

SAINT FABIAN CATHOLIC COMMUNITY PARAFIA ŚWIĘTEGO FABIANA



Our Mission is to be
a Reflective and Active Presence
of Jesus Christ in the Community.

We are called by God
as the Baptized Community of
Saint Fabian to Embody
the Risen Christ we Experience as

Savior,
Teacher,
Healer,
Peacemaker,
Compassionate Lover
Embracer of all Cultures and Ages,
Celebrator,
Comforter,
Servant,
Host,
Entrance
and Guide

United in faith as
Daughters and Sons,
we live and celebrate
God's Presence



SUNDAY, MARCH 12, 2023

3RD SUNDAY OF LENT

Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." - Jn 4:10

From the Pastor

God's Infinite Generosity

Jesus said that even for a cup of water given to one of his smallest and youngest disciples, there would be a reward in heaven. The Samaritan woman was ready to offer Jesus a bucket full of spring water. When Jesus asked her, she reached out for the vessel, constantly talking to Him. Words poured out of her like water. She did not even manage to finish her favor for Him as Jesus rewarded her hospitable readiness, filling her heart with the love of the Holy Spirit. It is enough for God for you to be at least ready, ready to satisfy His desire, to do anything for Him, even if it seems insignificant. God wants to catch us on this good impulse. This is needed by people, especially when they do not see anything good in themselves. People can do so little for God, that's why in God's eyes anything, even a cup of water, counts. For such a modest favor, which was a few sips of water, Jesus gave the Samaritan woman the prize of streams gushing out of His Heart. For a cup of water - sources of perpetual emotions in the very heart of God.

Jesus proposes to me and to you to exhaust the grace of his exhaustion in the passion of the cross. The meeting at Joseph's well is not one without some kind of association. After all, in the Old Testament, Joseph was thrown into a dark pit by his brothers, and then sold for silver pieces. He allowed himself to be sold, neglected and humiliated, so that years after, he brought his wicked brothers to the country of Goshe, whose name comes from the Hebrew word for downpour. A downpour of grace for a downpour of tears, a downpour of giving for a downpour of bitter rejection. You can even pay back in a positive way for harm done to you if you have a heart that is a bit like Jesus.

Jesus does not expect anything from the Samaritan woman, He does not make her stay or force her to behave herself morally. He simply gives love. His forgiveness and bestowal of love does not force her to anything. So she runs happily into the city, but she no longer needs the water she came for, so she forgets the jug that lies by the well. Empty as sin.

Słowo Proboszcza

Nieskończona hojność Boga

Jezus powiedział, że nawet za kubek wody podany jednemu z jego najmniejszych uczniów zostanie wyznaczona nagroda w niebie. Samarytanka była gotowa poczęstować Jezusa czerpakiem pełnym źródlanej wody. Kiedy Jezus ją poprosił, sięgnęła ręką po naczynie, ciągle z Nim rozmawiając. Słowa wylewały się z niej jak woda. Nie zdążyła nawet wykonać swej posługi, gdy Jezus wynagrodził tę gościnną gotowość, napełniając jej serce miłością Ducha Świętego. Bogu wystarczy gotowość, pragnienie zaspokojenia Jego pragnienia, chęć uczynienia dla Niego czegokolwiek, nawet znikomego. Bóg chce pochwycić nas na tym dobrym odruchu. Jest to człowiekowi potrzebne, szczególnie wtedy, gdy sam nie dostrzega w sobie niczego dobrego. Tak niewiele człowiek może uczynić dla Boga, dlatego w Bożych oczach liczy się cokolwiek, choćby kubek wody. Za tak skromną przysługę, jaką było tych kilka łyków wody, Jezus obdarował Samarytankę nagrodą strumieni wytryskujących z Jego Serca. Za kubek wody – źródła wieczystych wzruszeń w samym Sercu Boga.

Jezus i mnie, i tobie proponuje czerpać łaskę z Jego wyczerpania się w męce krzyża. Spotkanie przy studni Jozefa nie jest pozbawione skojarzeń. To przecież Józef był przez braci wrzucony w ciemną czelusć, a potem sprzedany za srebrniki. Dał się sprzedać, sponiewierać i poniżyć, by po latach sprowadzić swych niegodziwych braci do kraju Goszem, którego nazwa pochodzi od hebrajskiego goszem, czyli ulewa. Ulewa łask za ulewę łez, ulewa obdarowania za ulewę gorzkiego odrzucenia. Nawet za krzywdę można się odwdziżyć, jeśli ma się serce choćby trochę podobne do serca Jezusa.

Jezus niczego nie oczekuje od Samarytanki, nie każe jej zostać ani nie zmusza do moralnego prowadzenia się. Po prostu daje miłość. Jego przebaczenie i obdarowanie miłością nie wymusza na niej niczego. Biegnie więc szczęśliwa do miasta, ale obdarowana nie potrzebuje już nawet wody, po którą przyszła, więc zapomina o dzbanie, który leży przy studni. Pusty jak grzech.

