawołaj ją”. Zawołał ją i stanęła przed wejściem. I powiedział: „O tej porze za rok będziesz pieściła syna”.

Oto Słowo Boże.

PSALM RESPONSORYJNY:

Ps 89,2–3.16–17.18–19

Na wieki będę śpiewał o łasce Pana,
moimi ustami będę głosił Twą wierność przez
wszystkie pokolenia.
Albowiem powiedziałeś: „Na wieki ugruntowana jest
łaska”,
utrwaliłeś swą wierność w niebiosach.
Błogosławiony lud, który umie się cieszyć
i chodzi, Panie,
w blasku Twojej obecności.
Ciesz się zawsze Twym imieniem,
wywyższa ich Twoja sprawiedliwość. Bo Ty jesteś
blaskiem ich potęgi,
a przychyłność Twoja dodaje nam mocy.
Bo do Pana należy nasza tarcza,
a król nasz do Świętego Izraela.

DRUGIE CZYTANIE

Rz 6,3–4.8–11 *Nowe życie ochrzczonych*

Czytanie z Listu świętego Pawła Apostoła do Rzymian

Bracia:

Czyż nie wiadomo, że my wszyscy, którzyśmy otrzymali chrzest zanurzający w Chrystusa Jezusa, zostaliśmy zanurzeni w Jego śmierć? Zatem przez chrzest zanurzający nas w śmierć zostaliśmy razem z Nim pogrzebani po to, abyśmy i my wkroczyli w nowe życie, jak Chrystus powstał z martwych dzięki chwale Ojca.

Otóż jeżeli umarliśmy razem z Chrystusem, wierzymy, że z Nim również żyć będziemy, wiedząc, że Chrystus, powstawszy z martwych, już więcej nie umiera, śmierć nad Nim nie ma już władzy. Bo to, że umarł, umarł dla grzechu tylko raz, a że żyje, żyje dla Boga. Tak i wy rozumieście, że umarliście dla grzechu, życie zaś dla Boga w Chrystusie Jezusie.

Oto Słowo Boże.

ŚPIEW PRZED EWANGELIĄ:

Por. Mt 10,40**A**

Kto przyjmuje apostoła, przyjmuje Chrystusa,
a kto przyjmuje Chrystusa, przyjmuje Ojca, który Go posłał.

A

EWANGELIA

Mt 10,37–42 Kto was przyjmuje, Mnie przyjmuje
Słowa Ewangelii według świętego Mateusza

Jezus powiedział do swoich apostołów:

„Kto miłuje ojca lub matkę bardziej niż Mnie, nie jest Mnie godzien. I kto miłuje syna lub córkę bardziej niż Mnie, nie jest Mnie godzien. Kto nie bierze swego krzyża, a idzie za Mną, nie jest Mnie godzien. Kto chce znaleźć swe życie, straci je, a kto straci swe życie z mego powodu, ten je znajdzie. Kto was przyjmuje, Mnie przyjmuje; a kto Mnie przyjmuje, przyjmuje Tego, który Mnie posłał. Kto przyjmuje proroka jako proroka, nagrodę proroka otrzyma. Kto przyjmuje sprawiedliwego jako sprawiedliwego, nagrodę sprawiedliwego otrzyma.

Kto poda kubek świeżej wody do picia jednemu z tych najmniejszych, dlatego że jest uczniem, zaprawdę powiadam wam, nie utraci swojej nagrody”.

Oto słowo Pańskie.

INFORMACJE DOTYCZĄCE DUSZPASTERSTWA W JĘZYKU POLSKIM ORAZ GODZINY URZĘDOWANIA BIURA PARAFIALNEGO

W ciągu całego roku porządek Mszy św. w niedzielę w języku polskim jest następujący:
7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

poniedziałek - piątek

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

sobota

9:00 rano - 12:00 po południu

niedziela - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm. Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

Prosimy zgłaszać sześć miesięcy wcześniej.

♦ **Spowiedź św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. św. Fabiana**

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♦ **WSZYSTKIE INTENCJE NA MSZE ŚW. MOŻNA ZAMAWIAĆ W BIURZE PARAFIALNYM.**



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Religious Education 708-458-6150
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Deacon Kevin & Anita O'Donnell
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Office & Business Manager - Agnes Michalek
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Polish Program - Director - Rev. Grzegorz Warmuz
Administrator: Maria Pocica

(Czwartek & Piątek 5:00 - 8:30 pm; Sobota 11:30-3:00 pm)

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Saturday: 4:00 P.M.—Sunday 8:30 A.M., 10:00 A.M. (English)
Sunday: 7:00 A.M., 11:30 A.M., 1:00 P.M., 7:00 P.M. (Polish)
Weekdays: 9:00 A.M.—Holy Days: As Announced

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RECONCILIATION: Saturday: 3:00 – 3:45 PM
MARRIAGE: Call the Parish Office at least 6 months in advance.
BAPTISM: Come to the Parish Office to schedule. Parents must bring an original Birth Certificate.
ANOINTING: Call the Parish Office when serious illness occurs.

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