

SAINT
FABIAN
CATHOLIC
COMMUNITY
PARAFIA ŚWIĘTEGO
FABIANA



Our Mission is to be
a Reflective and Active Presence
of Jesus Christ in the Community.

We are called by God
as the Baptized Community of
Saint Fabian to Embody
the Risen Christ we Experience as

Savior,
Teacher,
Healer,
Peacemaker,
Compassionate Lover
Embracer of all Cultures and Ages,
Celebrator,
Comforter,
Servant,
Host,
Entrance
and Guide

United in faith as
Daughters and Sons,
we live and celebrate
God's Presence



2ND SUNDAY OF EASTER
(DIVINE MERCY SUNDAY)

Then he said to Thomas, "Put your finger here and see my
hands, and bring your hand and put it into my side, and do
not be unbelieving, but believe." - Jn 20:26-27

From the Pastor

The Joy of Being a Church

People are the way of the Church - this sentence, which is a response to the charges pressed by critics, who are complaining about the institutional dimension of the Church, was written by John Paul II in his first encyclical "Redemptor hominis".

People being the heart of the Church is true, but also a goal – one we must always achieve, always correct and improve. But this is not the final goal, because the path that the Polish Pope writes about simply leads to heaven, it is a path to salvation. "Brothers continued in the teaching of the apostles and in community." This description from the Acts of the Apostles almost exudes an ideal and perfect image.

Community of goods, distributing them to those in need, daily prayer, and kindness of the environment. This description is one of the book's summaries, recorded in its first part. They are always full of dignity, some are even extraordinary, even an invitation to follow. And indeed in the following centuries, up to the present day, the early Church with its zeal was and is a reference point. There was and is no shortage of positions that if something is to appear in the Church, it should somehow relate to this original image, and we should anchor in it and take root.

But this original Church was not a bucolic, sentimental idyll, an earthly paradise for selected lucky people. It was a daily effort to create and often give up on itself. To remain in knowledge is to recognize the preached teaching and to obey it. Selling property and giving it away is a heroism that very few can afford. Every day, appearing at the temple out of the heart's needs and not of duty is not easy, even for consecrated persons. And the simplicity of the heart, for this, only a child finds this easy to afford.

Adults lose this on the roads of life because of selfishness, circumstances, experiences, because of people met and thousands of other reasons. Nevertheless, the Acts of the Apostles leave an ideal, a goal worthy of the effort in which people are the path of the Church, and the whole book is summarized by a simple but rich in content description of those who are saved in this way - there, in Jerusalem, in the first generation of Christ's disciples and in every next one, in our generation as well.

Słowo Proboszcza

Radość Bycia Kościołem

Człowiek jest drogą Kościoła – to zdanie, będące odpowiedzią na dyżurny zarzut krytyków, utyskujących na tylko instytucjonalny wymiar Kościoła, napisał Jan Paweł II w swej pierwszej encyklice „Redemptor hominis”.

Człowiek w sercu Kościoła to prawda, ale też i cel – zawsze do osiągnięcia, zawsze do poprawiania i do udoskonalania, zawsze przed. Ale przecież nie jest to cel ostateczny, bo owa droga, o której pisze Papież Polak, po prostu prowadzi do nieba, jest drogą do zbawienia. „Bracia trwali w nauce apostołów i we wspólnocie”. Ten opis z Dziejów Apostolskich tchnie wręcz obrazem idealnym i doskonałym.

Wspólnota dóbr, rozdzielanie ich potrzebującym, codzienna modlitwa, no i życzliwość otoczenia. Ten opis to jedno z summariów Księgi, zapisanych w jej pierwszej części. Są one zawsze pełne dostojństwa, jakiejś niezwykłości, wręcz zaproszeniem do naśladowania. I rzeczywiście w następnych stuleciach, aż po współczesność, Kościół pierwotny ze swą gorliwością był i jest punktem odniesienia. Nie brakowało i nie brakuje stanowisk, że jeśli coś ma pojawić się w Kościele, powinno się jakoś odnosić do tego pierwotnego obrazu, w nim się zakotwiczać i zakorzeniać.

Ale ten pierwotny Kościół nie był sielankową, sentymentalną idyllą, ziemskim rajem dla wybranych szczęściarzy. Był codziennym trudem tworzenia i częstej rezygnacji z siebie. Trwać w nauce to przecież uznać głoszoną naukę, podporządkować się jej. Sprzedać majątek i rozdać – to heroizm, na który stać bardzo niewielu. Codziennie zjawiać się w świątyni z potrzeby serca, a nie z obowiązku, nie jest łatwe, nawet dla osób konsekrowanych. No i prostota serca. Na tę najłatwiej stać dziecko.

