

SAINT
FABIAN
CATHOLIC
COMMUNITY
PARAFIA ŚWIĘTEGO
FABIANA

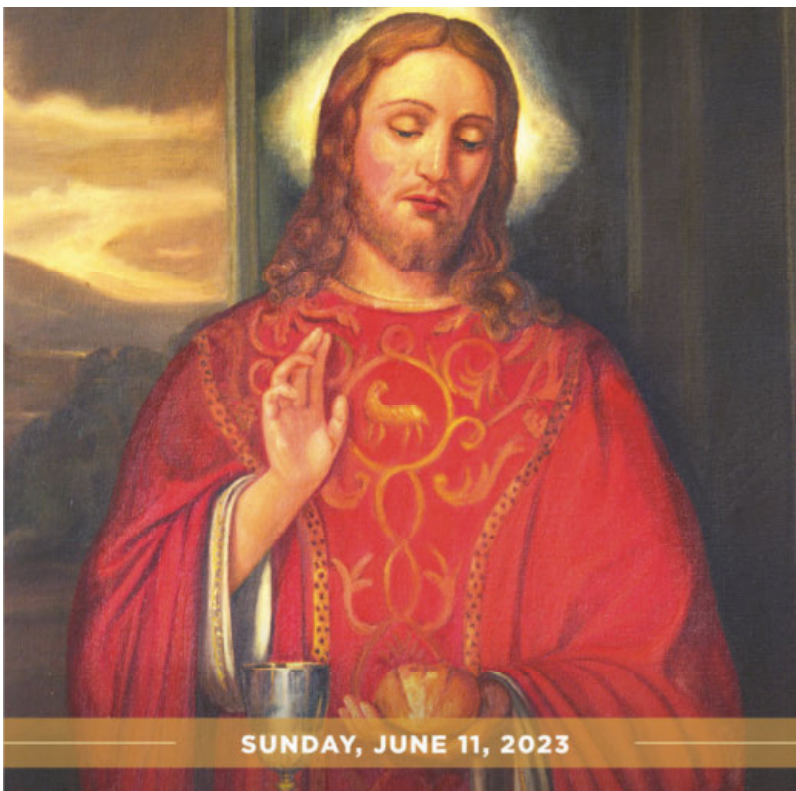


Our Mission is to be
a Reflective and Active Presence
of Jesus Christ in the Community.

We are called by God
as the Baptized Community of
Saint Fabian to Embody
the Risen Christ we Experience as

Savior,
Teacher,
Healer,
Peacemaker,
Compassionate Lover
Embracer of all Cultures and Ages,
Celebrator,
Comforter,
Servant,
Host,
Entrance
and Guide

United in faith as
Daughters and Sons,
we live and celebrate
God's Presence



SUNDAY, JUNE 11, 2023

THE MOST HOLY BODY AND
BLOOD OF CHRIST



"Whoever eats my flesh and drinks my blood remains
in me and I in him." - Jn 6:56

From the Pastor

Be Good like Bread

The Church celebrates the commemoration of the Most Blessed Sacrament on Holy Thursday. Meanwhile, it focuses on the Eucharist as a memorial to the death and resurrection of Jesus Christ and the sacrifice announced by Jesus. The Solemnity of Corpus Christi focuses us on the Eucharist as a feast and permanent presence in the Most Blessed Sacrament. Since the 13th century, the Church has been celebrating a separate Feast of Corpus Christi to thank Christ for this extraordinary gift.

The initiator of establishing today's holiday was St. Julianna of Cornillon (1193-1258). In 1245, she experienced revelations in which Christ demanded the establishment of a separate holiday in honor of the Holy Eucharist. Jesus even set the day for the feast of Corpus Christi - the Thursday after the Sunday of the Holy Trinity. In 1246, the first Eucharistic procession took place, and in 1264, the solemnity of Corpus Christi was introduced to Rome by Pope Urban IV.

The Gospel reminds us of the miraculous multiplication of bread for the crowds and the words of Jesus addressed to his disciples: "You feed them." This call remains relevant today. The Savior comes to the people to satisfy the hunger for love, hunger for truth, hunger for brotherhood, hunger for victory over death. This obliges all of us to receive Holy Communion often and with dignity and to become "good as bread" for those with whom Christ identifies. This is especially about the suffering and abandoned.

Communion connects us with Christ as well as with our brothers and sisters. "The bread that we break, is it not participation in the Body of Christ? Because there is one bread, while we, the many, form one body. We all take from the same bread." Christ is one; His body is also one. The unity of the followers of Christ is the result of participating in breaking bread. In the Eucharist, Jesus gives his Father his boundless love on behalf of all people. It is no longer just a rite, but a sign of infinite love. This love must give birth to life. That is why Jesus rises and gives life to those who receive him.

Today, when we came to confess our faith in the real presence of Christ in the Eucharist, it is worth asking yourself a few questions: do I believe in the presence of Christ in the form of Bread and Wine? What relationship do I have with Jesus? How often do I receive Communion, the food of pilgrims on the road that gives immortality? After all, the quality of our relationship not only with God, but also with our fellow brothers and sisters, depends on the way we participate in the Eucharist. It is in it that Christ fulfills his paschal announcement: "I am with you all days until the end of the world." He wants each of us to see his vivid presence and to experience the Eucharistic congregation as personal encounters with him- and in him, personal encounters with every human being.

