

SUNDAY, APRIL 9, 2023



EASTER SUNDAY

When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. - Jn 20:6-8

From the Pastor

The Spirit of the Risen One

In the first reading – Even though it is St. Paul that becomes known as the apostle of the Gentiles, St. Peter is given functional priority in this respect.

The journey he set out in order to visit communities of Christ's disciples that were established outside Jerusalem, led him to Caesarea. And everything happened through inspiration by the Holy Spirit. Caesarea, a seaside fortress built by King Herod the Great, was the political capital of Judea. For here was where Roman prosecutors resided, not in Jerusalem. Here were also the most Roman soldiers located, including Cornelius, the centurion of the cohort that was known as Italia. This pagan had long clung to what the Bible was saying. And it was he who was baptized by Peter along with the rest of his household. And when the apostle finished his catechism on Christ, which is today's first reading, "The Holy Spirit came upon all who heard the teachings."

This moment was a breakthrough in the history of the early Church. Until then, many followers of Christ preached the Good News only to Jews. What's more, they didn't even consider going outside this circle. This religious exclusivity carried the risk of closing off the Church to something that would remain a small sect within Judaism. "And they were amazed at the faithful of Jewish origin that the gift of the Holy Spirit was also poured out on the Gentiles," wrote the author of the Acts of the Apostles. And, what is particularly interesting, after returning to Jerusalem, Peter had to densely explain himself about the baptism he gave to a pagan home.

Making excuses for him that he "encountered uncircumcised people," he pointed to the Holy Spirit as the one who directed his steps and activities: "How could I oppose God?" - He asked. And here we must first return to Calvary, where from the height of the cross the dying Savior "breathed the Spirit," and to the Upper Room, in which he appeared to his disciples after the resurrection. "He breathed on them and said: 'Receive the Holy Spirit!'" Words and gestures that are simple, but which carry totally new content. To understand and implement them in life, the apostles, including Peter, had to re-evaluate so much: abandon old religious habits, overcome prejudices and go with the Gospel to the whole world, not only geographically, but also ethnically and religiously.

Słowo Proboszcza

Duch Zmartwychwstałego

W pierwszym czytaniu - Choć to św. Pawła nazywa się apostołem pogan, to jednak św. Piotrowi przysługuje w tym względzie funkcyjne i czasowe pierwszeństwo.

Wizytacja, na którą wyruszył, by odwiedzić wspólnoty uczniów Chrystusa zakładane poza Jerozolimą, zaprowadziła go do Cezarei. A wszystko stało się z inspiracji Ducha Świętego. Cezarea, nadmorska twierdza zbudowana przez króla Heroda Wielkiego, była polityczną stolicą Judei. Tu bowiem, a nie w Jerozolimie, rezydowali rzymscy prokuratorzy. Tu też było najwięcej rzymskich żołnierzy, a wśród nich Korneliusz, centurion kohorty zwanej Italską. Ten poganin już od dawna lgnął do tego, co niosła ze sobą Biblia. I to właśnie on z całym swoim domem został ochrzczony przez Piotra. A gdy apostoł zakończył katechezę o Chrystusie, stanowiącą dzisiejsze pierwsze czytanie, „Duch Święty zstąpił na wszystkich, którzy słuchali nauki”.

Ten moment był przełomem w dziejach pierwotnego Kościoła. Dotąd bowiem wielu wyznawców Chrystusa głosiło Dobrą Nowinę jedynie Żydom. Co więcej, nawet nie brali pod uwagę wyjścia poza ten krąg. Ten religijny ekskluzywizm niósł ryzyko zamknięcia Kościoła do kręgu czegoś, co pozostałoby małą sektą w łonie judaizmu. „I zdumieli się wierni pochodzenia żydowskiego, że dar Ducha Świętego wylany został także na pogan” – napisał autor Dziejów Apostolskich. I, co szczególnie ciekawe, Piotr po powrocie do Jerozolimy musiał się gęsto tłumaczyć z chrztu udzielonego pogańskiemu domowi.