Dorośli z czasem gubią ją na drogach życia, bo egoizm, bo okoliczności, bo przeżycia, bo spotykani ludzie i tysiące innych powodów. Mimo to Dzieje Apostolskie zostawiają ideał, cel godny wysiłku, w którym człowiek jest drogą Kościoła, a całość podsumowuje prosty, ale jakże bogaty w treść opis tych, co w ten właśnie sposób dostępują zbawienia – i tam, w Jerozolimie, w pierwszym pokoleniu uczniów Chrystusa i w każdym następnym, w naszym także.

SUNDAY READINGS

Reading 1 - Acts of the Apostles: 2:42-47

They devoted themselves
to the teaching of the apostles and to the communal life,
to the breaking of bread and to the prayers.
Awe came upon everyone,
and many wonders and signs were done through the
apostles.
All who believed were together and had all things in
common;
they would sell their property and possessions
and divide them among all according to each one's need.
Every day they devoted themselves
to meeting together in the temple area
and to breaking bread in their homes.
They ate their meals with exultation and sincerity of heart,
praising God and enjoying favor with all the people.
And every day the Lord added to their number those who
were being saved.

Reading 2 - 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ,
who in his great mercy gave us a new birth to a living hope
through the resurrection of Jesus Christ from the dead,
to an inheritance that is imperishable, undefiled, and
unfading,
kept in heaven for you
who by the power of God are safeguarded through faith,
to a salvation that is ready to be revealed in the final time.
In this you rejoice, although now for a little while
you may have to suffer through various trials,
so that the genuineness of your faith,
more precious than gold that is perishable even though
tested by fire,
may prove to be for praise, glory, and honor
at the revelation of Jesus Christ.
Although you have not seen him you love him;
even though you do not see him now yet believe in him,
you rejoice with an indescribable and glorious joy,
as you attain the goal of your faith, the salvation of your
souls.

Alleluia: John 20-29

R. Alleluia, alleluia.
You believe in me, Thomas, because you have seen me,
says the Lord;
blessed are they who have not seen me, but still believe!
R. Alleluia, alleluia.

Gospel: John 20:19-31

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and his
side.

The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said
to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.
So the other disciples said to him, "We have seen the
Lord."

But he said to them,
"Unless I see the mark of the nails in his hands
and put my finger into the nailmarks
and put my hand into his side, I will not believe."

Now a week later his disciples were again inside
and Thomas was with them.
Jesus came, although the doors were locked,
and stood in their midst and said, "Peace be with you."
Then he said to Thomas, "Put your finger here and see my
hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe."
Thomas answered and said to him, "My Lord and my
God!"
Jesus said to him, "Have you come to believe because you
have seen me?
Blessed are those who have not seen and have believed."

Now, Jesus did many other signs in the presence of his
disciples
that are not written in this book.
But these are written that you
may come to believe
that Jesus is the Christ, the Son
of God,
and that through this belief you
may have life in his name.



Worship & Meditation

Readings for the week of April 16, 2023

Sunday:

Acts 2:42-47/Ps 118:2-4, 13-15, 22-24 (1)/1
Pt 1:3-9/Jn 20:19-31

Monday:

Acts 4:23-31/Ps 2:1-3, 4-7a, 7b-9/Jn 3:1-8

Tuesday:

Acts 4:32-37/Ps 93:1ab, 1cd-2, 5/Jn 3:7b-15

Wednesday:

Acts 5:17-26/Ps 34:2-3, 4-5, 6-7, 8-9/Jn 3:16-21

Thursday:

Acts 5:27-33/Ps 34:2 and 9, 17-18, 19-20/
Jn 3:31-36

Friday:

Acts 5:34-42/Ps 27:1, 4,13-14/Jn 6:1-15

Saturday:

Acts 6:1-7/Ps 33:1-2, 4-5, 18-19/Jn 6:16-21

Next Sunday:

Acts 2:14, 22-33/Ps 16:1-2, 5, 7-8, 9-10, 11
(11a)/1 Pt 1:17-21/Lk 24:13-35



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Mass © 1969, 1981, 1997, International Commission on English in
the Liturgy Corporation. All rights reserved.