Słowo Proboszcza

Być dobrym jak chleb

Pamiętkę ustanowienia Najświętszego Sakramentu obchodzi Kościół właściwie w Wielki Czwartek. Wówczas koncentruje się na Eucharystii jako na pamiętce śmierci i zmartwychwstania Jezusa Chrystusa oraz na zapowiadanej przez Jezusa ofierze. Uroczystość Bożego Ciała skupia nas na Eucharystii jako uczcie i trwałej obecności w Najświętszym Sakramencie. Od XIII wieku Kościół obchodzi osobne święto Bożego Ciała, aby za ten dar niezwykły Chrystusowi w odpowiednio uroczysty sposób podziękować.

Inicjatorką ustanowienia dzisiejszego święta była św. Julianna z Cornillon (1193-1258). W roku 1245 doznała objawień, w których Chrystus żądał ustanowienia osobnego święta ku czci Najświętszej Eucharystii. Pan Jezus wyznaczył sobie nawet dzień uroczystości Bożego Ciała - czwartek po niedzieli Świętej Trójcy. W 1246 roku odbyła się pierwsza procesja eucharystyczna, a w 1264 roku uroczystość Bożego Ciała wprowadził do Rzymu papież Urban IV.

Ewangelia przypomina nam cudowne rozmnożenie chleba dla tłumów oraz słowa Jezusa skierowane do uczniów: „Wy dajcie im jeść”. Wezwanie to pozostaje aktualne i w naszych czasach. Zbawiciel przychodzi do ludzi, by zaspokoić głód miłości, głód prawdy, głód braterstwa, głód zwycięstwa nad śmiercią. To zobowiązuje nas wszystkich do tego, abyśmy często i w sposób godny przyjmowali Komunię Świętą i stawali się „dobrzy jak chleb” dla tych, z którymi utożsamia się Chrystus. Chodzi szczególnie o cierpiących i opuszczonych.

Komunia łączy nas zarówno z Chrystusem, jak również z braćmi i siostrami. „Chleb, który łamiemy, czyż nie jest udziałem w Ciele Chrystusa? Ponieważ jeden jest chleb, przeto my, liczni, tworzymy jedno Ciało. Wszyscy bowiem bierzemy z tego samego chleba”. Chrystus jest jeden; jedno jest też Jego Ciało. Skutkiem zaś udziału w łamaniu chleba staje się jedność wyznawców Chrystusa. W Eucharystii Jezus oddaje Ojcu w imieniu wszystkich ludzi swoją bezgraniczną miłość. Nie jest to już tylko obrzęd, ale znak nieskończonej miłości. Ta miłość musi rodzić życie. Dlatego Jezus zmartwychwstaje i ożywia tych, którzy Go przyjmują.

Dziś, kiedy przyszliśmy, by wyznać naszą wiarę w realną obecność Chrystusa w Eucharystii, warto zadać sobie kilka pytań: czy wierzę w obecność Chrystusa pod postaciami Chleba i Wina? Jaka relacja łączy mnie z Jezusem? Jak często karmię się Komunią, pokarmem pielgrzymów w drodze, który daje nieśmiertelność? Przecież od sposobu naszego udziału w Eucharystii zależy jakość naszych relacji nie tylko z Bogiem, ale także z naszymi bliźnimi. To w Niej Chrystus spełnia swoją zapowiedź paschalną: „Jestem z wami przez wszystkie dni, aż do skończenia świata”. Pragnie, aby każdy z nas dostrzegł Jego żywą obecność, a zgromadzenie eucharystyczne przeżywać jako osobowe spotkania z Nim – w Nim zaś z każdym istniejącym człowiekiem.

SUNDAY READINGS

Reading 1: Deuteronomy 8:2-3, 14b -16a

Moses said to the people:
 "Remember how for forty years now the LORD, your God,
 has directed all your journeying in the desert,
 so as to test you by affliction
 and find out whether or not it was your intention
 to keep his commandments.
 He therefore let you be afflicted with hunger,
 and then fed you with manna,
 a food unknown to you and your fathers,
 in order to show you that not by bread alone does one live,
 but by every word that comes forth from the mouth of
 the LORD.

"Do not forget the LORD, your God,
 who brought you out of the land of Egypt,
 that place of slavery;
 who guided you through the vast and terrible desert
 with its saraph serpents and scorpions,
 its parched and waterless ground;
 who brought forth water for you from the flinty rock
 and fed you in the desert with manna,
 a food unknown to your fathers."

Reading 2: 1 Corinthians 10:16-17

Brothers and sisters:
 The cup of blessing that we bless,
 is it not a participation in the blood of Christ?
 The bread that we break,
 is it not a participation in the body of Christ?
 Because the loaf of bread is one,
 we, though many, are one body,
 for we all partake of the one loaf.

Alleluia: John 6:51

R. Alleluia, alleluia.

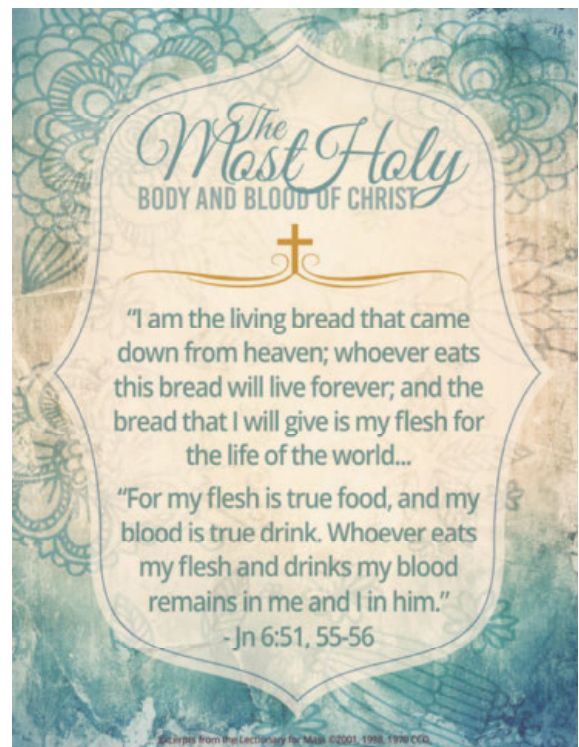
I am the living bread that came down
 from heaven, says the Lord;
 whoever eats this bread will live forever.