Robiącym mu wymówki, że „wszedł do ludzi nieobrzezanych”, wskazał na Ducha Świętego jako na Tego, który kierował jego krokami i działaniami: „Jakżeż ja mogłem sprzeciwiać się Bogu?” – pytał. I tu trzeba wrócić najpierw na Kalwarię, gdzie z wysokości krzyża konający Zbawiciel „tchnął Ducha”, i do Wieczernika, w którym ukazywał się swoim uczniom po zmartwychwstaniu. „Tchnął na nich i powiedział: »Weźmijcie Ducha Świętego!«”. Słowa i gesty proste, ale niosące totalnie nową treść. By je zrozumieć i wcielić w życie, apostołowie, z Piotrem na czele, musieli przewartościować tak wiele, porzucić stare religijne nawyki, przełamać uprzedzenia i iść z Ewangelią na cały świat, nie tylko geograficznie, ale też etnicznie i religijnie.

SUNDAY READINGS

Reading 1 - Acts of the Apostles: 10:34a, 37-43

Peter proceeded to speak and said:
“You know what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.
He went about doing good
and healing all those oppressed by the devil,
for God was with him.
We are witnesses of all that he did
both in the country of the Jews and in Jerusalem.
They put him to death by hanging him on a tree.
This man God raised on the third day and granted
that he be visible,
not to all the people, but to us,
the witnesses chosen by God in advance,
who ate and drank with him after he rose from the dead.
He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.
To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name.”

Reading 2 - 1 Corinthians 5:6b-8

Brothers and sisters:
Do you not know that a little yeast leavens all the
dough?
Clear out the old yeast,
so that you may become a fresh batch of dough,
inasmuch as you are unleavened.
For our paschal lamb, Christ, has been sacrificed.
Therefore, let us celebrate the feast,
not with the old yeast, the yeast of malice and wickedness,
but with the unleavened bread of sincerity and truth.

Alleluia: 1 Corinthians 5:7

R. Alleluia, alleluia.
Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.
R. Alleluia, alleluia.

Gospel: John 20:1-9

On the first day of the week,
Mary of Magdala came to the tomb early in the
morning,
while it was still dark,
and saw the stone removed from the tomb.
So she ran and went to Simon Peter
and to the other disciple whom Jesus loved, and told
them,
“They have taken the Lord from the tomb,
and we don’t know where they put him.”
So Peter and the other disciple went out and came to
the tomb.
They both ran, but the other disciple ran faster than
Peter
and arrived at the tomb first;
he bent down and saw the burial cloths there, but
did not go in.
When Simon Peter arrived after him,
he went into the tomb and saw the burial cloths
there,
and the cloth that had covered his head,
not with the burial cloths but rolled up in a separate
place.
Then the other disciple also went in,
the one who had arrived at the tomb first,
and he saw and believed.
For they did not yet understand the Scripture
that he had to rise from the dead.



ARCHDIOCESE OF CHICAGO



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Dear Sisters and Brothers in the Risen Lord,

At Easter time, we proclaim and celebrate that Christ, our hope, has risen from the dead and is active in the life of the Church. He is our hope as the world faces so many challenges.

Think of our sisters and brothers in Ukraine and people in other parts of the world who daily struggle with war, civil unrest, violence, repression, and natural disasters. Think of those who are homeless and who walk our streets and those whose streets in our city are plagued with violence. Think too of the dark forces that continue to polarize our society and result in our own sinfulness, and the suffering of so many in mind or body with chronic illness. In the face of all this, we clearly know our need for the risen Christ, who is our hope.

I urge you to reclaim your Easter faith and hope in Christ, especially as you gather with your parish community and once again hear the proclamation "Christ is risen!" We sing in response "Alleluia, he is truly risen," to express that on hearing this good news we deepen our faith that by rising from the tomb, Christ has broken the bonds of sin and death, and claims us as his very own daughters and sons of light.

Let this Easter season be a new springtime for us personally, our parishes and our archdiocese as we continue our renewal and commitment to be missionaries of hope to a world so much need.

Finally, let us pray for one another, for all those we love, and for all who have not yet heard or accepted new and lasting hope in Christ our risen Lord.

Sincerely yours in Christ,

A handwritten signature in black ink, appearing to read "Blase Cardinal Cury".