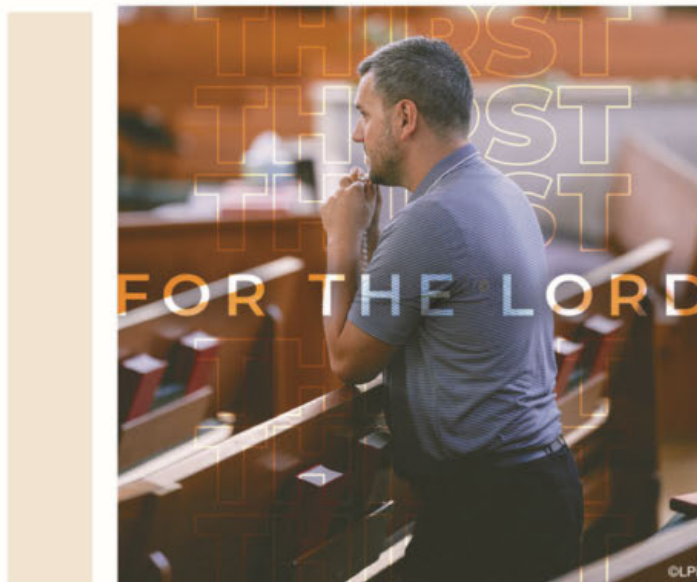
Worship & Meditation

Readings for the week of March 12, 2023

- Sunday:** Ex 17:3-7/Ps 95:1-2, 6-7, 8-9 (8)/Rom 5:1-2, 5-8/Jn 4:5 42 or 4:5-15, 19b-26, 39a, 40-42
- Monday:** 2 Kgs 5:1-15ab/Ps 42:2, 3; 43:3, 4/Lk 4:24-30
- Tuesday:** Dn 3:25, 34-43/Ps 25:4-5ab, 6 and 7bc, 8-9/Mt 18:21-35
- Wednesday:** Dt 4:1, 5-9/Ps 147:12-13, 15-16, 19-20/Mt 5:17-19
- Thursday:** Jer 7:23-28/Ps 95:1-2, 6-7, 8-9/Lk 11:14-23
- Friday:** Hos 14:2-10/Ps 81:6c-8a, 8bc-9, 10-11ab, 14 and 17/Mk 12:28-34
- Saturday:** Hos 6:1-6/Ps 51:3-4, 18-19, 20-21ab/Lk 18:9-14
- Next Sunday:** 1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-3a, 3b-4, 5, 6 (1)/Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38



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Gospel Meditation

Encourage Deeper Understanding of Scripture

When I became the pastor of a large parish, I soon found myself, for the first time in my life, riddled with anxiety, headaches, difficulty making decisions, and fatigue. I called a therapist friend and told her my symptoms and asked if she thought I needed a serious medical exam. She said, "How much water do you drink?" I told her, "I haven't had time to drink water lately." She responded, "You're chronically dehydrated. Drink eighty-five ounces a day and call me in a week." I started guzzling water and in a week all my symptoms went away. I felt great.

Like me, the people in the Exodus wanderings were dehydrated. But unlike me, they knew it. Their symptoms were bad. They fight with each other. They accuse God of being a monster who wants them and their children to die of thirst. Their thirst drives them to plot the bloody assassination of the man who rescued them. God responds by using Moses to strike a rock from which rivers of living waters flow to quench their thirst for years to come.

The Holy Spirit is the living water of love which flows from the pierced side of Jesus, the new Moses. What symptoms in your life suggest you're spiritually dehydrated? Anger at God? Cynicism at your leaders? Bitter rivalry and bickering with others? Don't panic. *Of course* we have those symptoms. Ask God to provide his water to quench your spiritual thirst, and he will. And all those symptoms will soon disappear.

— Father John Muir

SUNDAY READINGS

Reading 1: Exodus 17:3-7

In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?"

So Moses cried out to the LORD, "What shall I do with this people? a little more and they will stone me!"

The LORD answered Moses, Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink."

This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

Reading 2: Romans 5:1-2, 5-8

Brothers and sisters:

Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God.

And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us.

For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die.

But God proves his love for us in that while we were still sinners Christ died for us.

Verse Before the Gospel: John 4:42, 15

Lord, you are truly the Savior of the world;
give me living water, that I may never thirst again.

Gospel: John 4:5-42

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there.

Jesus, tired from his journey, sat down there at the well. It was about noon.

A woman of Samaria came to draw water.

Jesus said to her, "Give me a drink."

His disciples had gone into the town to buy food.

The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?"

—For Jews use nothing in common with Samaritans.—

Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water."

The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?"

Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life."

The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go call your husband and come back."

The woman answered and said to him, "I do not have a husband."

Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband.

What you have said is true."

The woman said to him, "Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain;

but you people say that the place to worship is in Jerusalem."

Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews.

But the hour is coming, and is now here, when true worshippers will worship the Father in Spirit and truth;

and indeed the Father seeks such people to worship him.

God is Spirit, and those who worship him must worship in Spirit and truth."

The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything."

Jesus said to her, "I am he, the one speaking with you."

At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?"

or "Why are you talking with her?"

The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything I have done. Could he possibly be the Christ?"

They went out of the town and came to him.

Meanwhile, the disciples urged him, "Rabbi, eat."

But he said to them,

"I have food to eat of which you do not know."

So the disciples said to one another, "Could someone have brought him something to eat?"

Jesus said to them, "My food is to do the will of the one who sent me and to finish his work.

Do you not say, 'In four months the harvest will be here'?

I tell you, look up and see the fields ripe for the harvest.

The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together.

For here the saying is verified that 'One sows and another reaps.'

I sent you to reap what you have not worked for;

others have done the work,

and you are sharing the fruits of their work."

Many of the Samaritans of that town began to believe in him because of the word of the woman who testified,

"He told me everything I have done."