R. Alleluia, alleluia.

Gospel: John 6:51-58

Jesus said to the Jewish crowds:
 "I am the living bread that came down from heaven;
 whoever eats this bread will live forever;
 and the bread that I will give
 is my flesh for the life of the world."

The Jews quarreled among themselves, saying,
 "How can this man give us his flesh to eat?"
 Jesus said to them,
 "Amen, amen, I say to you,
 unless you eat the flesh of the Son of Man and drink his
 blood,
 you do not have life within you.
 Whoever eats my flesh and drinks my blood
 has eternal life,
 and I will raise him on the last day.
 For my flesh is true food,
 and my blood is true drink.
 Whoever eats my flesh and drinks my blood
 remains in me and I in him.
 Just as the living Father sent me
 and I have life because of the Father,
 so also the one who feeds on me
 will have life because of me.
 This is the bread that came down from heaven.
 Unlike your ancestors who ate and still died,
 whoever eats this bread will live forever."



Worship & Meditation

Readings for the week of June 11, 2023

Sunday:

Dt 8:2-3, 14b-16a/Ps 147:12-13, 14-15, 19-20 (12)/1 Cor 10:16-17/Jn 6:51-58

Monday:

2 Cor 1:1-7/Ps 34:2-3, 4-5, 6-7, 8-9/Mt 5:1-12

Tuesday:

2 Cor 1:18-22/Ps 119:129, 130, 131, 132, 133, 135/Mt 5:13-16

Wednesday:

2 Cor 3:4-11/Ps 99:5, 6, 7, 8, 9/Mt 5:17-19

Thursday:

2 Cor 3:15—4:1, 3-6/Ps 85:9ab and 10, 11-12, 13-14/Mt 5:20-26

Friday:

Dt 7:6-11/Ps 103:1-2, 3-4, 6-7, 8, 10 (see 17)/1 Jn 4:7-16/Mt 11:25-30

Saturday:

2 Cor 5:14-21/Ps 103:1-2, 3-4, 9-10, 11-12/Lk 2:41-51

Next Sunday:

Ex 19:2-6a/Ps 100:1-2, 3, 5 (3c)/Rom 5:6-11/Mt 9:36—10:8



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Gospel Meditation

Encourage Deeper Understanding of Scripture

Years ago, a woman at daily Mass approached me in the communion procession. She had her arms crossed, indicating she wanted a blessing instead of the Sacred Host. She had tears in her eyes. I gave her a little blessing. She returned the next day. And the next. The same thing repeated. After a few weeks, I asked her why she didn't receive Holy Communion. She said she wasn't Catholic yet and was preparing to become so. I asked her why she wanted to be Catholic. She said, "Because I long to be in a real communion with Christ and with everyone I love." That, I submit, is a darn good reason. A few months later, she became Catholic and received the Body and Blood of Christ with unspeakably great joy and still does to this day.

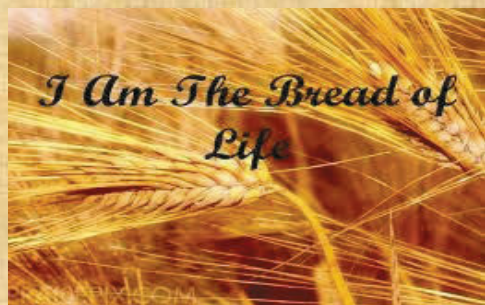
Saint Paul says of the Eucharistic bread, "**Is it not a participation in the body of Christ?**" For Paul, the answer is obvious. Yes, it is exactly that. Which is why he can say, "**we, though many, are one body.**" Jesus is truly, really, and substantially present in the Holy Eucharist. This is no magic trick, but a mystery of our salvation. He feeds us with the Sacrament of his body so that our communion with him — and with the other members of his body — is built up and becomes mature. That's why the Eucharist quenches our deep thirst for love and communion. The Body and Blood of Christ is the best reason to be Catholic. It's our participation of love in the one we love.

— *Father John Muir*

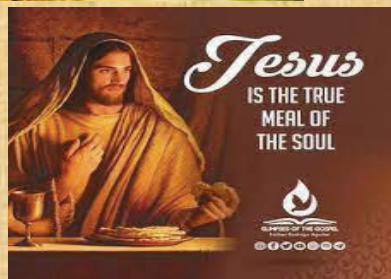


ADORATION of the BLESSED SACRAMENT

Come visit Jesus in the Chapel
anytime this Monday from:
12:00 Noon to 6:00 p.m.
Benediction will be at 5:45 p.m.



*There will be
more reflection
of Jesus when
there is more re-
flection on Jesus.
(anonymous)*



**St. Fabian's
Knights of Columbus
and Women's Club
will pray the Rosary and
the Chaplet of Divine
Mercy in English on the
first and third Monday of
the month
at 6:00 p.m.
in the Chapel.**

June 19, 2023

ALL ARE WELCOME!