Gospel Meditation

Encourage Deeper Understanding of Scripture

A young, engaged couple sat on the couch in front of me as we chatted about their upcoming marriage. The young lady was struggling to trust her future husband. She told me her father had been unfaithful to her mother. She said of her fiancé, "I want him to prove to me that he won't cheat on me." The young man looked at me helplessly, raised his eyebrows and shrugged his shoulders. What evidence could he possibly give to validate such a proof? Nothing. All he could do was invite her to trust him.

We all are wounded by experiences of imperfect love. We also are tempted to demand from God proof of His fidelity and goodness. We are like St. Thomas the Apostle who, on that second Sunday of Easter, demands proof of the Lord's resurrection. **"Unless I see the mark of the nail ... I will not believe."** Our science, technology and mathematics can indeed prove a great deal. But there are some things that require trusting another person. We prove promises of love only by trusting.

St. Thomas indeed saw the wounds of Jesus and believed. But there is an even greater blessing for us who simply trust Him — and all the truths the Church proclaims — because of the trustworthiness of the Risen One who speaks. This week let's trust Jesus without seeing him.

— Father John Muir

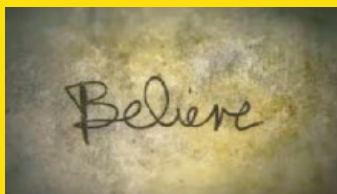


ADORATION of the BLESSED SACRAMENT

Come visit Jesus in the Chapel
anytime this Monday from:
12:00 Noon to 6:00 p.m.
Benediction will be at 5:45 p.m.

Thought for the Week:

*Faith in Christ is not
just a single step ~ it's a
lifelong walk with Him.*



This Monday, April 17th is the "17th" Anniversary of the Adoration Chapel beginning here on Monday's. How blessed the parish is to have a special place to pray and how needed in our world today! Thank you, Jesus, for all You have done, all You are doing and all that is to come



Support our local advertisers

Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them. Please encourage and remind others to show their support and shop local.

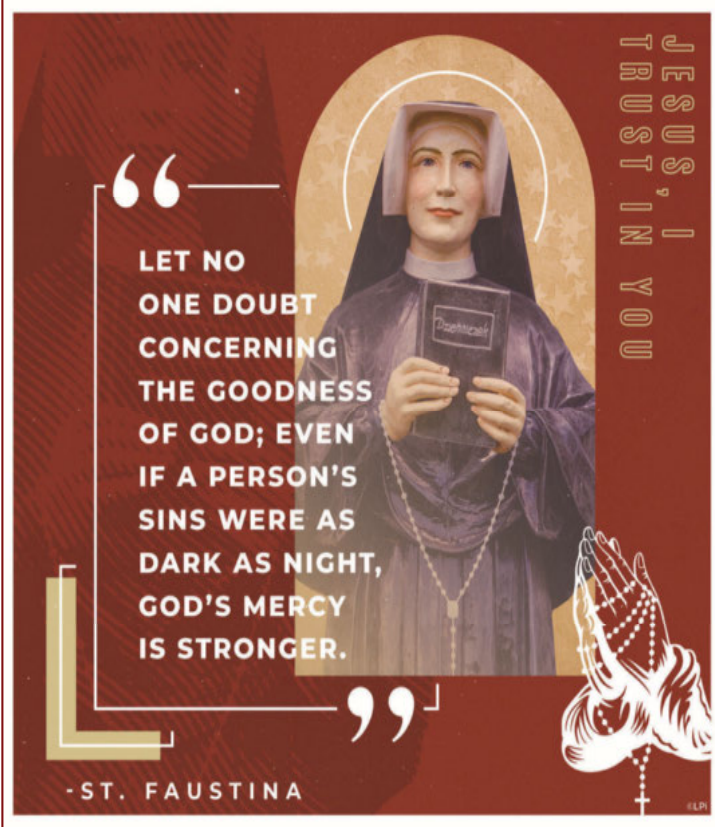


The Women's Club will be awarding two \$1,000.00 checks to high school students who will be college bound in the fall. We encourage all interested seniors to complete the application. Deposit the application in an envelope in the box located in the Narthex marked "application," parish office, or the Saint Fabian Website, www.saint-fabian.org.