When the Samaritans came to him,

they invited him to stay with them;

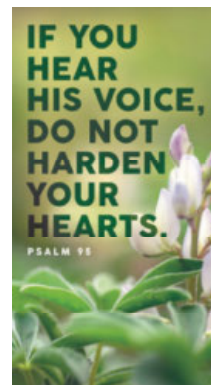
and he stayed there two days.

Many more began to believe in him because of his word,

and they said to the woman,

"We no longer believe because of your word;

for we have heard for ourselves, and we know that this is truly the savior of the world."



*"You shall love the Lord your God
with all your heart, with all your soul,
with all your mind, and with all your strength."*

Mark 12

The Third Week of Lent

We now begin the time in Lent when on the third, fourth and fifth Sundays of Lent.

During this year we will use the Cycle A readings for the Scrutinies of the RCIA program. On The **Third Sunday**, that includes **John's gospel** of the woman at the well. (For more information, see Praying the Gospels of Weeks 3, 4 and 5.)

In the weekday readings, Jesus challenges the people in his hometown of Nazareth to look at him in a new way - "No prophet is accepted in his own native place." In a fury, they drive him out of the temple. Peter asks Jesus the limits of forgiveness. Jesus says that we must forgive again and again. He tells the parable about the servant, who though forgiven himself, does not forgive his fellow servants. Jesus has come to fulfill the law and the words of the prophets, not abolish them. When someone claimed that Jesus must be using Satan's power to heal, Jesus responds "Every kingdom divided against itself will be laid waste and house will fall against house." When asked to name the "greatest" commandment, Jesus names two, thus putting together the necessity of loving God with our entire being and loving our neighbor as our very selves. The week ends as Jesus tells a powerful story of the Pharisee and the tax collector praying in the temple. I tell you, the latter went home justified, not the former; for everyone who exalts himself will be humbled, and the one who humbles himself will be exalted."

The **Fourth Sunday of Lent** brings the story of the man born blind from **John's Gospel**. His disciples ask, "Who sinned, this man or his parents, that he was born blind?" Jesus heals the man who now sees more clearly than the Pharisees the true identity of Jesus. "I do believe, Lord." At some Masses, we will hear the Scrutinies for RCIA candidates.

Daily Prayer This Week

This is a pivotal week of Lent. We can solidify the patterns we have begun or we can make a new start, if we haven't been able to get started yet. If we have begun to recognize what needs realigning in our lives and have begun to fast and abstain from some things that get in the way of our relationship with the Lord, then we are engaging in a struggle. We are likely uncovering resistance and experiencing our personal sinfulness face-to-face.

This is all preparing us for a deeper conversion, a readiness for reconciliation with God and the graces that will allow us to be a source of reconciliation with others. This is the time when we begin to see and experience how much God loves us at a new and more personal level. These graces prepare us to keep our eyes focused on Jesus in the weeks ahead - to learn from him, to fall in love with him more deeply and to be drawn to imitate him more completely. If we are just getting started with our Lenten journey, renewing our desires for these graces will be all we need to begin with a renewed openness. God does not need a lot of time to convince us of his love for us.

This is a week about God's love for us and our call to love others the same way. It is a week to keep our daily focus on naming a desire each morning. The day ahead will shape what we ask for as our feet hit the floor in the morning. Pausing to thank the Lord for this day and to ask for the grace to let our mind and heart be renewed in the concrete circumstances, relationships and obligations of our day. Throughout the day, we can then return to those desires in background of our awareness. Our request for the Lord's help is always there and our consciousness of it will help us make the choice we desire to make, to let go of what we need to let go of, to add what we need to add. This will take us deeper and deeper into self-awareness and a sense of our need for a Savior, who is right there to embrace us and give us the graces we ask for.

LENTEN RECONCILIATION SERVICE

Announcement: Our Lenten communal reconciliation service is coming up!

March 13, 2023 | 7 p.m. | in Church

There will be opportunities for individual confession

This Scripture says that God was reconciling to himself all things through Jesus. By restoring our right relationship to God, Jesus also opened the door for us to live in right

No registration needed. Just show up!
This service is open to all.

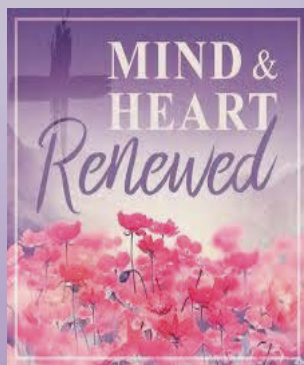
St. Fabian Parish
8300 S. Thomas Ave.
Bridgeview, IL 60455





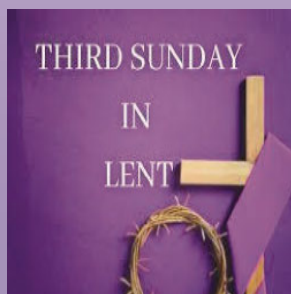
ADORATION of the BLESSED SACRAMENT

Come visit Jesus in the Chapel
anytime this Monday from:
12:00 Noon to 6:00 p.m.
Benediction will be at 5:45 p.m.



Thought for the Week...

*Stay close to God and you
will never be the same.*



Women's Club Ministry Meeting

Tuesday, March 21st at 7 p.m.

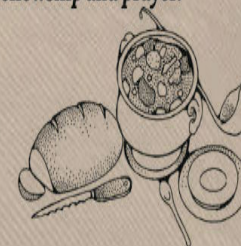
We hope you can join us as we continue our Lenten journey this month.