Liturgical Life

(PRACTICING) CATHOLIC

The Priesthood and the Eucharist

"These two Sacraments were born together," wrote St. John Paul II of the priesthood and the Eucharist, "and their destiny is indissolubly linked until the end of the world."

The Eucharist is such a beautiful example of how God, conscious of our limitations, bends to meet us. He once came to us cloaked in the flesh, that we might recognize Him. Now He comes as the very means by which we nourish ourselves: food and drink, the most familiar and comforting thing in the world to us. How easy He makes it to fulfill his command that we become one with Him. How generous He is to make such a sacred thing also accessible.

We can say the same of the priesthood, and of the men He calls to its number. How generous of Him to make such an accessible thing — our sons, our brothers, our uncles, our cousins — sacred. How generous of Him to allow these human creations — who share in our own faults — to be the means through which He comes to us in the Eucharist.

Without the Eucharist, we would have no eternal life. Without priests, we would have no Eucharist. On this, the Solemnity of the Most Holy Body and Blood of Christ, let's give thanks for our priests, and redouble our prayers that God will send us good and holy ones — manna from Heaven in our wandering exile.

*"Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day."
— John 6:54*

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

How do you explain "Real Presence" to children?

Answer:

The first Communion class is filled with excitement to the point of bursting! They are just awestruck by every new thing they learn about Jesus. Their enthusiasm is contagious as they rattle off the names of the things in church, the vessels and vestments used at Mass, and the names of their pastors and priests. Of course, they know Christ can do anything because he's God. He comes to us in holy Communion because he loves us so much that he wants to be with us. And he comes to us in the form of bread and wine. We really receive him in the Eucharist.

Sometimes it is easier to explain this to children than to adults. Their faith and trust in Jesus is not limited by the questions and doubts that often come with the question of how he does it. Rather, they focus on the question "why," and the answer is something they can easily grasp: love. Christ wants to be with us because he loves us. Nothing is purer in truth or in faith. Not even the theological explanation of transubstantiation, or philosophical reasoning or symbolic references, come close. Christ takes on the form of bread and wine to be simple and approachable, so that no one is afraid or turned away. His love for us is complete and total. We try to love him the same way in return. For a child, it is simple. For us adults, we keep trying. "Unless you turn and become like children, you will not enter the kingdom of heaven" (Mt 18:3).

LEPI SUNDAY, JUNE 11, 2023 | THE MOST HOLY BODY AND BLOOD OF CHRIST

Marriage Banns

- III Jaroslaw Florek -
Sundy Bordonada
- II Nicholas Adcock -
Tess Erwinski
- I Xavier Munoz -
Stephanie Lopez

ARCHDIOCESE OF CHICAGO



Office of the Archbishop
835 North Rush Street
Chicago, IL 60611-2030
312.534.8230
archchicago.org

June 11, 2023

Dear Sisters and Brothers in Christ,

With Father's Day next Sunday, I am reminded not only of the importance of the many fathers who tend to their families in our archdiocese, but also of our parish priests who serve as our spiritual fathers. So first, allow me to wish all the fathers in our parishes my heartfelt thanks and congratulations. You truly make a difference in the lives of those who know and love you. As well, Father's Day also gives us an opportunity to thank and support our priests who minister in the Archdiocese of Chicago. These 430 active and 257 retired priests have chosen to dedicate their lives to serving you and your family through pastoral care, celebration of the sacraments, and leadership of our communities of faith.

With this letter I ask you to join me in supporting the health and well-being of our priests by making a generous gift to the Priests' Health and Retirement/PRMAA collection for the benefit of their healthcare and retirement needs. Your sacrifice on their behalf not only contributes to their health and well-being, but it also demonstrates to them your support of their ministry in our parishes and communities.

You might not be aware that this is the only collection for our archdiocesan priests' health and retirement, which totals nearly \$13 million annually in health care, nursing, and retirement costs. As well, this collection is separate and distinct from the annual collection for religious order priests, sisters, and brothers.

Join me in making a generous contribution to this weekend's second collection. I also ask that you consider naming the Priests' Health and Retirement/PRMAA as beneficiary of your will, something I personally have done.

As I ask you to join me in praying that God continue to bless our dedicated priests, I assure you of my remembrance of you and your families in my prayers and at the Lord's Table.