All applications must be returned by May 15, 2023. Applications can also be mailed to:

Saint Fabian Parish
7450 W. 83rd St.
Bridgeview, IL 60455
Attn: Alice DuPraw

Winners will be notified by the Scholarship Committee. Checks will be presented at the Women's Club meeting on Tuesday, June 20, 2023.



Saint Fabian Catholic Church



Is God calling you this new year to participate in the liturgy in a particular way? There are many ways and opportunities to serve God and one another during liturgical celebrations at St. Fabian Parish.

Altar Servers

Boys and Girls (grade 3+) assist the priest and deacon at the Altar. Training is available by calling Paula Krol at (847) 769-8630.

Extraordinary Ministers of Holy Communion

Adults, with a mandate from the Archdiocese of Chicago and training from the parish, assist the clergy in distributing the Body of Christ at Mass. Contact Deacon Ron at (708) 917-9278 for more information..

Ministry of Care

Adults wishing to join our Ministry of Care Team serving the sick and homebound, contact Director Paula Daley at (708) 458-2562.

Lectors

Adults and teens wishing to proclaim the Word of God during the weekend liturgies. Contact Paula Kroll.

Ushers

Adults greet parishioners and visitors, take up the collection and offer hospitality to visitors. See Dan Meldazis after Mass.

Music

Adults and teens wishing to sing for our English or Polish Masses. See Director of Music Liturgy Grace Bogutyn after any Mass.

Art & Environment

Adults assist with seasonal decorations in the church. See Paula Krol for more information.

With Great Appreciation and Gratitude.

Thank you to all the talented volunteers who decorated our church for our Easter celebration. Our church was beautiful for the resurrection of our Lord Jesus Christ.

Józef Stafiera, Józef Kułach, Piotr Zatlóka, Władysław Bobek, Adam Rusin, Józef Skupień, Andrzej Pawlikowski, Andrzej Nędza, Wojciech Skubisz, Stanisław Długopolski, Michał Adamski, Zdzisław Oberszkalski, Stanley Szczęch

Maria Bobek, Mary Wnęk, Patricia Swiatkowski, Janet & Jim Pawlicki

Dennis Moriarty, Zofia Cizek-Cichorz, Kathy & Andrzej Nędza, Anita O'Donnell, Anna Kułach, Agata Świątosławski, Dorota Oberszkalski, Bożena & Sławek Świątek & Sons, Ann Kloch

Thank you for your time and dedication beautifying our church.

***Paula Kroll, CRE
Pastoral Assistant***



**Our Lady of the Ridge-St. Linus Parish
invites you to the**

**50th Anniversary
of Ordination Celebration for**

Rev. Peter Cyscon

**The Holy Sacrifice of the Mass
will be celebrated on
Sunday, April 30, 2023 at 11am
at**

**Our Lady of the Ridge Church
10836 South Oxford Avenue
Chicago Ridge, IL 60415**

**Please come and congratulate Peter!
A reception will follow in the church hall.**

Community

Objective: Fellowship

Monthly Split the Pot

Entertainment

Journey of Faith

Ongoing Ministry

Involvement

New Friends

United in Faith

Spiritual Growth

ST. FABIAN WOMEN'S CLUB MINISTRY

**Meets the Third Tuesday
Of Every Month - 7 p.m.
in O'Meara Hall**

**All Women of the Parish
& Community Invited**

Any questions?
Contact Paula Daley,
Membership Chairperson
(708) 458-2562

JOIN/RENEW NOW!

ST. FABIAN WOMEN'S CLUB MINISTRY APPLICATION

DATE: _____

I have enclosed \$10.00 Cash _____ or Check # _____

Name: _____

Address: _____

City/State/Zip _____

Phone: _____

E-Mail _____

Birthday: _____ (No year)

Mail to:
St. Fabian Catholic Church
8300 S. Thomas
Bridgeview, Illinois 60455

Or: Place application and
fee in envelope and place in
any
collection basket

Or: Bring to the Meeting

Weekly Collection

July 1, 2022 - June 30, 2023
Weekly Goal: \$12,250.00

The above is our weekly goal. Your donations help us meet our immediate operational needs. We sincerely appreciate your generosity.