At last months meeting everyone received a weekly "Walk With Me" guide. In coordination with the weekly reflections in this guide, this month we will be making a take home "Lent in a Bag". This kit has everything you need to focus deeply on the Paschal Mystery during the Lenten season.

Every week there is an item to reflect on using the guide.

We will also share in Soup and Substance during our meeting.

Join us as we break bread together in fellowship and prayer.



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THE KNIGHTS OF COLUMBUS ARE HAVING THEIR ANNUAL EASTER PARTY

DATE: March 26, 2023

**TIME: 3:00pm-5:00 pm
in Kash Hall.**

Hot dogs, Soda, Treats!

**ALL CHILDREN ARE WELCOME ACCOMPANIED
BY PARENTS OR GRANDPARENTS.**

Meet the BUNNY!!!



JOURNEY WITH US.

*St. Fabian Ministry of Care
invites all to journey on a*

HOLY THURSDAY Bus Pilgrimage to Seven Churches

April 6, 2023

Cost \$26

*This memorable evening includes:
transportation, water and snacks,
a bit of history, songs, and prayer.*

Deadline April 3rd!

*(Limited seating to 55 passengers
and we fill up fast.)*



*We will begin with our Holy Thursday Mass at
6 p.m. at St. Fabian Parish. We will then board a
comfortable coach bus at **7:00 p.m. departing at
7:15 p.m.** and travel to the following churches:*

*Our Lady of the Snows Basilica;
Saints Volodymyr & Olha Ukrainian Greek Church;
St. John Cantius; Holy Trinity;
St. Mary of the Angels; and
St. Hyacinth Basilica*

Meet at the West end of the parking lot.

**For more information, contact
Paula Daley at 708-458-2562 or
(If no answer, leave a message.)**

----- cut here – keep above as a reminder -----

2023 Holy Thursday Bus Tour Registration Form

Complete this form by **April 3rd, sooner would be better**, and place it, along with your check/cash for \$26 made payable to “St. Fabian Parish” and put in the mail slot in the sacristy marked “Paula Daley” or leave at the Rectory. Checks can also be mailed to St. Fabian Parish Rectory, % Paula Daley, 8300 S. Thomas Ave., Bridgeview, IL 60455.

PLEASE PRINT.

Name of Person/s attending & Telephone Numbers for each: _____

Emergency Contact No. _____

Check No. _____ **Cash** _____

Weekly Collection

July 1, 2022 - June 30, 2023

Weekly Goal: \$12,250.00

The above is our weekly goal. Your donations help us meet our immediate operational needs. We sincerely appreciate your generosity.

March 5, 2023 \$12,392.00

Breakdown by Mass

4:00 p.m.	\$1,676.00
7:00 a.m.	\$1,596.00
8:30 a.m.	\$1,295.00
10:00 a.m.	\$2,338.00
11:30 a.m.	\$2,465.00
1:00 p.m.	\$1,341.00
7:00 p.m.	\$1,104.00
Mailed in:	\$ 477.00
E-Giving:	\$ 100.00

Thank You!

PRAY FOR OUR FRIENDS AND RELATIVES IN THE MILITARY

Jonathon Aguirre, Kenneth W. Annel,
Junior Browren, Lauren Gardner,
Anthony Gonzalez, Maria Gross, Troy Gryga,
Thomas Hummel, Collin Keogh, Joseph Klau,
Michelle Klaus, Christopher Koutsis, David Leyden,
Patrick Leyden, Wayne G. Lewen, Jr.,
Drew Elizabeth Litynski, David Malinowski,
Kevin McEnaney, Ryan McHeffy, Michael Michalek,
Brian Schopper, Anthony Skalski,
Ryan R. Snaidauf, Sara M. Snaidauf, Mike Snee,
Anthony Spear, Richard Stone,
Steve Williams, Joel Winter, Cody Wolin

**LORD, HOLD OUR TROOPS IN YOUR
LOVING HANDS. PROTECT THEM AS THEY
PROTECT US. BLESS THEM FOR THE
SELFLESS ACTS THEY PERFORM FOR US.
AMEN**

REMEMBER THE SICK OF OUR PARISH IN YOUR PRAYERS

Frankie Annel	Angela Gotto	Rowen Otto
David Barnaby	Nariman Hattar	Quinn Palacios
Michael Barr	Jack Hatton	Ann Patellaro
Cathy Belenske	Debbie Hentgen	Virginia Petri
Lucille Bibly	Richard Hermosillo	Jeffrey Regan
Ted Biknius	Karen Holmes	Humberto Rodriguez
Fr. Ted Buczyk	Denise M. Jandura	Brian Rudzki
James Burian	Baby Muffy	Lottie Skorusa
Leonard Chira	Jandura	Vivian Spanczak
Wojciech	Rich S. Jandura	Anna Sroka
Chramiec	Marilyn Javorski	Rose J. Stanek
Doris Crumley	Frank Johnson	Heather Swiech
Mary D'Agostino	Nora Kazmierczak	George Sylvester
Bill Dahlman	Kim Kirchoff	Sonja Vogel
Arlene Damico	Nancy Kindell	Vince Vogel
Judy Davis	Lorraine Kubal	Debbie Wagner
Andrew Dawood	Michael Leon	Eileen Wilson
George Dawood	Henry Lesak	Tom Zielinski
Valentina	Beverly Lewis	
Divincenzo	Carol Lovelace	
Jozef Dzielski	Christopher	
Cathy Duska	Luberda	
Patricia Gardner	Herbert J. Martin	
Gilbert Garza	Selva Martinez	
Cristita Gayoba	Anne Marzullo	
Mary Glow	Val Michalowski	
Chris Golesz	Carl Miller	



PARISH SICK LIST

The Bulletin Sick List is primarily for those who are currently **seriously ill, terminally ill, hospitalized or in need of prayer**. **To add a name, please contact our parish office at 708-599-1110.** Please note, not all hospitals contact us directly, so please let us know if you or your loved one has been hospitalized.