Archbishop of Chicago

Worship & Meditation

Readings for the week of April 9, 2023

Sunday:

AAccts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 (24)/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mt 28:1-10

Monday:

Acts 2:14, 22-33/Ps 16:1-2a and 5, 7-8, 9-10, 11/Mt 28:8-15

Tuesday:

Acts 2:36-41/Ps 33:4-5, 18-19, 20 and 22/Jn 20:11-18

Wednesday:

Acts 3:1-10/Ps 105:1-2, 3-4, 6-7, 8-9/Lk 24:13-35

Thursday:

Acts 3:11-26/Ps 8:2ab and 5, 6-7, 8-9/Lk 24:35-48

Friday:

Acts 4:1-12/Ps 118:1-2 and 4, 22-24, 25-27a/Jn 21:1-14

Saturday:

Acts 4:13-21/Ps 118:1 and 14-15ab, 16-18, 19-21/Mk 16:9-15

Next Sunday:

Acts 2:42-47/Ps 118:2-4, 13-15, 22-24 (1)/1 Pt 1:3-9/Jn 20:19-31



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Gospel Meditation

Encourage Deeper Understanding of Scripture

"When Jesus had risen, early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons." (Mark 16:9)

Popular Catholic piety sometimes posits that the newly risen Jesus appears first to the Blessed Virgin Mary. It is a happy thought, but it's simply not what the scriptures report. We are told quite directly that he appeared first to Mary Magdalene, **"out of whom he had driven seven demons."**

Why would the gospel writer remind us of this unsavory detail of Mary's past? Historians tell us women were not qualified to give legal testimony. On top of that, to be possessed by not just one, but seven demons, is unsavory and terrifying. What damage had they done to her? What did she do to allow herself to be home to such evil? It doesn't seem to matter. Jesus chose Mary Magdalene to be the first one who saw him risen from the dead. He decided she was qualified.

Do you think that you are disqualified from seeing and announcing the risen Jesus because of your past demons? Maybe they are the demons of despair, confusion, self-hatred, pride, addiction, failure, boredom, laziness, or other sins. Well, don't. In the light of the Risen Jesus, all these past demons make our witness that much more believable — only if we allow ourselves to be touched by the liberating hand of Christ, just as Mary Magdalene did.

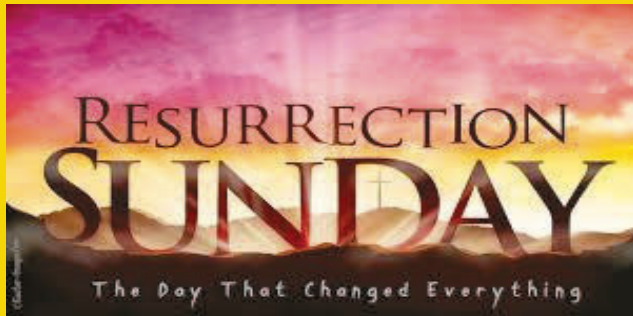
— Father John Muir



ADORATION of the BLESSED SAC-

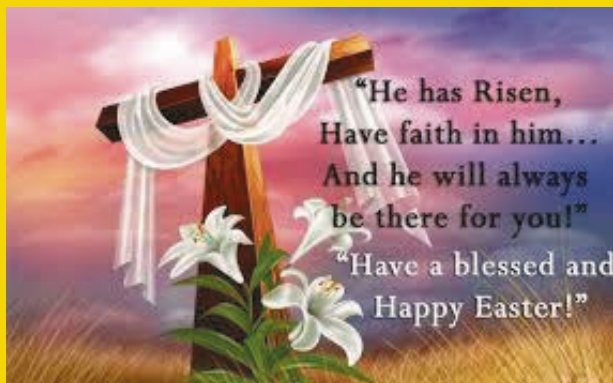


This Monday, April 10th, the Adoration Chapel will be closed along with the Parish Offices for a special Parish Holiday. See you all next week.



Thought for the Week:

Jesus is only a prayer away.



**St. Vincent de Paul Food Pantry
Pick-up Monday, April 24, 2023 FROM
10:00 to 11:00 a.m.**



Your donations will help stock the shelves of the St. Vincent de Paul Pantry located at St. Fabian. Items that are needed are; Pasta Sauce, canned pasta (Chef Boyardee), canned meats, jelly/jam. Peanut butter, cake mix corn muffin mix, canned beans, ramen noodles, Rice-a-roni, toilet paper, paper towels

Dish soap. Please note: **We can only accept non-perishable food items.** Please place your donations in the bin in the Narthex of the church.

God Bless you for your continued support in serving your neighbors in need.