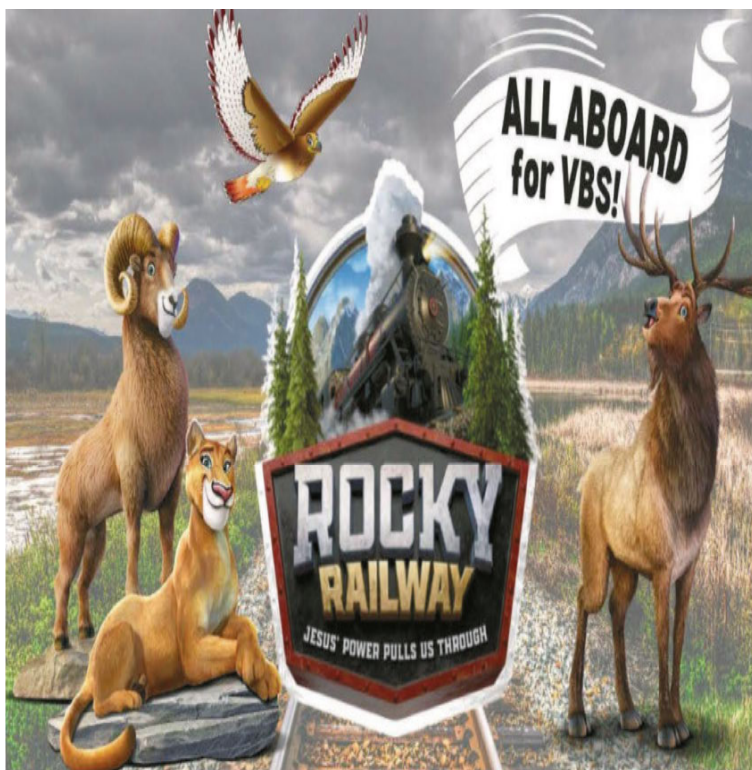
Sincerely yours in Christ,

Archbishop of Chicago



From the desk of Lifelong Faith Formation:

- Religious Education (RE), registration is now open. You can register online by downloading the registration form from our website at saint-fabian.org or registering at the RE office.
- You can also register at the RE office during the week of Vacation Bible School (VBS) June 26th-30th from 9:30 AM – 12:00 PM.
- We are looking for catechists, coordinators, and volunteers to join our team, a sign-on bonus offered to those who qualify. Please email paulak@saint-fabian.org if you are interested in joining our team.
- Vacation Bible School is right around the corner, and we are looking for adult volunteers and teens 13+ to help with the program. Sign-up sheets can be found in the narthex, church office, or email Joanna at joanna@saint-fabian.org.
- We are in need of donations for VBS. The items in need can be found in the narthex by simply picking an item from the VBS board that you would like to donate, and then return the item to the narthex or RE office.
- Calling all 8th grade Confirmandi students interested in a summer project "Tilling The Soil" planting and caring for the garden located in the back of the rectory (Fr. Greg's place). We will start planting June 14th, at 10:00 AM. Interested in joining this fun summer project text 847-769-8630.



ST. FABIAN PARISH INVITES YOU TO VACATION BIBLE SCHOOL 2023

JUNE 26 - 30 from 9:00 - 12:15 p.m.

ALL CHILDREN AGES 5 YRS TO 6TH GRADE ARE WELCOME

MUSIC

CRAFTS

BIBLE STORIES

SNACKS

MAKE NEW FRIENDS

ACCEPTING FREE WILL DONATIONS

We are also in need of adult and teen (13+) volunteers!

Please consider helping our children's ministry bring a week of learning and fun to the children in our community.

To register your child or to volunteer please call (708) 458-6150

or email the RE office: re@saint-fabian.org

Weekly Collection

July 1, 2022 - June 30, 2023

Weekly Goal: \$12,250.00

The above is our weekly goal. Your donations help us meet our immediate operational needs. We sincerely appreciate your generosity.

June 4, 2023	\$11,972.00
7:00 p.m.	\$ 376.00 (1st Friday)
4:00 p.m.	\$1,477.00
7:00 a.m.	\$1,921.00
8:30 a.m.	\$1,378.00
10:00 a.m.	\$2,022.00
11:30 a.m.	\$2,280.00
1:00 p.m.	\$1,233.00
7:00 p.m.	\$ 940.00
Mailed in:	\$ 195.00
E-Giving:	\$ 150.00

Thank You!

REMEMBER THE SICK OF OUR PARISH IN YOUR PRAYERS

Frankie Annel	Nariman Hattar	Jeffrey Regan
David Barnaby	Jack Hatton	Humberto
Michael Barr	Debbie Hentgen	Rodriguez
Cathy Belenske	Richard Hermosillo	Brian Rudzki
Lucille Bibly	Karen Holmes	Lottie Skorusa
Ted Biknius	Denise M. Jandura	Vivian Spanczak
Fr. Ted Buczyk	Baby Muffy	Anna Sroka
James Burian	Jandura	Rose J. Stanek
Wojciech	Rich S. Jandura	Richard T. Stanek
Chramiec	Marilyn Javorski	Heather Swiech
Doris Crumley	Nora Kazmierczak	George Sylvester
Mary D'Agostino	Kim Kirchoff	Sonja Vogel
Bill Dahlman	Michael Leon	Vince Vogel
Arlene Damico	Henry Lesak	Debbie Wagner
Judy Davis	Carol Lovelace	Eileen Wilson
Andrew Dawood	Christopher	Bob Yesuttis
George Dawood	Luberda	Deacon Ron
Valentina	Herbert J. Martin	Zielinski
Divincenzo	Selva Martinez	Tom Zielinski
Jozef Dzielski	Anne Marzullo	
Cathy Duska	Val Michalowski	
Patricia Gardner	Carl Miller	
Gilbert Garza	Rowen Otto	
Mary Glow	Quinn Palacios	
Chris Golesz	Ann Patellaro	
Angela Gotto	Virginia Petri	



PRAY FOR OUR FRIENDS AND RELATIVES IN THE MILITARY

Jonathon Aguirre, Kenneth W. Annel,
Junior Browren, Thomas Deegan, Lauren Gardner,
Anthony Gonzalez, Maria Gross, Troy Gryga,
Thomas Hummel, Collin Keogh, Joseph Klau,
Michelle Klaus, Christopher Koutsis, David Leyden,
Patrick Leyden, Wayne G. Lewen, Jr.,
Drew Elizabeth Litynski, David Malinowski,
Kevin McEnaney, Ryan McHeffy, Michael Michalek,
Brian Schopper, Anthony Skalski, Ryan R. Snidauf,
Sara M. Snidauf, Mike Snee, Anthony Spear,
Richard Stone, Steve Williams, Joel Winter,
Cody Wolin, Toby Wolin