Please do not add anyone to the list without their permission.

PORT MINISTRIES

What is Port Ministries

The Port Ministries relies on volunteers to provide programs and services to the community. But at the core of their Franciscan values, they believe volunteering can lead to a transformative experience. Service to those-in-need enriches the volunteer as much as those in need of help.

Join Saint Fabian in this beautiful ministry to feed the children and the less fortunate. Donations can be placed in the "box" located in the Church Narthex.

God bless you for all you do to serve the poor.



SHARE YOUR VOICE SUPPORT OUR PARISH

It's official! The **Disciple Maker Index (DMI) Survey** is a great way to reflect on your own spiritual growth while helping our parish plan for the future.

Please help by completing the short, 10-15 minute survey as soon as possible. Visit catholicleaders.org/chicagodmi or scan the code below.

There are also opportunities to complete the survey after daily and Sunday Mass. You can obtain a paper copy in the narthex or parish office.

The survey is available from **Ash Wednesday, February 22 to March 31** and will ask you to consider your spiritual growth and provide feedback on our parish's efforts to help you grow. All responses are **anonymous** and the parish will only receive information about the community as a whole.

We will receive the results this spring/summer at which time we will share what we have learned with the entire parish.

Don't miss this opportunity to be heard.

Thank you for helping our parish!



ZABIERZ GŁOS! WESPRZYJ NASZĄ PARAFIĘ

To pewnie! **Ankieta Disciple Maker Index (DMI)** jest świetnym sposobem, aby zastanowić się nad własnym rozwojem duchowym oraz pomóc naszej parafii w planowaniu przyszłości.

Prosimy o pomoc przez jak najszybsze wypełnienie krótkiej ankiety. Zabierze ci to od 10 do 15 minut. Odwiedź catholicleaders.org/chicagodmi lub zeskanuj poniższy kod.

Istnieje możliwość wypełnienia ankiety po codziennej oraz niedzielnej Mszy świętej. Ankiety w wersji drukowanej można otrzymać w przedsionku kościoła oraz w biurze parafialnym.

Ankieta będzie dostępna **od Środy Popielcowej 22 lutego do 31 marca**. Wypełnienie ankiety wymaga zastanowienia się nad własnym wzrostem duchowym oraz przekazania informacji zwrotnych na temat działań naszej parafii pomocnych w twoim rozwoju duchowym. Ankieta jest **anonimowa**, a parafia otrzyma jedynie informacje o całej wspólnotce.

Wyniki ankiety otrzymamy wiosną/latem tego roku i wtedy podzielimy się nimi z całą parafią.

Nie przegap tej okazji! Pozwól, aby inni usłyszeli twój głos!

Dziękujemy za pomoc naszej parafii!



MASS INTENTIONS FOR THE WEEK

(To Live-stream, please go to www.saint-fabian.org and follow the link that says "Live Stream")

Sunday, March 12, 2023

- 7:00 AM Stanisław Fit, Rozalia Kolendo, Edward Długopolski, Józef Obrochta, Stanisław Styrzula, Genowefa Pawlik, Wojciech Obyrtacz, Marcin & Katie (Blessings & Safe Move), Stefania Kotowska, Stefania i Stanisław Greczek, Władysław Janczy, Anna Janczy, Anna Mocherek, Zofia Plewa (Birthday Blessings)
- 8:30 AM [English Mission] Jadwiga & Jan Zubeł, Frank & Antonia Pradziad, Stanisław Gierut, Anna Grobelny, Joseph Allen, Anna Mocherek, Irene & Charles Kaczmarek, Michael Kapella
- 10:00 AM [English Mission] Stanley Komperda, Jeanette Hinton, LaVerne Biske
- 11:30 AM Paweł Łojek, Jan i Aniela Koscielniak, Maria i Robert Janik, Stanisław Daniel, Maria i Bogdan Bogutyn, Józefa Maria Gronska, Aniela Podczerwinska, Jan Lubarda, Krzysztof Palys, Marianna Ciupido, Aniela i Mieczysław Kwak, Wiesława Zuzanna Gnarowski, Paweł Piton, Antonia i Jan Kolasa, Ludwik Kolasa, Jan Zoltek, Zofia Styrzula, Zbigniew Byrdak, Andrzej Piszczek, Maria i Stanisław Chudoba (Health & Blessings), Bronisław Kowalczyk, Aniela Łukasiewicz, Janina Wesolowska, God's Blessings & Birthday Blessings for Joe i Elzbieta
- 1:00 PM Jan Sas, Kazimierz (Healing), Józef Łos, Blessings & Safe Operation for Wiesław Lyczkowski, Ann Malec
- 7:00 PM Anna i Józef Łos, Czesława Krzysiak, Anna Turza, Stanisław Gewont, Józef Marusarz, Poor Souls in Purgatory, Kazimiera i Zygmunt Dziemian, Alicja i Franciszek i syn Jerzy Storonowicz