The Women's Club will be awarding two \$1,000.00 checks to high school students who will be college bound in the fall. We encourage all interested seniors to complete the application. Deposit the application in an envelope in the box located in the Narthex marked "application," parish office, or the Saint Fabian Website, www.saint-fabian.org.

All applications must be returned by May 15, 2023. Applications can also be mailed to:

Saint Fabian Parish
7450 W. 83rd St.
Bridgeview, IL 60455
Attn: Alice DuPraw

Winners will be notified by the Scholarship Committee. Checks will be presented at the Women's Club meeting on Tuesday, June 20, 2023.



Our Lady of the Ridge-St. Linus Parish
invites you to the

50th Anniversary
of Ordination Celebration for

Rev. Peter Cyscon

The Holy Sacrifice of the Mass
will be celebrated on
Sunday, April 30, 2023 at 11am
at

Our Lady of the Ridge Church
10836 South Oxford Avenue
Chicago Ridge, IL 60415

Please come and congratulate Peter!
A reception will follow in the church hall.

The Sunday after Easter is Divine Mercy Sunday!



How should we prepare for this great Feast of Mercy?

Jesus told St. Faustina that this Feast of Mercy would be a very special day when **"all the divine floodgates through which graces flow are opened"**. (Diary 699) Our Lord made a great promise to all those souls who would go to Confession and then receive Him in Holy Communion on the Feast of Mercy, on the Sunday after Easter, which is now called Divine Mercy Sunday throughout the Catholic Church.

Jesus promised that **"The soul that will go to Confession and receive Holy Communion shall obtain the complete forgiveness of sins and punishment."** (Diary 699) He went on to say **"I want to grant a complete pardon to the souls that will go to Confession and receive Holy Communion on the Feast of My Mercy."** (Diary 1109)

We want to encourage everyone to take advantage of this incredible promise and the additional Plenary Indulgence on this great Feast of Mercy "Divine Mercy Sunday". We want you to benefit fully from these promises, and we also want you to notify all of your family and friends about them too and urge them to return to the practice of their faith!

The Image of The Divine Mercy, which Our Lord requested to be solemnly blessed and venerated on this day, will be on display in our church. Pope John Paul II said that the image portrays the Risen Jesus Christ bringing Mercy to the whole world. Our Lord said **"I want the**

image to be solemnly blessed on the first Sunday after Easter, and I want it to be venerated publicly so that every soul may know about it. I promise that the soul that will venerate this image will not perish". (Diary 341, 48) Please take the time to visit with this Image of The Divine Mercy and venerate Jesus after live-streaming of our Masses on April 19th.

Jesus said to St. Faustina **"I am offering people a vessel with which they are to keep coming for graces to the fountain of mercy. That vessel is this image with the signature: Jesus, I trust in You"**. (Diary 327) **"The two rays denote Blood and Water. The pale ray stands for the Water which makes souls righteous. The red ray stands for the Blood which is the life of souls. These two rays issued forth from the very depths of My tender mercy when My agonized Heart was opened by a lance on the cross. ...Happy is the one who will dwell in their shelter, for the just hand of God shall not lay hold of him."** (Diary 299)

About the feastday "Divine Mercy Sunday", Jesus said **"...tell the whole world about My inconceivable mercy. I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon the souls who approach the Fount of My Mercy. On that day all the divine floodgates through which graces flow are opened. Let no soul fear to draw near to Me, even though its sins be as scarlet.... Mankind will not have peace until it turns to the Fount of My Mercy"**. (Diary 699)

During this difficult time of the Covid19 Virus, Pope Francis has authorized "Spiritual Confession." Jesus said **"When you go to confession, to this fountain of My mercy, the Blood and Water which came forth from My Heart always flows down upon your soul..."** and **"Every time you go to confession, immerse yourself entirely in My mercy with great trust, so that I may pour the bounty of My grace upon your soul."**

It is required of all Catholics to confess their serious sins at least once every year. If you haven't yet met this obligation then take advantage of this outstanding opportunity to receive an outpouring of an ocean of graces that Jesus promises on this day. The Church allows for one to go to Confession for up to about 20 days, before or after Divine Mercy Sunday.

Note: St. Fabian Church has Relic's of both Saint Faustina and Saint John Paul II which will be displayed on our Altar during Adoration of the Divine Mercy on Divine Mercy Sunday, April 16, 2023. Live-streaming of this Adoration will begin after the Sunday Masses are over until 6:00 p.m.