April 2, 2023
 \$16,583.00

April 9, 2023
 \$22,585.00

<u>Breakdown by Mass</u>	<u>Breakdown by Mass</u>
4:00 p.m. \$2,558.00	6:00 p.m. \$1,688.00
7:00 a.m. \$1,458.00	8:00 p.m. \$2,711.00
8:30 a.m. \$1,844.00	6:00 a.m. \$7,649.00
	8:30 a.m. \$2,805.00
10:00 a.m. \$2893.00	10:00 a.m. \$2,326.00
11:30 a.m. \$3,392.00	11:30 a.m. \$2,144.00
1:00 p.m. \$1,248.00	1:00 p.m. \$1,706.00
7:00 p.m. \$1,750.00	Add'l \$517.00
Mailed in: \$415.00	Mailed in: \$694.00
E-Giving: \$155.00	E-Giving: \$345.00

PRAY FOR OUR FRIENDS AND RELATIVES IN THE MILITARY

Jonathon Aguirre, Kenneth W. Annel,
 Junior Browren, Lauren Gardner,
 Anthony Gonzalez, Maria Gross, Troy Gryga,
 Thomas Hummel, Collin Keogh, Joseph Klau,
 Michelle Klaus, Christopher Koutsis, David Leyden,
 Patrick Leyden, Wayne G. Lewen, Jr.,
 Drew Elizabeth Litynski, David Malinowski,
 Kevin McEnaney, Ryan McHeffy, Michael Michalek,
 Brian Schopper, Anthony Skalski, Ryan R. Snidauf,
 Sara M. Snidauf, Mike Snee, Anthony Spear,
 Richard Stone, Steve Williams, Joel Winter,
 Cody Wolin, Toby Wolin

**LORD, HOLD OUR TROOPS IN YOUR
 LOVING HANDS. PROTECT THEM AS THEY
 PROTECT US. BLESS THEM FOR THE
 SELFLESS ACTS THEY PERFORM FOR US.
 AMEN**

REMEMBER THE SICK OF OUR PARISH IN YOUR PRAYERS

Frankie Annel	Jack Hatton	Jeffrey Regan
David Barnaby	Debbie Hentgen	Humberto Rodriguez
Michael Barr	Richard Hermosillo	Brian Rudzki
Cathy Belenske	Karen Holmes	Lottie Skorusa
Lucille Bibly	Denise M. Jandura	Vivian Spanczak
Ted Biknius	Baby Muffy	Anna Sroka
Fr. Ted Buczyk	Jandura	Rose J. Stanek
James Burian	Rich S. Jandura	Heather Swiech
Wojciech	Marilyn Javorski	George Sylvester
Chramiec	Frank Johnson	Sonja Vogel
Doris Crumley	Nora Kazmierczak	Vince Vogel
Mary D'Agostino	Kim Kirchoff	Debbie Wagner
Bill Dahlman	Lorraine Kubal	Eileen Wilson
Arlene Damico	Michael Leon	Bob Yesuttis
Judy Davis	Henry Lesak	Tom Zielinski
Andrew Dawood	Carol Lovelace	
George Dawood	Christopher	
Valentina	Luberda	
Divincenzo	Herbert J. Martin	
Jozef Dzielski	Selva Martinez	
Cathy Duska	Anne Marzullo	
Patricia Gardner	Val Michalowski	
Gilbert Garza	Carl Miller	
Mary Glow	Rowen Otto	
Chris Golez	Quinn Palacios	
Angela Gotto	Ann Patellaro	
Nariman Hattar	Virginia Petri	



Ministry of Care Sick List ~ Sick are Prayed for Weekly

Each week you will find a list entitled "Pray for the Sick" hanging in the Narthex in three locations. On the top is listed all those parishioners who are in the hospital that particular week. The individuals on the lower half of the sheet have asked to be kept on the list or are terminal.

All of these names are placed in the Intention Basket which is carried up at the Offertory and are prayed for at all the Masses. If you know of anyone who should be added or deleted from this list, please contact Paula Daley, Ministry of Care Director, at (708) 458-2562. Note, this list is different from those on our Sick List in the weekly Bulletin.

Marriage Banns

**III Tomasz Kraszewski -
 Agnes Klikuszowian**



St. Fabian's Women's Club Ministry is bringing you a fun way to bring spaghetti dinner themed products to your home. We are excited to be partnering with

FUN PASTA FUNDRAISING!

Fun Pasta Fundraising sells pasta with personality! With over 100 shapes to choose from, there is a pasta shape for everyone! One-of-a-kind fun for the entire family. There are also other products such as pasta salad, mac and cheese, soups, chili, and gourmet pastas to choose from. Their high quality, all natural ingredients ensure that your family will have a delicious and healthful pasta experience!