Monday, March 13, 2023

- 9:00 AM Helena Domian

Tuesday, March 14, 2023

- 9:00 AM Christine Maderam, Jan Latek

Wednesday, March 15, 2023

- 9:00 AM Maria & Władysław Mrozek, Nelson Rivera-Velez, James D. Brock, Peter Resos (Birthday Blessings), Michelle DeLara (Birthday Blessings)

Thursday, March 16, 2023

- 9:00 AM Maria Mazanka, Ludwina & Józef Lichaj, Patricia Duggan, Brian Saving

Friday, March 17, 2023

- 9:00 AM Kate & John Meade, Mary Meldazis

Saturday, March 18, 2023

- 4:00 PM Maria & Józef Scisłowicz, Gus Binkowski, Józef Klikszwian, Joseph Lesnicki (Health & Blessings)
- 7:00 PM Paweł Łojek, Jan i Aniela Koscielniak, Mieczysław Antol, Józef Łojek (80th Birthday & Name Day)

Sunday, March 19, 2023

- 7:00 AM Stanisław Fit, Franciszek Gal, Edward Długopolski, Józef Obrochta, Stanisław Styrzula, Genowefa Pawlik, Franciszek Cudzych, Jan i Bronisława Tomczyk, Helena Cudzych, Wojciech Obyrtacz, Aleksandra Zielenska, Józef Zielenski, Jan Gawron, Aniela Gawron (Health & Blessings), Józef Pawlik, Józef i Wiktoria Kopec, Stanisław Cymborowski, Ks. Władysław Janczy, Franciszek Janczy, Józef, Maria i syn Józef Komperda, Władysław Komperda, Józef Maka, Józef Maka (Health & Blessings on Name Day), Józef Rutkowski i Stanisław Whuk
- 8:30 AM John Peregrym, Stanley Lach, Józefa Lach, Jadwiga & Jan Zubeł, Elzbieta Pietraszek, Walenty Pietraszek, Stanisław Gierut (Healing)
- 10:00 AM Stanley Komperda, Marian Kuchta
- 11:30 AM Józef Łojek (80th Birthday & Name Day), Paweł Łojek, Aniela, Jan i Maria Łojek, Jan i Aniela Koscielniak, Mateusz Bielanski, Maria i Robert Janik, Józef Ligas, Stanisław Daniel, Maria i Bogdan Bogutyn, Józefa Maria Gronska, Aniela Podczerwinska, Józef Liptak, Robert Plewa, Paweł Gasienica-Szymkow, Józef Krupa, Jan Lubarda, Józef Rozwadowski, Helena i Józef Gasior, Krzysztof Palys, Marian Jelcz, Józef, Andrzej, Zofia i Ludwik Jankowicz, Józef, Maria i Jan Janik, Kazimierz, Stanisław i Karol Skorusa, Józef Truty, Czesława Truty, Wiesława Zuzanna Gnarowski, Paweł Piton, Józef Kwak, Zofia Styrzula, Zbigniew Byrdak, Jan Łatocha, Franciszek i Józefa Sek, Franciszek i Maria Zieba, Józef Gruska, In Thanksgiving for Received Graces and Blessings for the Gal Family
- 1:00 PM Anna i Józef Łos, Jadwiga Truta, Władysław Truty, Bronisław Bryniarski, Jan Sas, Ann Malec, Stanisław Gewont, Józef Marusarz, Poor Souls in Purgatory
- 7:00 PM Józef Grela, Czesława Krzysiak, Józef Oles i syn Józef



**Stations of the Cross -
Friday, March 17th
English 6:00 p.m.
Polish 7:00 p.m. – followed by Mass**

CZYTANIA NA NIEDZIELE

PIERWSZE CZYTANIE

Wj 17,3–7 *Woda wydobyta ze skały*

Czytanie z Księgi Wyjścia

Synowie Izraela rozbili obóz w Refidim, ale lud pragnął tam wody i dlatego szemrał przeciw Mojżeszowi i mówił: „Czy po to wyprowadziłeś nas z Egiptu, aby nas, nasze dzieci i nasze bydło wydać na śmierć z pragnienia?”

Mojżesz wołał wtedy do Pana i mówił: „Co mam uczynić z tym ludem? Niewiele brakuje, a ukamienują mnie!”

Pan odpowiedział Mojżeszowi: „Wyjdź przed lud i weź kilku ze starszych Izraela ze sobą. Weź w rękę laskę, którą uderzyłeś Nil, i idź. Oto Ja stanę przed tobą na skale, na Horebie. Uderzysz w skałę, a wypłynie z niej woda, i lud zaspokoi swe pragnienie”.

Mojżesz uczynił tak na oczach starszyny izraelskiej. I nazwał to miejsce Massa i Meriba, ponieważ tutaj kłócili się synowie izraelscy i wystawiali Pana na próbę, mówiąc: „Czy też Pan jest rzeczywiście pośrodku nas, czy nie?”

Oto Słowo Boże.