Excerpts taken from the Diary of St. Faustina, copyright 1987 Marians of the Immaculate Conception, Stockbridge MA., USA Bulletin insert taken from the www.DivineMercySunday.com website and may be copied and re-produced.



PRAY FOR OUR FRIENDS AND RELATIVES IN THE MILITARY

Jonathon Aguirre, Kenneth W. Annel,
Junior Browren, Lauren Gardner,
Anthony Gonzalez, Maria Gross, Troy Gryga,
Thomas Hummel, Collin Keogh, Joseph Klau,
Michelle Klaus, Christopher Koutsis, David Leyden,
Patrick Leyden, Wayne G. Lewen, Jr.,
Drew Elizabeth Litynski, David Malinowski,
Kevin McEnaney, Ryan McHeffy, Michael Michalek,
Brian Schopper, Anthony Skalski, Ryan R. Snidauf,
Sara M. Snidauf, Mike Snee, Anthony Spear,
Richard Stone, Steve Williams, Joel Winter,
Cody Wolin, Toby Wolin

**LORD, HOLD OUR TROOPS IN YOUR
LOVING HANDS. PROTECT THEM AS THEY
PROTECT US. BLESS THEM FOR THE
SELFLESS ACTS THEY PERFORM FOR US.
AMEN**

REMEMBER THE SICK OF OUR PARISH IN YOUR PRAYERS

Frankie Annel	Jack Hatton	Virginia Petri
David Barnaby	Debbie Hentgen	Jeffrey Regan
Michael Barr	Richard Hermosillo	Humberto Rodriguez
Cathy Belenske	Karen Holmes	Brian Rudzki
Lucille Bibly	Denise M. Jandura	Lottie Skorusa
Ted Biknius	Baby Muffy	Vivian Spanczak
Fr. Ted Buczyk	Jandura	Anna Sroka
James Burian	Rich S. Jandura	Rose J. Stanek
Wojciech	Marilyn Javorski	Heather Swiech
Chramiec	Frank Johnson	George Sylvester
Doris Crumley	Nora Kazmierczak	Sonja Vogel
Mary D'Agostino	Kim Kirchoff	Vince Vogel
Bill Dahlman	Nancy Kindell	Debbie Wagner
Arlene Damico	Lorraine Kubal	Eileen Wilson
Judy Davis	Michael Leon	Bob Yesuttis
Andrew Dawood	Henry Lesak	Tom Zielinski
George Dawood	Carol Lovelace	
Valentina	Christopher	
Divincenzo	Luberda	
Jozef Dzielski	Herbert J. Martin	
Cathy Duska	Selva Martinez	
Patricia Gardner	Anne Marzullo	
Gilbert Garza	Val Michalowski	
Mary Glow	Carl Miller	
Chris Golez	Rowen Otto	
Angela Gotto	Quinn Palacios	
Nariman Hattar	Ann Patellaro	



Ministry of Care Sick List ~ Sick are Prayed for Weekly

Each week you will find a list entitled "Pray for the Sick" hanging in the Narthex in three locations. On the top is listed all those parishioners who are in the hospital that particular week. The individuals on the lower half of the sheet have asked to be kept on the list or are terminal.

All of these names are placed in the Intention Basket which is carried up at the Offertory and are prayed for at all the Masses. If you know of anyone who should be added or deleted from this list, please contact Paula Daley, Ministry of Care Director, at (708) 458-2562. Note, this list is different from those on our Sick List in the weekly Bulletin.

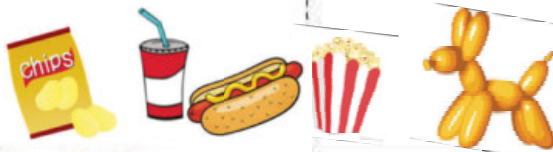
Marriage Banns

**III Tomasz Kraszewski -
Agnes Klikuszowian**

APRIL 18, 2023 - 7 P.M.

COME ONE, COME ALL!**TO THE APRIL WOMEN'S CLUB MINISTRY MEETING**

Come learn how our very own Janet Pawlicki became Chuckles the Clown. Hear her stories, learn to make balloon sculptures, get your face painted, play some games, and share in some faith, fun, and fellowship. Our meeting is for adults only, no children please.