This is an on line fundraiser, all you have to do is go to our group page at:

<https://www.funpastafundraising.com/shop/st-fabians-womens-club-ministry>

Check out all the fun pasta products that are available, place your order, pay on line, and your order will be shipped directly to you from Nashville, TN within 3-5 days. There is FREE shipping on all orders over \$65.00 and we earn 40%! If your order is under \$65, there is a flat rate of \$8.95 for shipping and we earn 35%! We hope that you will help us reach or exceed our goal of \$1000 in sales. Our fundraiser will run from March 21st - April 21st.

Shop now and order some creative, delicious pasta goodies. It's simple, and you'll love the selection - there's something for everyone! Please check out our display in the Narthex and take a copy of the brochure so that you can see some of the products that are available. If you have any questions please contact Anita O'Donnell at odonnell@saint-fabian.org.

St. Fabian's Women's Club Ministry would like to say "thank you" for your continued support and generosity and hope that you enjoy our new fundraiser. And remember . . .

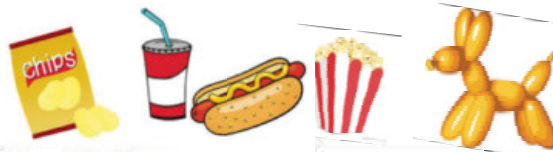
The World is Full of Pastabili-



APRIL 18, 2023 - 7 P.M.

COME ONE, COME ALL!**TO THE APRIL WOMEN'S CLUB MINISTRY MEETING**

Come learn how our very own Janet Pawlicki became Chuckles the Clown. Hear her stories, learn to make balloon sculptures, get your face painted, play some games, and share in some faith, fun, and fellowship. Our meeting is for adults only, no children please.

**ADMIT ONE****MASS INTENTIONS FOR THE WEEK**

(To Live-stream, please go to www.saint-fabian.org and follow the link that says "Live Stream")

Sunday, April 16, 2023

- 7:00 AM Stanislaw Fit, Franciszek Gal, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Wojciech Obyrtacz, Wilma Gawelda, Ks. Wladyslaw Janczy, Anna Janczy, Zofia i Jozef Maka, Bronislaw Rusin, Genowefa Pawlik, Dominik Lata, Anna Mocherek Ed Murphy, Nelson Rivera- Velez, Leon Obrochta, John Peregrym, Maria Lach, Franciszek Lach, Stanley Lach, Stanislaw Gierut (Healing), Agnes Butler
- 10:00 AM Maria & Franciszek Oblazny, Robert Obirek, Stanislaw Komperda, Barbara Szostak, Beverly Lewis
- 11:30 AM Kolo Banska-Nizna, Pawel Lojek, Jan i Aniela Koscielniak, Maria i Robert Janik, Stanislaw Daniel, Maria i Bogdan Bogutyn, Jozefa Maria Gronska, Aniela Podczerwinska, Jozef Liptak, Robert Plewa, Bronislawa Gzyl, Zofia i Tadeusz Wilk, Maria i Wladyslaw Zientara, Lidia Wilk, Jan Lubarda, Aniela i Mieczyslaw Kwak, Mateusz Bielanski, Pawel Piton, Jadwiga Bobek, Andrzej Mucha, Jacek Misiak, Stanislaw Tylka, Dariusz Kaminski, Bronislaw i Maria Szwab, Jan Zapotoczny, Wiktorja i Jan Latek i syn Franciszek Latek, Wladyslaw Bzdyk, Aniela Bzdyk, Franciszek Bzdyk, Helena Rusnak, Aneta Opacian-Myers, Jan i Maria Plewa, Zbigniew Lukanus, Krzysztof Palys, Stefan i Stanislaw Curylo, Danuta i Stanislaw Cison (40th Wedding Anniversary)
- 1:00 PM Maria Mazanka, Anna i Jozef Los, Jadwiga Truta, Wladyslaw Truty, Bronislaw Bryniarski, Waldemar Chmielewski, Maria i Wladyslaw Gil, Jan Sas, Zofia i Andrzej Styrzula i syn Andrzej, Maria i Franciszek Lesnicki, Ludwika i Jan Mrowca, Ann Malec, Teresa Urban, Wladyslaw Zielinski, In Thanksgiving for God's Graces, Wojciech Styrzula
- 7:00 PM Jozef Grela, Czeslawa Krzysiak, Helena Styrzula, Jan Grzybek, Peter Salo, Geraldine Lamantia, Magdalena Duda, Anna, Stanislaw, Edward, Eugeniusz i Kazimierz Fic, Ryszard i Teresa Sobel, Jan Szed, Maria i Mieczyslaw Slowakiewicz, Helena i Andrzej Naglak, Mieczyslawa i Jozef Bednarz

