

SAINT FABIAN CATHOLIC COMMUNITY PARAFIA ŚWIĘTEGO FABIANA



Our Mission is to be
a Reflective and Active Presence
of Jesus Christ in the Community.

We are called by God
as the Baptized Community of
Saint Fabian to Embody
the Risen Christ we Experience as

Savior,
Teacher,
Healer,
Peacemaker,
Compassionate Lover
Embracer of all Cultures and Ages,
Celebrator,
Comforter,
Servant,
Host,
Entrance
and Guide

United in faith as
Daughters and Sons,
we live and celebrate
God's Presence



SUNDAY, MARCH 5, 2023

2ND SUNDAY OF LENT



"This is my beloved Son, with whom I am well pleased;
listen to him." - Mt 17:5b

From the Pastor

The Total Risk of Calling

Do not empty your account! Throw away your bank and ATM card. Get rid of your cell phone and your internet access. Leave the house with the insurance booklet on the table and set off into the unknown. But where?

You'll find out later. More or less in this way, putting it in the context of our modern day, one should make sense of the command that God gave to Abram. Total madness! And the Bible writes very simply, so laconic that it is easy to slip through this sentence: "Abram went on his way." Not a word about thoughts, doubts, or questions. Meanwhile, in the mentality of the peoples of the ancient Middle East, belonging to the house of the father determined the identity of the person. The concept of "home" also hid in land and wealth. When going on his way, Abram gave up his heritage and the right to family property. What's more, he abandoned everything that built a sense of security in that culture. He placed all of himself in the Lord's hands.

Biblical historians date Abram's life around 2,000 years before Christ. Him leaving his father's home was part of a great journey called the migration of the Amurru peoples. He alone wandered the caravan trail. He came from Ur, an ancient city that the Sumerians founded. First, he went to Haran with his father Terachem. There they settled. It was a rich commercial center, a kind of transshipment land port located in north-eastern Mesopotamia. It was here that caravans met from the south from Egypt and from the south-east from Mesopotamia.

It was this Charan who abandoned Abram because, as later, about all his fate, including childlessness, St. Paul the Apostle wrote- "contrary to hope, he believed in hope." To believe in Abram's attitude means not only to accept his mindset, sort out the pros and cons, and then only preach. To believe is to put your whole self on the matter which you are convinced of. It was only time to show that he was right. God has fulfilled all His promises. But at the beginning of the path of Abram's calling, everything was vague and hazy, dramatic and unknown, including the land to which he was to go without even knowing its name.

Słowo Proboszcza

Totalne ryzyko powołania

Nie opróżniaj konta! Za to wyrzucić kartę bankową i bankomatową. Pozbądź się komórki i dostępu do internetu. Zostaw dom, a w nim na stole książeczkę ubezpieczeniową i ruszaj w nieznane. Dokąd?

Dowiesz się potem. Mniej więcej tak, wpisując to w kontekst naszej współczesności, należałoby oddać sens polecenia, jakie od Boga usłyszał Abram. Totalne szaleństwo! A Biblia pisze bardzo prosto, tak lakonicznie, że łatwo prześlizgnąć się przez to zdanie: „Abram udał się w drogę”. Ani słowa o przemyśleniach, wątpliwościach, jakichkolwiek pytaniach. Tymczasem w mentalności ludów starożytnego Bliskiego Wschodu to przynależność do domu ojca określała tożsamość człowieka. W pojęciu „dom” kryły się także ziemie i cały majątek. Udając się w drogę, Abram zrezygnował z dziedzictwa i prawa do rodzinnego majątku. Co więcej, porzucił wszystko, co w tamtej kulturze budowało poczucie bezpieczeństwa. Całego siebie złożył w ręce Pana.

Historycy czasów biblijnych datują życie Abrama mniej więcej na 2 tys. lat przed Chr. Jego wyjście z domu ojca wpisało się w okres wielkiej wędrówki, zwanej migracjami ludów Amurru. On sam wędrował szlakiem karawan. Pochodził z Ur, starożytnego miasta, które założyli jeszcze Sumerowie. Najpierw z ojcem Terachem powędrował do Charanu. I tam osiedli. Było to bogate handlowe centrum, swoisty przeładunkowy lądowy port położony w północno-wschodniej Mezopotamii. Tu spotykały się karawany, które przychodziły od południa z Egiptu i z południowego wschodu z Mezopotamii.