**ADMIT ONE****MASS INTENTIONS FOR THE WEEK**

(To Live-stream, please go to www.saint-fabian.org and follow the link that says "Live Stream")

Sunday, April 9, 2023 - Easter Sunday

6:00 AM
8:30 AM
10:00 AM
11:30 AM
1:00 PM

All Masses through Easter Sunday are offered for the people of St. Fabian, for their families and friends, and for all our Parish Benefactors, living and deceased.

No 7:00 PM Mass

Monday, April 10, 2023

9:00 AM Norman Kaminski, Samuel Gedey (Birthday Blessings)
10:30 AM Pawel Lojek, Jan i Aniela Koscielniak, Mieczyslaw Antol, Stanislaw Daniel, Janina i Stanislaw Kuchta, Dariusz Plewa (Birthday Blessings), Jadwiga Bobek, Helena i Bruno Zagata i syn Stanislaw Zagata, Andrzej Wnek, Andrzej Brzezniak, Genowefa Pawlik
7:00 PM Stanislaw i Teresa Stoch, Franciszek i Ryszard Grodz, Stanley Komperda, Leokadia i Jozef Halama i ziec Edward

Tuesday, April 11, 2023

9:00 AM Charles Robert McKittrick

Wednesday, April 12, 2023

9:00 AM Teresa Pacyk

Thursday, April 13, 2023

9:00 AM Maria & Wladyslaw Mrozek, Helena Domian

Friday, April 14, 2023

9:00 AM Jan Latek

Saturday, April 15, 2023

4:00 PM Gus Binkowski, Frank A. Johnson. Thomas A Noffsinger, Sr., Jonell Pelaez (Healing), Thomas Kenny
7:00 PM Pawel Lojek, Jan i Aniela Koscielniak, Mieczyslaw Antol

Sunday, April 16, 2023

7:00 AM Stanislaw Fit, Franciszek Gal, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Wojciech Obyrtacz, Wilma Gawelda, Ks. Wladyslaw Janczy, Anna Janczy, Zofia i Jozef Maka, Bronislaw Rusin, Genowefa Pawlik, Dominik Lata
8:30 AM Ed Murphy, Nelson Rivera—Velez, Leon Obrochta, John Peregrym, Maria Lach, Franciszek Lach, Stanley Lach, Stanislaw Gierut (Healing), Agnes Butler
10:00 AM Maria & Franciszek Oblazny, Robert Obirek, Stanislaw Komperda, Barbara Szostak
11:30 AM Kolo Banska-Nizna, Pawel Lojek, Jan i Aniela Koscielniak, Maria i Robert Janik, Stanislaw Daniel, Maria i Bogdan Bogutyn, Jozefa Maria Gronska, Aniela Podczerwinska, Jozef Liptak, Robert Plewa, Bronislaw Gzyl, Zofia i Tadeusz Wilk, Maria i Wladyslaw Zientara, Lidia Wilk, Jan Lubarda, Aniela i Mieczyslaw Kwak, Mateusz Bielanski, Pawel Piton, Jadwiga Bobek, Andrzej Mucha, Jacek Misiak, Stanislaw Tylka, Bronislaw i Maria Szwab, Jan Zapotoczny, Wiktorina i Jan Latek i syn Franciszek Latak, Wladyslaw Bzdyk, Aniela Bzdyk, Franciszek Bzdyk, Helena Rusnak, Aneta Opacian-Myers, Jan i Maria Plewa, Zbigniew Lukanus, Krzysztof Palys, Stefan i Stanislaw Curylo
1:00 PM Maria Mazanka, Anna i Jozef Los, Jadwiga Truta, Wladyslaw Truty, Bronislaw Bryniarski, Waldemar Chmielewski, Maria i Wacław Gil, Jan Sas, Zofia i Andrzej Styrzula i syn Andrzej, Maria i Franciszek Lesnicki, Ludwika i Jan Mrowca, Ann Malec, Teresa Urban, Wladyslaw Zielinski, In Thanksgiving for God's Graces
7:00 PM Jozef Grela, Czeslawa Krzysiak, Helena Styrzula, Jan Grzybek, Peter Salo, Geraldine Lamantia, Magdalena Duda, Anna, Stanislaw, Edward, Eugeniusz i Kazimierz Fic, Ryszard i Teresa Sobel, Jan Szed, Maria i Mieczyslaw Slowakiewicz, Helena i Andrzej Naglak, Mieczyslaw i Jozef Bednarz



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Wielkanoc 2023 r.