PSALM RESPONSORYJNY:

Ps 95,1-2.6-7ab.7c-9

Przyjdźcie, radośnie śpiewajmy Panu,
wznosmy okrzyki ku chwale Opoki naszego zbawienia.
Stańmy przed obliczem Jego z uwielbieniem,
Radośnie śpiewajmy Mu pieśni. Przyjdźcie, uwielbiamy Go padając na twarze,
Zegnijmy kolana przed Panem, które nas stworzył
Albowiem On jest naszym Bogiem,
A my ludem Jego pastwiska i owcami w Jego rękę. Obyście dzisiaj
usłyszeli głos Jego:
„Niech nie stwardnieją wasze serca jak w Meriba,
Jak na pustyni w dniu Massa,
Gdzie mnie kusili wasi ojcowie,
Doświadczali Mnie, choć widzieli moje dzieła”.

DRUGIE CZYTANIE

Rz 5,1-2.5–8 *Miłość Boża rozlana jest w naszych sercach przez Ducha Świętego*

Czytanie z Listu świętego Pawła Apostoła do Rzymian

Bracia:
Dostąpiwszy usprawiedliwienia przez wiarę, zachowajmy pokój z Bogiem przez Pana naszego Jezusa Chrystusa, dzięki któremu uzyskaliśmy przez wiarę dostęp do tej łaski, w której trwamy i chlubimy się nadzieją chwały Bożej.

A nadzieja zawieść nie może, ponieważ miłość Boża rozlana jest w naszych sercach przez Ducha Świętego, który został nam dany. Chrystus bowiem umarł za nas jako za grzeszników w oznaczonym czasie, gdyśmy jeszcze byli bezsilni.

A nawet za człowieka sprawiedliwego podejmuje się ktoś umrzeć tylko z największą trudnością. Chociaż może jeszcze za człowieka zyczliwego odważyłby się ktoś ponieść śmierć. Bóg zaś okazuje nam swoją miłość przez to, że Chrystus umarł za nas, gdyśmy byli jeszcze grzesznikami.

Oto Słowo Boże.

ŚPIEW PRZED EWANGELIĄ:

Por. J 4, 42.15

Panie, Ty jesteś prawdziwie Zbawicielem świata,
daj nam wody żywej, byśmy nie pragnęli.

EWANGELIA

J 4,5–42 *Rozmowa z Samarytanką o wodzie żywej*

Słowa Ewangelii według świętego Jana

Jezus przybył do miasteczka samarytańskiego, zwanego Sychar, w pobliżu pola, które Jakub dał synowi swemu, Józefowi. Było tam źródło Jakuba. Jezus zmęczony drogą siedział sobie przy studni. Było to około szóstej godziny. Nadeszła tam kobieta z Samarii, aby zaczerpnąć wody. Jezus rzekł do niej: „Daj Mi pić”. Jego uczniowie bowiem udali się przedtem do miasta dla zakupienia żywności.

Na to rzekła do Niego Samarytanka: „Jakżeż Ty będąc Żydem prosisz mnie, Samarytankę, bym Ci dała się napić?” Żydzi bowiem nie utrzymują stosunków z Samarytanami.

Jezus odpowiedział jej na to: „O, gdybyś знаła dar Boży i wiedziała, kim jest Ten, kto ci mówi: «Daj Mi się napić», prosiłabyś Go wówczas, a dałby ci wody żywej”.

Powiedziała do Niego kobieta: „Panie, nie masz czerpaka, a studnia jest głęboka. Skądże więc weźmiesz wody żywej? Czy Ty jesteś większy od ojca naszego Jakuba, który dał nam tę studnię, z której pił i on sam, i jego synowie, i jego bydło?”

W odpowiedzi na to rzekł do niej Jezus: „Każdy, kto pije tę wodę, znów będzie pragnął. Kto zaś będzie pił wodę, którą Ja mu dam, nie będzie pragnął na wieki, lecz woda, którą Ja mu dam, stanie się w nim źródłem wody wytryskującej ku życiu wiecznemu”.

Rzekła do Niego kobieta: „Daj mi tej wody, abym już nie pragnęła i nie przychodziła tu czerpać”.

A On jej odpowiedział: „Idź, zawołaj swego męża i wróć tutaj”. A kobieta odrzekła Mu na to: «Nie mam męża». Rzekł do niej Jezus: „Dobrze powiedziałaś: «Nie mam męża». Miałas bowiem pięciu mężów, a ten, którego masz teraz, nie jest twoim mężem. To powiedziałaś zgodnie z prawdą”.

Rzekła do Niego kobieta: „Panie, widzę, że jesteś prorokiem. Ojcowie nasi oddawali cześć Bogu na tej górze, a wy mówicie, że w Jerozolimie jest miejsce, gdzie należy czcić Boga”.

Odpowiedział jej Jezus: „Wierz Mi, niewiasto, że nadchodzi godzina, kiedy ani na tej górze, ani w Jerozolimie nie będziecie czcili Ojca. Wy czcicie to, czego nie znacie, my czcimy to, co znamy, ponieważ zbawienie bierze początek od Żydów. Nadchodzi jednak godzina, owszem, już jest, kiedy to prawdziwi czciciele będą oddawać cześć Ojcu w Duchu i prawdzie, i takich to czcicieli chce mieć Ojciec. Bóg jest duchem; potrzeba więc, by czciciele Jego oddawali Mu cześć w Duchu i prawdzie”.

Rzekła do Niego kobieta: „Wiem, że przyjdzie Mesjasz, zwany Chrystusem. A kiedy On przyjdzie, objawi nam wszystko”.

Powiedział do niej Jezus: „Jestem Nim Ja, który z tobą mówię”.