To ten Charan porzucił Abram, bo – jak potem o całym jego losie, łącznie z bezdzietnością, napisze św. Paweł Apostoł – „wbrew nadziei uwierzył nadziei”. Uwierzyć w postawie Abrama znaczy nie tylko przyjąć umysłem, uporządkować argumenty za i przeciw, a potem tylko głosić. Uwierzyć to znaczy położyć całego siebie dla sprawy, do której jest się przekonany. Dopiero czas miał pokazać, że miał rację. Bóg spełnił wszystkie swe obietnice. Ale u początku drogi powołania wszystko było niejasne i mgliste, dramatyczne i nieznane, również kraj, do którego miał iść, nie znając nawet jego nazwy.

Worship & Meditation

Readings for the week of March 5, 2023

Sunday: Gn 12:1-4a/Ps 33:4-5, 18-19, 20, 22 (22)/2 Tm 1:8b-10/Mt 17:1-9

Monday: Dn 9:4b-10/Ps 79:8, 9, 11 and 13/Lk 6:36-38

Tuesday: Is 1:10, 16-20/Ps 50:8-9, 16bc-17, 21 and 23/Mt 23:1-12

Wednesday: Jer 18:18-20/Ps 31:5-6, 14, 15-16/Mt 20:17-28

Thursday: Jer 17:5-10/Ps 1:1-2, 3, 4 and 6/Lk 16:19-31

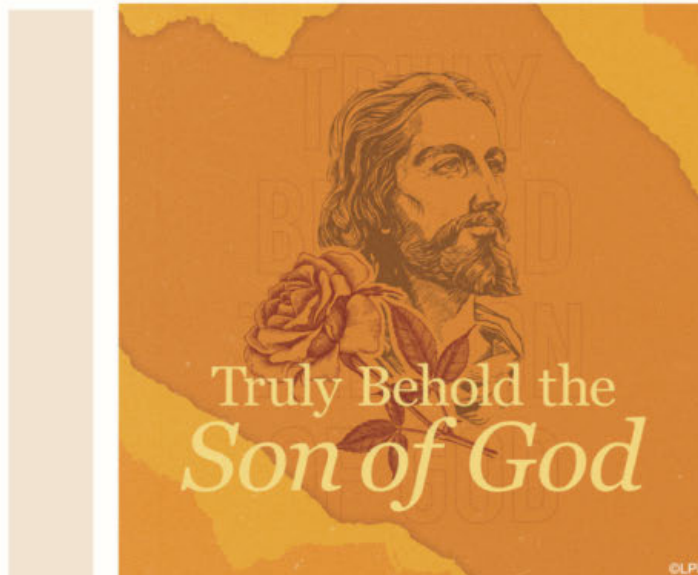
Friday: Gn 37:3-4, 12-13a, 17b-28a Ps 105:16-17, 18-19, 20-21/Mt 21:33-43, 45-46

Saturday: Mi 7:14-15, 18-20/Ps 103:1-2, 3-4, 9-10, 11-12/Lk 15:1-3, 11-32

Next Sunday: Ex 17:3-7/Ps 95:1-2, 6-7, 8-9 (8)/Rom 5:1-2, 5-8/Jn 4:5 42 or 4:5-15, 19b-26, 39a, 40-42



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Gospel Meditation

Encourage Deeper Understanding of Scripture

As a kid I remember looking at my sister and thinking, "No man is ever going to marry her. She is way too...my *sister!*" I couldn't see her as anything except my goofy, emotional, cooties-laden sister. Years later, on her wedding day, I remember seeing how her husband looked at her, he was totally in love with her, his watery eyes full of overwhelmed joy, drinking in her beauty and grace. He was the one who actually saw her. Blinded by familiarity, I had not been able to see her until now. She was glorious. I finally saw how beautiful my sister really was.

Jesus is transfigured before Peter, James, and John. His face shone like the sun and his clothes dazzle with heavenly light. If it's a miracle, it is so related to the apostles' perception of the glory of Jesus. The physical spectacle reveals how the Father perceives the Son, so to speak: **"This is my beloved Son, with whom I am well-pleased; listen to him."** The Son is *always* bathed in the Father's love. It's only just now that they finally perceive it.

Who could possibly give his or her heart totally to Jesus? If we perceive him to be just another teacher, symbol, or moral example, we can't. But if the Holy Spirit gives us eyes to see that he is the Beloved Son of God, who makes our humanity not just pleasing to God but filled with glory ... then who can resist him? Perhaps only the lovers are the ones who properly see.