**LORD, HOLD OUR TROOPS IN YOUR
LOVING HANDS. PROTECT THEM AS THEY
PROTECT US. BLESS THEM FOR THE
SELFLESS ACTS THEY PERFORM FOR US.
AMEN**

**JOIN US FOR
WOMEN'S CLUB
MINISTRY MEETING
JUNE 20th | 7:00 PM**

**Come out and gather
in fellowship as we
welcome summer at
our Ice Cream Social
and meet our
2023 Scholarship Winners**

Made with PosterMyWall.com

ARCHDIOCESE OF CHICAGO
PRIESTS' HEALTH
& RETIREMENT



Our Promise to Our Priests

Please support the health and well-being of our priests by making a generous gift to the Priests' Health and Retirement/PRMAA collection for the benefit of their healthcare and retirement needs.

Priests' Health and Retirement/PRMAA
1400 South Wolf Road
Building 3, Floor 2
Hillside, IL 60162
prmaa.org

ARCHDIOCESE OF CHICAGO
PRIESTS' HEALTH
& RETIREMENT



Obietnica, którą złożyliśmy naszym księżom

Prosimy o wsparcie zdrowia i ogólnej kondycji fizycznej naszych księży i złożenie hojnego daru w ramach kolekty Opieki Zdrowotnej i Emerytalnej Księży / PRMAA. Kolekta ta jest przeznaczona na potrzeby emerytalne i opiekę zdrowotną księży.

Priests' Health and Retirement/PRMAA
1400 South Wolf Road
Building 3, Floor 2
Hillside, IL 60162
prmaa.org

MASS INTENTIONS FOR THE WEEK

(To Live-stream, please go to www.saint-fabian.org and follow the link that says "Live Stream")

Sunday, June 11, 2023

- 7:00 AM Stanisław Fit, Edward Długopolski, Józef Obrochta, Stanisław Styrzula, Wojciech Obyrtacz, Mariusz Soltys, Genowefa Pawlik, Dominik Łata, Anna Biela, Andrzej Brzeźniak, Stanisław Wacławski, Anna Mocherek, Safe Trip for Kowalkowski & Mazur Families, Safe Trip to Poland
- 8:30 AM Stanisław Gierut (Healing), Deacon Ron Zielinski (Healing), Anna Mocherek
- 10:00 AM Christina A. Wright, Lorraine Kubal, Irene M. Bell, Health & Blessings for Family
- 11:30 AM Paweł Łojak, Jan i Aniela Koscielnik, Maria i Robert Janik, Stanisław Daniel, Maria i Bogdan Bogutyn, Jan i Józefa Maria Gronska, Aniela Podczerwinska, Franciszek Nedza, Karolina i Brian i kids (6th Wedding Anniversary), Stanisław Białon, Jan Zapotoczny, Jan i Wiktoria Latek i syn Franciszek Latek, Helena Rusnak, Władysław (Health & Blessings), Paweł Piton, Jan Dunajczan, Jan Lubarda, Helena Zagata, Maria Janik, Krzysztof Palys
- 1:00 PM Safe Trip for Krystyna & Family, Władysław Skubisz, Józef Rafacz
- 7:00 PM Czesława Krzysiak, Stanisława Rejczak, Maria Stolarczyk, Anna i Tomasz (10th Wedding Anniversary), Zofia (Birthday Blessings), Aniela Bukowska, Katarzyna Witkowska, Safe Trip to Europe for Janina

Monday, June 12, 2023

- 9:00 AM For Those in Nursing Homes

Tuesday, June 13, 2023

- 9:00 AM Helena Domian, Mateusz Gadawski, Ted Capjak

Wednesday, June 14, 2023

- 9:00 AM Deceased Parishioners and Their Families

Thursday, June 15, 2023

- 9:00 AM Maria & Władysław Mrozek, Nelson Rivera—Velez

Friday, June 16, 2023

- 9:00 AM Donny McCaulay

Saturday, June 17, 2023

- 4:00 PM :Leonor Rodriguez, Louis Gerardo Venegas, Carmen Flores
- 7:00 PM Paweł Łojak, Jan i Aniela Koscielnik, Mieczysław Antol, Maria Mazanka