Na to przyszli Jego uczniowie i dziwili się, że rozmawiał z kobietą. Jednakże żaden nie powiedział: „Czego od niej chcesz?” lub „Czemu z nią rozmawiasz?” Kobieta zaś zostawiła swój dzban i odeszła do miasta. I mówiła tam ludziom: „Pójdźcie, zobaczcie człowieka, który mi powiedział wszystko, co uczyniłam: Czyż On nie jest Mesjaszem?”

Wyszli z miasta i szli do Niego. Tymczasem prosili Go uczniowie, mówiąc: „Rabbi, jedź!” On im rzekł: „Ja mam do jedzenia pokarm, o którym wy nie wiecie”. Mówili więc uczniowie jeden do drugiego: „Czyż Mu kto przyniósł coś do zjedzenia?” Powiedział im Jezus: „Moim pokarmem jest wypełnić wolę Tego, który Mnie posłał, i wykonać Jego dzieło. Czyż nie mówicie: «Jeszcze cztery miesiące, a nadejdą żniwa?» Oto powiadam wam: Podnieście oczy i popatrzcie na pola, jak bieleją na żniwo. Żniwiarz otrzymuje już zapłatę i zbiera plon na życie wieczne, tak iż siewca cieszy się razem ze żniwiarzem. Tu bowiem okazuje się prawdziwym powiedzenie: Jeden siewca, a drugi zbiera. Ja was wysłałem żąć to, nad czym wyście się nie natrudzili. Inni się natrudzili, a w ich trud wyście weszli”.

Wielu Samarytan z owego miasta zaczęło w Niego wierzyć dzięki słowu kobiety świadczącej: „Powiedział mi wszystko, co uczyniłam”. Kiedy więc Samarytanie przybyli do Niego, prosili Go, aby u nich pozostał. Pozostał tam zatem dwa dni. I o wiele więcej ich uwierzyło na Jego słowo, a do tej kobiety mówili: „Wierzmy już nie dzięki twemu opowiadaniu, na własne bowiem uszy usłyszeliśmy i jesteśmy przekonani, że On prawdziwie jest Zbawicielem świata”.

Oto słowo Pańskie.

INFORMACJE DOTYCZĄCE DUSZPASTERSTWA W JĘZYKU POLSKIM ORAZ GODZINY URZĘDOWANIA BIURA PARAFIALNEGO

W ciągu całego roku porządek Mszy św. w niedziele w języku polskim jest następujący:
7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

poniedziałek - piątek

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

sobota

9:00 rano - 12:00 po południu

niedziela - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm. Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

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♦ **Spowiedź św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. św. Fabiana**

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♦ **WSZYSTKIE INTENCJE NA MSZE ŚW. MOŻNA ZAMAWIAĆ W BIURZE PARAFIALNYM.**



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St. Fabian Church, Bridgeview, IL

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SAINT FABIAN CATHOLIC COMMUNITY

8300 S. Thomas Avenue
Bridgeview, IL 60455

Web-site: www.saint-fabian.org e-mail: Bulletin@saint-fabian.org

St. Fabian Catholic Community Pastor: Rev. Grzegorz "Greg" Warmuz

8300 S. Thomas Avenue - Bridgeview, IL 60455
*Parish Office Hours: Monday – Friday 9:00 a.m. – 5:00 p.m.
Saturday 9:00 a.m. – 12:00 p.m. (Closed Sundays)*

Parish Office 708-599-1110
Parish FAX 708-599-0673
Music Director 708-594-7540

Religious Education 708-458-6150
Religious Education FAX 708-458-2698
Polish School 708-458-9120

Pastoral

Pastor - Rev. Grzegorz Warmuz

Diaconal Ministry - Deacon Ron & Pam Zielinski
Deacon Kevin & Anita O'Donnell
Senior Deacon Joe & Linda Stalcup

Administrative

Secretary - Mary Harvey
Office & Business Manager - Agnes Michalek
Receptionist - Bozena Swiatek

RCIA - (Rite of Christian Initiation of Adults) Deacon Ron Zielinski

Ministry of Care - Director - Paula Daley 708-458-2562

Religious Education :

English Program - Coordinator - Cindy Schlessner
(M-W-F 9:00 am - 3:30 pm)

Polish Program - Director - Rev. Grzegorz Warmuz
Administrator: Maria Pocica
(Czwartek & Piątek 5:00 - 8:30 pm; Sobota 11:30-3:00 pm)

Lifelong Faith Formation, Religious Education & Evangelization Director—Paula Kroll, CRE

Music Ministry – English & Polish
Director - Grazyna Bogutyn

Maintenance

MASS SCHEDULE

Saturday: 4:00 P.M.—Sunday 8:30 A.M., 10:00 A.M. (English)
Sunday: 7:00 A.M., 11:30 A.M., 1:00 P.M., 7:00 P.M. (Polish)
Weekdays: 9:00 A.M.—Holy Days: As Announced

SACRAMENTAL SCHEDULE

RECONCILIATION: Saturday: 3:00 – 3:45 PM
MARRIAGE: Call the Parish Office at least 6 months in advance.
BAPTISM: Come to the Parish Office to schedule. Parents must bring an original Birth Certificate.
ANOINTING: Call the Parish Office when serious illness occurs.

Office Hours: Monday - Friday 9:00 A.M. - 5:00 P.M.
Saturday 9:00 A.M. - 12:00 P.M. (Closed Sunday)