— *Father John Muir*

SUNDAY READINGS

Reading 1: Genesis 12:1-4a

The LORD said to Abram:

"Go forth from the land of your kinsfolk
and from your father's house to a land that I will
show you.

"I will make of you a great nation,
and I will bless you;
I will make your name great,
so that you will be a blessing.
I will bless those who bless you
and curse those who curse you.
All the communities of the earth
shall find blessing in you."

Abram went as the LORD directed him.

Reading 2: 2 Timothy 1:8b-10

Beloved:

Bear your share of hardship for the gospel
with the strength that comes from God.

He saved us and called us to a holy life,
not according to our works
but according to his own design
and the grace bestowed on us in Christ Jesus before
time began,
but now made manifest
through the appearance of our savior Christ Jesus,
who destroyed death and brought life and immortal-
ity
to light through the gospel

Verse Before the Gospel: Matthew 17:5

From the shining cloud the Father's voice is heard:
This is my beloved Son, hear him.

Gospel: Matthew 17:1-9

Jesus took Peter, James, and John his brother,
and led them up a high mountain by themselves.
And he was transfigured before them;
his face shone like the sun

and his clothes became white as light.
And behold, Moses and Elijah appeared to them,
conversing with him.

Then Peter said to Jesus in reply,

"Lord, it is good that we are here.

If you wish, I will make three tents here,
one for you, one for Moses, and one for Elijah."

While he was still speaking, behold,
a bright cloud cast a shadow over them,
then from the cloud came a voice that said,
"This is my beloved Son, with whom I am well
pleased;
listen to him."

When the disciples heard this, they fell prostrate
and were very much afraid.

But Jesus came and touched them, saying,
"Rise, and do not be afraid."

And when the disciples raised their eyes,
they saw no one else but Jesus alone.

As they were coming down from the mountain,
Jesus charged them,

"Do not tell the vision to anyone
until the Son of Man has been raised from the
dead."



Jesus said, "There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day.

And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table... Luke 16

The Second Week of Lent

The **Second Sunday of Lent** offers us **Matthew's Gospel** of the Transfiguration. When the stammering disciples are overwhelmed at the reality of who Jesus really is they "were very much afraid. But Jesus came and touched them, saying, "Rise, and do not be afraid."

The second week of Lent begins with Jesus telling us: "Be merciful, just as your Father is merciful. For the measure with which you measure will in return be measured out to you." All week we will be taught by Jesus about the simple lessons of being his followers. "Whoever exalts himself will be humbled; but whoever humbles himself will be exalted." Jesus predicts his passion again. Again, they misunderstand, and so he says, "whoever wishes to be great among you shall be your servant." Jesus tells the Pharisees a parable about a poor man and a rich man. The rich man asks Abraham to warn his brothers about the consequences of this behavior. Abraham answers: "If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead." Then Jesus tells the scribes and religious leaders the parable about the farmer whose servants were abused by his tenants. Finally, they killed his own son. Jesus concludes, "the Kingdom of God will be taken away from you and given to a people that will produce its fruit." While tax collectors and sinners are being drawn to Jesus the Pharisees complain, "This man welcomes sinners and eats with them." So Jesus tells them the wonderful and beloved parable of the Prodigal Son.

For the **Third Sunday of Lent** we read of the Samaritan woman who encounters Jesus at the well. He offers her life-giving waters and then shows her how intimately he understands her. She runs back to town to spread her news: "Come and see a man who told me everything I have ever done! Could he be the Messiah?" At some Masses, we will hear the Scrutinies for RCIA candidates as they draw nearer to their Baptisms at the Easter Vigil.

Daily Prayer This Week

During this second week of Lent we continue to try to make use of more reflective time each day. We are using all the resources available to us to practice new habits and patterns. We are still in the beginning stages of that process, so we shouldn't be discouraged if it takes more practice.

It is good to begin by being reminded that God is rich in mercy to us and that we should therefore be merciful to others. It is great to remember that exalting ourselves is dangerous and that there will be consequences for our mistreatment of the poor. We are like tenants of our Father's gifts to us. We can ask ourselves if we use them gratefully and return the fruits that our Lord desires, or do we reject the prophetic words that come to us? Do we reject Jesus himself? Are we like the Pharisees or the older son who resents the Father's prodigal love for all sinners?