Sunday, June 18, 2023

- 7:00 AM Mieczysław Antol, Stanisław Fit, Stanisław Para, Edward Długopolski, Józef Obrochta, Stanisław Styrzula, Wojciech Obyrtacz, Julia i Władysław Stobierski, Jan Kwasnik, Eugeniusz Wozniak, Genowefa Pawlik, Dominik Łata, Anna Biela, Andrzej Wnek, Stanisław Zubeł, Eugenia Czystek, Andrzej Bobak (Health & Blessings), Andrzej Basiorka, Józef Basiorka (Health & Blessings), Stanisław Żalinski (Health & Blessings), Jan Bobak (Health & Blessings), Charles Koerner, Tadeusz Basiorka, Stanisław Bobak Jan Kulach, Stanisław Wacławski
- 8:30 AM Stanisław Gierut (Healing), Eugenia Czystek
- 10:00 AM Maria Kowalczyk, Eugenia Czystek
- 11:30 AM Paweł Łojak, Jan i Aniela Koscielnik, Maria i Robert Janik, Stanisław Daniel, Maria i Bogdan Bogutyn, Jan i Józefa Maria Gronska, Aniela Podczerwinska, Józef Liptak, Robert Plewa, Mateusz Bielanski, Stanisław Mieczek, Andrzej Łaba, Marian Jelcz, Jacenty Parzatk, Helena i Jan Maka, Jan Zapotoczny, Jan i Wiktoria Latek i syn Franciszek Latek, Helena Rusnak, Władysław (Health & Blessings), Paweł Piton, Maria Kowalczyk, Sofia i Walter Knapczyk, Tomasz Zieba, Alojzy Harkabuzik, Jan Dunajczan, Grzegorz Głowacki, Jan Lubarda, Marzena i Łukasz (10th Wedding Anniversary), Eugenia Czystek, Maria Janik, Krzysztof Palys, Maria Szwab i Bronisław Szwab
- 1:00 PM Jadwiga Truta, Władysław Truty, Bronisław Bryniarski, Kazimierz Faryniarz, Władysław Skubisz, Eugenia Czystek, Ewa Corada
- 7:00 PM Józef Grela, Czesława Krzysiak, Stanisława Rejczak, Eugenia Czystek



CZYTANIA NA NIEDZIELE

PIERWSZE CZYTANIE

Pwt 8,2-3.14b-16a W czasie wędrówki do Ziemi Obiecanej Bóg żywił lud manną

Czytanie z Księgi Powtórzonego Prawa

Mojżesz powiedział do ludu:

„Pamiętaj na wszystkie drogi, którymi Cię prowadził twój Pan Bóg przez te czterdzieści lat na pustym, aby cię utrafić, wypróbować i poznać, co jest w twym sercu; czy strzeżesz Jego polecenia, czy też nie. Utrafił cię, dał ci odczuć głód, żywił cię manną, której nie znałeś ani ty, ani twoi przodkowie, bo chciał ci dać poznać, że nie samym tylko chlebem żyje człowiek, ale wszystkim, co pochodzi z ust Pana.

Nie zapominaj twego Pana Boga, który cię wywiódł z ziemi egipskiej, z domu niewoli. On cię prowadził przez pustynię wielką i straszną, pełną węzów jadowitych i skorpionów, przez ziemię suchą, bez wody, On ci wyprowadził wodę ze skały najtwardszej. On żywił cię na pustyni manną, której nie znali twoi przodkowie”.

Oto Słowo Boże.

PSALM RESPONSORYJNY:

Ps 147B,12-13.14-15.19-20

Chwał, Jerozolimo, Pana,
wysławiaj Twego Boga, Syjonie.

Umacnia bowiem zawory bram twoich
i błogosławi synom twoim w tobie. Zapewnia pokój
twoim granicom i wyborną pszenicą hojnie ciebie
darzy.

Słucha swe polecenia na krańce ziemi,
i szybko mknie Jego słowo. Oznajmił swoje słowo
Jakubowi, Izraelowi ustawy swe i wyroki.
Nie uczynił tego dla innych narodów.
Nie oznajmił im swoich wyroków.

DRUGIE CZYTANIE

1 Kor 10,16-17 Eucharystia jednoczy przyjmujących ją

Czytanie z Pierwszego Listu świętego Pawła
Apostoła do Koryntian

Bracia:

Kielich błogosławieństwa, który błogosławimy, czy

nie jest udziałem we Krwi Chrystusa? Chleb, który łamiemy, czyż nie jest udziałem w Ciele Chrystusa? Ponieważ jeden jest chleb, przeto my, liczni, tworzymy jedno ciało. Wszyscy bowiem bierzemy z tego samego chleba.

Oto Słowo Boże.

ŚPIEW PRZED EWANGELIĄ:

J 6,51

A

Ja jestem chlebem żywym, który zstąpił z nieba.
Jeśli kto spożywa ten chleb, będzie żył na wieki.

A

EWANGELIA

J 6,51-58 Ciało moje jest prawdziwym pokarmem,
a Krew moja jest prawdziwym napojem
Słowa Ewangelii według świętego Jana

Jezus powiedział do Żydów:

„Ja jestem chlebem żywym, który zstąpił z nieba.
Jeśli kto spożywa ten chleb, będzie żył na wieki.
Chlebem, który Ja dam, jest moje Ciało za życie
świata”.

Sprzeczali się więc między sobą Żydzi mówiąc: „Jak
On może nam dać swoje Ciało na pożywienie?”

Rzekł do nich Jezus: „Zaprawdę, zaprawdę
powiadam wam: Jeżeli nie będziecie spożywać Ciała
Syna Człowieczego i nie będziecie pili Krwi Jego,
nie będziecie mieli życia w sobie. Kto spożywa moje
Ciało i pije moją Krew, ma życie wieczne, a Ja go
wskrzeszę w dniu ostatecznym. Ciało moje jest
prawdziwym pokarmem, a Krew moja jest
prawdziwym napojem. Kto spożywa moje Ciało
i Krew moją pije, trwa we Mnie, a Ja w nim. Jak
Mnie posłał żyjący Ojciec, a Ja żyję przez Ojca, tak
i ten, kto Mnie
spożywa, będzie żył
przez Mnie. To jest
chleb, który z nieba
zstąpił, nie jest on taki
jak ten, który jedli
wasi przodkowie,
a pomarli. Kto
spożywa ten chleb,
będzie żył na wieki”.

Oto słowo Pańskie.