Drogie Siostry i drodzy Bracia w Zmartwychwstałym Panu,

W okresie wielkanocnym świętujemy zmartwychwstanie Chrystusa, naszej nadziei oraz głosimy, że On żyje w Kościele. W obliczu wielu wyzwań, z jakimi obecnie boryka się świat, to On jest naszą nadzieją.

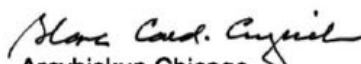
Pomyśl o naszych siostrach i braciach na Ukrainie, a także o ludziach w innych częściach świata, którzy codziennie zmagają się z wojną, niepokojami społecznymi, przemocą, represjami i klęskami żywiołowymi. Pomyśl o tych, którzy są bezdomni i tych, którzy chodzą naszymi ulicami, pomyśl też o tych, których ulice w naszym mieście tyranizowane są przemocą. Pomyśl również o mocach ciemności, które wciąż polaryzują nasze społeczeństwo przyczyniając się do wzrostu grzeszności, a także o cierpieniu tak wielu osób z przewlekłymi chorobami umysłowymi lub fizycznymi. Pamiętając o tym wszystkim, jasno widzimy, że potrzebujemy zmartwychwstałego Chrystusa, który jest naszą nadzieją.

Zachęcam Was do odnowienia wielkanocnej wiary i nadziei w Chrystusa szczególnie, kiedy zgromadzeni ze swoją wspólnotą parafialną kolejny raz w życiu usłyszycie radosne „Chrystus zmartwychwstał”. W odpowiedzi zaśpiewamy „Alleluja! Prawdziwie zmartwychwstał”. Wyrazimy tymi słowami, że słysząc dobrą nowinę coraz bardziej wierzymy, że przez powstanie z grobu, Chrystus zerwał więzy grzechu i śmierci, że uznał nas za swoje własne córki i synów światłości.

Niech ten okres wielkanocny będzie nową wiosną dla nas osobiście, dla naszych parafii i naszej archidiecezji, kiedy z zaangażowaniem będziemy kontynuować działanie odnowy, aby być misjonarzami nadziei dla świata, który tak bardzo tego potrzebuje.

Módlmy się również za siebie nawzajem, za wszystkich, których kochamy oraz za wszystkich, którzy jeszcze nie słyszeli lub nie przyjęli nowej i nieprzemijającej nadziei w Chrystusie, naszym zmartwychwstałym Panu.

Szczerze oddany Wam w Chrystusie,


Arcybiskup Chicago

CZYTANIA NA NIEDZIELE

PIERWSZE CZYTANIE

Dz 10,34a.37-43 Świadek Piotra o zmartwychwstaniu
Czytanie z Dziejów Apostolskich

Gdy Piotr przybył do domu centuriona w Cezarei, przemówił: „Wiedziecie, co się działo w całej Judei, poczynając od Galilei, po chrzcie, który głosił Jan. Znacnie sprawę Jezusa z Nazaretu, którego Bóg namaścił Duchem Świętym i mocą. Dlatego że Bóg był z Nim, przeszedł On dobrze czyniąc i uzdrawiając wszystkich, którzy byli pod władzą diabła.

A my jesteśmy świadkami wszystkiego, co działo się na ziemi żydowskiej i w Jerozolimie. Jego to zabili, zawieszając na drzewie. Bóg wskrzesił Go trzeciego dnia i pozwolił Mu ukazać się nie całemu ludowi, ale nam, wybranym uprzednio przez Boga na świadków, którzyśmy z Nim jedli i pili po Jego zmartwychwstaniu. On nam rozkazał ogłosić ludowi i dać świadectwo, że Bóg ustanowił Go sędzią żywych i umarłych. Wszyscy prorocy świadczą o tym, że każdy, kto w Niego wierzy, w Jego imię otrzymuje odpuszczenie grzechów”.

Oto Słowo Boże.

PSALM RESPONSORYJNY:

Ps 118,1-2.16-17.22-23

Dziękujcie Panu, bo jest dobry, bo Jego łaska trwa na wieki. Niech dom Izraela głosi: „Jego łaska na wieki”. Prawica Pana wzniesiona wysoko, prawica Pańska moc okazała. Nie umrę, ale żyć będę i głosić dzieła Pana. Kamień odrzucony przez budujących stał się kamieniem węgielnym. Stało się to przez Pana i cudem jest w naszych oczach.