This can all be part of the background of our busy, daily life. Each morning, when our feet hit the floor, we can take only a few moments to ask for a simple grace. At first, it might only be, "Dear Lord, help me today." As we brush our teeth, shower and get dressed we might specify our prayer more: "Dear Lord, give me the grace to recognize my impatience, anger and judgment today. Help to soften my heart to hear your love. I need your healing, Lord." Or we might get even more concrete, "Lord, Chris is such a struggle for me. Help me to remember how much you love me when I see her today. And, when I'm tempted to be impatient or angry with her, just help me pause and give that over to you, in gratitude for your love."

Each of us will be able to grow in our ability to have brief conversations with our Lord. Whether driving or shopping, doing laundry or paying bills, working in our office or walking down the hall to the bathroom, we can use brief "background" moments to connect with our Lord. These moments of "contemplation in action" will give a character and shape to our day. Lent becomes a living reality for us when our days are spent with the Lord, listening to his love for us, calling us to gratitude and freedom.



ADORATION of the BLESSED SACRAMENT

Come visit Jesus in the Chapel
anytime this Monday from:
12:00 Noon to 6:00 p.m.
Benediction will be at 5:45 p.m.

Thought for the Week...

**Those who
walk with
God
always get
to their
destination.**

(anonymous)



ARCHDIOCESE OF CHICAGO



Eucharistic Revival

VICARIATE V EUCCHARISTIC EVENING OF PRAYER

The Archdiocese of Chicago is at a pivotal moment of structural and spiritual renewal, and that is a cause for great hope. We take up this effort at a moment in which the United States bishops have launched a Eucharistic Revival. This convergence reminds us that true renewal of the Church always involves recovering the importance of the Eucharistic celebration as the source and summit of our life as Catholics. From the Eucharistic celebration flows all the Church's prayer, activities and ministries. Pope Francis recently wrote that "the Christian faith is either an encounter with Him alive or it does not exist."

Join us in Vicariate V to unite in prayer for renewal and revival as we deepen the union with Christ and each other which we experience at Mass, by coming together for this celebration of exposition and benediction of the Blessed Sacrament led by our Auxiliary Bishop, Most Rev. Andrew P. Wypych.

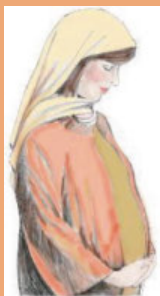
Friday, March 10, 2023

7 p.m.

Sacred Heart Palos

8245 West 111th Street

Palos Hills, IL 60465



BLESSING OF EXPECTANT MOTHERS

**THIS SUNDAY
MARCH 5, 2023**

On the first Sunday of each month, St. Fabian Parish offers a blessing for expectant mothers, fathers and their unborn children, **immediately following the 10:00 a.m. Mass** and we'll meet in the Chapel. The blessing is given to strengthen mothers & fathers during the time of waiting and to pray for the health and safe delivery of their child. This blessing may be received monthly throughout the pregnancy. ~ *Deacon Ron*

LENTEN DISCIPLINES OF FASTING & ABSTINENCE

Catholics in good health ages 18 to 59 are required to fast and to abstain from meat on Ash Wednesday and Good Friday.

Fasting consists of eating only one meal, with the possibility of two smaller snacks that do not add up to a single full meal.

Catholics age 14 and older are to abstain from meat on all Fridays in Lent.

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PARISH ENGLISH LENTEN MISSION

**English Mission: Saturday, March 11, 2023 during the 4:00 p.m. Mass
and**

Sunday, March 12, 2023 during 8:30 & 10:00 a.m. Masses

Mission Priest: Fr. Jay Finno

English Lenten Reconciliation Service: Monday, March 13th at 7:00 p.m.



In Loving Memory

Michael A. Panzella
Helena Czubiak
Jerzy Gancarczyk
Ewelina Prazuch
William Faltin
Joe W. Cerda
Maria Solarz
Anna Smiech
Raymond Stupar
Ruhifa Shaier
Jeanette Hinton
George Rasmussen
Ann N. Malec



Nikodem Sojka
Aleksander Jozef Kotuk
Adam Myrda
Natalia Zofia Kalembe

SAVE THE DATE!
Vacation Bible School



June 26th - 30th
 9:00am - 12:15pm
 5 yrs. To 6th Grade

If you are interested in volunteering, please call the RE Office @
 (708) 458-6150 or email us: re@saint-fabian.org

THE KNIGHTS OF COLUMBUS ARE HAVING THEIR ANNUAL EASTER PARTY

DATE: March 26, 2023

TIME: 3:00pm-5:00 pm
 in Kash Hall.
 Hot dogs, Soda, Treats!