Monday, April 17, 2023

- 9:00 AM Richard Haim, Joseph Rizzo, Sr., George Bon & Family (Health & Blessings), Deceased Members of the George Bon Family, Frank Bon, Andriana Bon, Maria Bandera

Tuesday, April 18, 2023

- 9:00 AM Mark A. Dantone

Wednesday, April 19, 2023

- 9:00 AM Maria & Wladyslaw Mrozek

Thursday, April 20, 2023

- 9:00 AM Anna & Stanislaw Gacek

Friday, April 21, 2023

- 9:00 AM Danuta & Czeslaw (Wedding Anniversary)

Saturday, April 22, 2023

- 1:00 PM Kraszewski—Klikuszowian Wedding
4:00 PM Gus Binkowski, Larry Bailey, Rose Pachowicz, Debbie Hendir (Healing)

April 23, 2023

- 7:00 AM Stanislaw Fit, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Wojciech Obyrtacz, Ks. Wladyslaw Janczy, Grazyna Szafran, Jozef Rutkowski, Genowefa Pawlik, Jan Pawlik, Dominik Lata
- 8:30 AM Clarence Bibly
- 10:00 AM Robert Obirek, Stanley Komperda
- 11:30 AM Pawel Lojek, Aniela i Jan Koscielniak, Maria i Robert Janik, Aniela Tylka, Stanislaw Daniel, Maria i Bogdan Bogutyn, Jozefa Maria Gronska, Aniela Podczerwinska, Pawel Gasienica Szymkow, Jan Lubarda, Tomasz Parzadka, Jan Zapotoczny, Jan i Wiktorja Latek i syn Franciszek Latek, Helena Rusnak, Health & Blessings for Boblak Family, Health & Blessings for Maria, Jozef i Maria Zborek, Krzysztof Palys
- 1:00 PM Jan Sas, Grazyna Rybczynska
- 7:00 PM Anna i Jozef Los, Czeslawa Krzysiak, Elzbieth i Eugeniusz Slaby (53 rd Wedding Anniversary), Ryszard Slaby



CZYTANIA NA NIEDZIELE

PIERWSZE CZYTANIE

Dz 2,42-47 *Życie pierwszej wspólnoty chrześcijańskiej*Czytanie z **Dziejów Apostolskich**

Bracia trwali w nauce Apostołów i we wspólnocie, w łamaniu chleba i w modlitwie. Bojaźń ogarniała każdego, gdyż Apostołowie czynili wiele znaków i cudów. Ci wszyscy, co uwierzyli, przebywali razem i wszystko mieli wspólne. Sprzedawali majątki i dobra i rozdzielali je każdemu według potrzeby. Codziennie trwali jednomyślnie w świątyni, a łamiąc chleb po domach, przyjmowali posiłek z radością i prostotą serca. Wielbili Boga, a cały lud odnosił się do nich życzliwie. Pan zaś przynmazał im tych, którzy dostępowali zbawienia.

Oto Słowo Boże.

PSALM RESPONSORYJNY:

Ps 118, 1 i 14.13-14.22-24

Dziękujcie Panu, bo jest dobry,
bo Jego łaska trwa na wieki.
Niech bojący się Pana głoszą:
„Jego łaska na wieki”. Uderzono mnie i pchnięto, bym upadł,
lecz Pan mnie podtrzymał.
Pan moją mocą i pieśnią,
On stał się moim Zbawcą. Kamień odrzucony przez
budujących
stał się kamieniem węgielnym.
Oto dzień, który Pan uczynił,
radujmy się w nim i weselmy.