DRUGIE CZYTANIE

Kol 3, 1-4 Dążcie tam, gdzie jest Chrystus 1 Kor 5,6b-8 Wyrzućcie stary kwas

Czytanie z Listu świętego Pawła Apostoła do Kolosan Bracia:

Jeśliście razem z Chrystusem powstałi z martwych, szukajcie tego, co w górze, gdzie przebywa Chrystus zasiadając po prawicy Boga. Dążcie do tego, co w górze, nie do tego, co na ziemi.

Umarliście bowiem i wasze życie ukryte jest z Chrystusem w Bogu. Gdy się ukaże Chrystus, nasze życie, wtedy i wy razem z Nim ukażecie się w chwale. Bracia:

Czyż nie wiecie, że odrobina kwasu całe ciasto zakwasza? Wyrzućcie więc stary kwas, abyście się stali nowym

ciastem, jako że przaśni jesteście.

Chrystus bowiem został złożony w ofierze jako nasza Pascha. ak przeto odprawiamy nasze święto nie przy użyciu starego kwasu, kwasu złości i przewrotności, lecz na przaśnym chlebie czystości i prawdy.

Oto Słowo Boże.

SEKWENCJA:

Niech w święto radosne Paschalnej Ofiary Składają jej wierni uwielbień swych dary. Odkupił swe owce Baranek bez skazy, Pojednał nas z Ojcem i zmył grzechów zmywa. Śmierć zwarła się z życiem i w boju, o dziwy, Choć poległ Wódz życia, króluje dziś żywy. Maryjo, ty powiedz, coś w drodze widziała?

Jam Zmartwychwstałego blask chwały ujrzała. Żywego już Pana widziałam, grób pusty, I świadków anielskich, i odzież, i chusty. Zmartwychwstał już Chrystus, Pan mój i nadzieja, A miejscem spotkania będzie Galileja. Wiemy, żeś zmartwychwstał, że ten cud prawdziwy, O Królu Zwycięzco, bądź nam miłościwy.

ŚPIEW PRZED EWANGELIĄ:

1 Kor 5,7b-8a

A

Chrystus został ofiarowany jako nasza Pascha. Odprawiamy nasze święto w Panu.

A

EWANGELIA

J 20,1-9 Apostołowie przy grobie Zmartwychwstałego
Słowa Ewangelii według świętego Jana

Pierwszego dnia po szabacie, wczesnym rankiem, gdy jeszcze było ciemno, Maria Magdalena udała się do grobu i zobaczyła kamień odsunięty od grobu. Pobiegła więc i przybyła do Szymona Piotra i do drugiego ucznia, którego Jezus miłował, i rzekła do nich: „Zabrano Pana z grobu i nie wiemy, gdzie Go położono”.

Wyszedł więc Piotr i ów drugi uczeń i szli do grobu.

Biegli oni obydwa razem, lecz ów drugi uczeń wyprzedził Piotra i przybył pierwszy do grobu. A kiedy się nachylił, zobaczył leżące płótna, jednakże nie wszedł do środka.

Nadszedł potem także Szymon Piotr, idący za nim.

Wszedł on do wnętrza grobu i ujrzał leżące płótna oraz chustę, która była na Jego głowie, leżącą nie razem z płótnami, ale oddzielnie zwinętą na jednym miejscu.

Wtedy wszedł do wnętrza także i ów drugi uczeń, który przybył pierwszy do grobu. Ujrzał i uwierzył. Dotąd bowiem nie rozumieli jeszcze Pisma, które mówi, że On ma powstać z martwych.

Oto słowo Pańskie.

INFORMACJE DOTYCZĄCE DUSZPASTERSTWA W JĘZYKU POLSKIM ORAZ GODZINY URZĘDOWANIA BIURA PARAFIALNEGO

W ciągu całego roku porządek Mszy św. w niedziele w języku polskim jest następujący:
7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

poniedziałek - piątek

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

sobota

9:00 rano - 12:00 po południu

niedziela - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm. Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

Prosimy zgłaszać sześć miesięcy wcześniej.

♦ **Spowiedź św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. św. Fabiana**

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♦ **WSZYSTKIE INTENCJE NA MSZE ŚW. MOŻNA ZAMAWIAĆ W BIURZE PARAFIALNYM.**



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