ARCHDIOCESE OF CHICAGO



Office of the Archbishop
835 North Rush Street
Chicago, IL 60611-2030
312.534.8230
archchicago.org

11 czerwca 2023 r.

Drogie Siostry i drodzy Bracia w Chrystusie,

Dzień Ojca, który przypada w najbliższą niedzielę, nie tylko przypomina nam o istotnej roli wielu ojców w życiu swoich rodzin w naszej archidiecezji, ale także o naszych kapłanach, którzy służą jako nasi duchowi ojcowie. Pozwólcie zatem, że najpierw złożę płynące z serca, serdeczne podziękowania i gratulacje wszystkim ojcom w naszych parafiach. Wywieracie ogromny wpływ na życie tych, którzy Was znają i kochają. Dzień Ojca jest również okazją do podziękowania i wsparcia naszych księży, którzy posługują w Archidiecezji Chicago. Tych 430 aktywnych i 257 emerytowanych księży zdecydowało się poświęcić swoje życie służbie Wam i Waszych rodzin poprzez opiekę duszpasterską, sprawowanie sakramentów i przewodzenie naszym wspólnotom wiary.

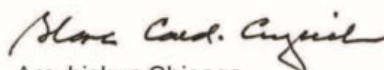
W niniejszym liście zwracam się do Was z prośbą, abyście wraz ze mną wsparli opiekę zdrowotną oraz opiekę związaną z podtrzymywaniem ogólnej sprawności naszych księży i złożyli hojny dar w ramach kolekty na rzecz Opieki Zdrowotnej i Emerytalnej Księży / PRMAA (Priests' Health and Retirement/PRMAA). Organizacja ta udziela pomocy na rzecz opieki zdrowotnej oraz wspiera fundusz emerytalny księży. Wasza ofiara nie tylko przyczyni się do zabezpieczenia ich opieki zdrowotnej i podtrzymywania ogólnej sprawności wszystkich naszych kapłanów, ale także będzie dowodem Waszego wsparcia dla ich posługi w naszych parafiach i wspólnotach.

Być może nie jesteście świadomi, iż jest to jedyna zbiórka na rzecz opieki zdrowotnej i funduszu emerytalnego naszych archidiecezjalnych księży oraz, że koszty związane z potrzebami opieki zdrowotnej i potrzebami emerytalnymi księży wynoszą niemal \$13 milionów rocznie. Kolekta ta jest czymś odrębnym i różni się od innych dorocznych inicjatyw przeprowadzanych na potrzeby zakonników, braci zakonnych i zakonnic.

Proszę, dołączcie do mnie w złożeniu hojnej ofiary podczas drugiej kolekty zbieranej tego weekendu. Możecie również rozważyć uczynienie funduszu Opieki Zdrowotnej i Emerytalnej Księży / PRMAA (Priests' Health and Retirement/PRMAA) spadkobiercą swojej testamentu, tak ja sam to zrobiłem.

Proszę, przyłączcie się do mnie w modlitwie o dalsze Boże błogosławieństwo dla naszych pełnych oddania i poświęcenia księży. Zapewniam Was, że pamiętam o Was i Waszych rodzinach w moich modlitwach i przy Stole Pańskim.

Szczerze oddany Wam w Chrystusie,


Arcybiskup Chicago

INFORMACJE DOTYCZĄCE DUSZPASTERSTWA W JĘZYKU POLSKIM ORAZ GODZINY URZĘDOWANIA BIURA PARAFIALNEGO

W ciągu całego roku porządek Mszy św. w niedzielę w języku polskim jest następujący:
7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

poniedziałek - piątek

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

sobota

9:00 rano - 12:00 po południu

niedziela - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm. Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

Prosimy zgłaszać sześć miesięcy wcześniej.

♦ **Spowiedź św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. św. Fabiana**

Zajęcia: czwartek & piątek (5 pm-8:30 pm); sobota (11:30 pm-3:00 pm). Tel. (708) 458-9120.

♦ **WSZYSTKIE INTENCJE NA MSZE ŚW. MOŻNA ZAMAWIAĆ W BIURZE PARAFIALNYM.**



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Grupa Wsparcia
AA przy
parafii św. Fabiana**

Zapraszamy na
spotkania Grupy
Wsparcia AA we wtorki
w sali nr 6 o godzinie
7:30PM



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*Kaplica Adoracji Najświętszego
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Music Director 708-594-7540

Religious Education 708-458-6150
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Pastoral Assistant - Paula Kroll, CRE

Diaconal Ministry - Deacon Ron & Pam Zielinski
Deacon Kevin & Anita O'Donnell
Senior Deacon Joe & Linda Stalcup

Administrative

Secretary - Mary Harvey
Office & Business Manager - Agnes Michalek
Receptionist - Bozena Swiatek

RCIA - (Rite of Christian Initiation of Adults) Deacon Ron Zielinski

Ministry of Care - Director - Paula Daley 708-458-2562

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Lifelong Faith Formation

English Program -

(Monday - Friday 9:30 am - 2:30 pm)

Polish Program - Director - Rev. Grzegorz Warmuz
Administrator: Maria Pocica

(Czwartek & Piątek 5:00 - 8:30 pm; Sobota 11:30-3:00 pm)

Music Ministry – English & Polish

Director - Grazyna Bogutyn

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Saturday: 4:00 P.M.—Sunday 8:30 A.M., 10:00 A.M. (English)
Sunday: 7:00 A.M., 11:30 A.M., 1:00 P.M., 7:00 P.M. (Polish)
Weekdays: 9:00 A.M.—Holy Days: As Announced

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