DRUGIE CZYTANIE

1 P 1,3-9 *Radość płynąca z wiary*Czytanie z **Pierwszego listu świętego Piotra Apostoła**

Niech będzie błogosławiony Bóg i Ojciec Pana naszego, Jezusa Chrystusa. On w swoim wielkim miłosierdziu przez powstanie z martwych Jezusa Chrystusa na nowo zrodził nas do żywej nadziei: do dziedzictwa niezniszczalnego i niepokalanego, i niewiedzącego, które jest zachowane dla was w niebie. Wy bowiem jesteście przez wiarę strzeżeni mocą Bożą do zbawienia, gotowego na to, aby się objawić w czasie ostatecznym. Dlatego radujcie się, choć teraz musicie doznać trochę smutku przez różnorodne doświadczenia. Przez to wartość waszej wiary okaże się o wiele cenniejsza od zniszczalnego złota, które przecież próbuje się w ogniu, na sławę, chwałę i cześć przy objawieniu Jezusa

Chrystusa. Wy, choć nie widzieliście Go, miłujecie Go. Teraz wierzycie w Niego, chociaż nie widzieliście. Natomiast wierząc, ucieszyście się radością niewymowną i pełną chwały wtedy, gdy osiągniecie cel waszej wiary: zbawienie dusz.

Oto Słowo Boże.

ŚPIEW PRZED EWANGELIĄ:

J 20,29**A**

Uwierzyłeś Tomasz, bo Mnie ujrzawsz;
błogosławieni, którzy nie widzieli, a uwierzyli.

A

EWANGELIA

J 20,19-31 Błogosławieni, którzy nie widzieli, a uwierzyli
Słowa Ewangelii według świętego Jana

Było to wieczorem owego pierwszego dnia tygodnia. Tam, gdzie przebywali uczniowie, drzwi były zamknięte z obawy przed Żydami. Jezus wszedł, stanął pośrodku i rzekł do nich: „Pokój wam!”. A to powiedziawszy, pokazał im ręce i bok. Uradowali się zatem uczniowie, ujrzawszy Pana.

A Jezus znowu rzekł do nich: „Pokój wam! Jak Ojciec Mnie posłał, tak i Ja was posyłam”. Po tych słowach tchnął na nich i powiedział im: „Weźmijcie Ducha Świętego! Którym odpuscicie grzechy, są im odpuszczone, a którym zatrzymacie, są im zatrzymane”. Ale Tomasz, jeden z Dwunastu, zwany Didymos, nie był razem z nimi, kiedy przyszedł Jezus. Inni więc uczniowie mówili do niego: „Widzieliśmy Pana!”. Ale on rzekł do nich: „Jeżeli na rękach Jego nie zobaczę śladu gwoździ i nie włożę palca mego w miejsce gwoździ, i nie włożę ręki mojej do boku Jego, nie uwierzę”.

A po ośmiu dniach, kiedy uczniowie Jego byli znowu wewnątrz domu i Tomasz z nimi, Jezus przyszedł mimo drzwi zamkniętych, stanął pośrodku i rzekł: „Pokój wam!”. Następnie rzekł do Tomasza: „Podnieś tutaj swój palec i zobacz moje ręce. Podnieś rękę i włoż ją do mego boku, i nie bądź niedowiarkiem, lecz wierzącym”. Tomasz mu odpowiedział: „Pan mój i Bóg mój!”. Powiedział mu Jezus: „Uwierzyłeś, bo Mnie ujrzawsz; błogosławieni, którzy nie widzieli, a uwierzyli”. I wiele innych znaków, których nie zapisano w tej księdze, uczynił Jezus wobec uczniów. Te zaś zapisano, abyście wierzyli, że Jezus jest Mesjaszem, Synem Bożym, i abyście wierząc, mieli życie w imię Jego.

Oto słowo Pańskie.

INFORMACJE DOTYCZĄCE DUSZPASTERSTWA W JĘZYKU POLSKIM ORAZ GODZINY URZĘDOWANIA BIURA PARAFIALNEGO

W ciągu całego roku porządek Mszy św. w niedziele w języku polskim jest następujący:
7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

poniedziałek - piątek

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

sobota

9:00 rano - 12:00 po południu

niedziela - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm. Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

Prosimy zgłaszać sześć miesięcy wcześniej.

♦ **Spowiedź św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. św. Fabiana**

Zajęcia: czwartek & piątek (5 pm-8:30 pm); sobota (11:30 pm-3:00 pm). Tel. (708) 458-9120.

♦ **WSZYSTKIE INTENCJE NA MSZE ŚW. MOŻNA ZAMAWIAĆ W BIURZE PARAFIALNYM.**



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Sunday: 7:00 A.M., 11:30 A.M., 1:00 P.M., 7:00 P.M. (Polish)
Weekdays: 9:00 A.M.—Holy Days: As Announced

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ANOINTING: Call the Parish Office when serious illness occurs.

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