ALL CHILDREN ARE WELCOME ACCOMPANIED
BY PARENTS OR GRANDPARENTS.

Meet the BUNNY!!!

So Come out and have a lot of fun!



Thank You!

Two little words, but they mean so much. The Confirmation Class Bake Sale was a huge success! We raised **\$1,455.00** that will help fund our Vacation Bible School this year. We could not have done that without the support of *everyone*.

To all the wonderful bakers who donated such delicious treats, to the students who staffed the sale along with their catechists, to the generous people who purchased the goodies, and to all who stopped by to lend their support, we send a heartfelt *thank you*! May God abundantly bless each of you.



Weekly Collection

July 1, 2022 - June 30, 2023
Weekly Goal: \$12,250.00

The above is our weekly goal. Your donations help us meet our immediate operational needs. We sincerely appreciate your generosity.

February 26, 2023 \$14,421.00

Breakdown by Mass

7:00 p.m. (FRIDAY)	\$ 777.00
4:00 p.m.	\$1,725.00
7:00 a.m.	\$1,431.00
8:30 a.m.	\$1,561.00
10:00 a.m.	\$2,639.00
11:30 a.m.	\$2,863.00
1:00 p.m.	\$1,591.00
7:00 p.m.	\$1,169.00
Mailed in:	\$ 565.00
E-Giving:	\$ 100.00

PRAY FOR OUR FRIENDS AND RELATIVES IN THE MILITARY

Jonathon Aguirre, Kenneth W. Annel,
 Junior Browren, Lauren Gardner,
 Anthony Gonzalez, Maria Gross, Troy Gryga,
 Thomas Hummel, Collin Keogh, Joseph Klau,
 Michelle Klaus, Christopher Koutsis, David Leyden,
 Patrick Leyden, Wayne G. Lewen, Jr.,
 Drew Elizabeth Litynski, David Malinowski,
 Kevin McEnaney, Ryan McHeffy, Michael Michalek,
 Brian Schopper, Anthony Skalski,
 Ryan R. Snaidauf, Sara M. Snaidauf, Mike Snee,
 Anthony Spear, Richard Stone,
 Steve Williams, Joel Winter, Cody Wolin

**LORD, HOLD OUR TROOPS IN YOUR
 LOVING HANDS. PROTECT THEM AS THEY
 PROTECT US. BLESS THEM FOR THE
 SELFLESS ACTS THEY PERFORM FOR US.
 AMEN**

REMEMBER THE SICK OF OUR PARISH IN YOUR PRAYERS

Frankie Annel	Chris Golesz	Rowen Otto
David Barnaby	Angela Gotto	Quinn Palacios
Michael Barr	Nariman Hattar	Ann Patellaro
Cathy Belenske	Jack Hatton	Virginia Petri
Lucille Bibly	Debbie Hentgen	Jeffrey Regan
Ted Biknius	Richard Hermosillo	Humberto Rodriguez
Fr. Ted Buczyk	Karen Holmes	Brian Rudzki
James Burian	Denise M. Jandura	Lottie Skorusa
Leonard Chira	Baby Muffy	Vivian Spanczak
Wojciech	Jandura	Anna Sroka
Chramiec	Rich S. Jandura	Rose J. Stanek
Doris Crumley	Marilyn Javorski	Heather Swiech
Mary D'Agostino	Frank Johnson	George Sylvester
Bill Dahlman	Nora Kazmierczak	Sonja Vogel
Arlene Damico	Kim Kirchoff	Vince Vogel
Judy Davis	Nancy Kindell	Debbie Wagner
Andrew Dawood	Lorraine Kubal	Eileen Wilson
George Dawood	Michael Leon	Tom Zielinski
Valentina	Henry Lesak	
Divincenzo	Beverly Lewis	
Jozef Dzielski	Carol Lovelace	
Cathy Duska	Christopher	
Adeline Flakus	Luberda	
Patricia Gardner	Herbert J. Martin	
Gilbert Garza	Selva Martinez	
Cristita Gayoba	Anne Marzullo	
Mary Glow	Carl Miller	



PARISH SICK LIST

The Bulletin Sick List is primarily for those who are currently **seriously ill, terminally ill, hospitalized or in need of prayer**. **To add a name, please contact our parish office at 708-599-1110.** Please note, not all hospitals contact us directly, so please let us know if you or your loved one has been hospitalized.

Please do not add anyone to the list without their permission.

**St. Fabian
 Knights of Columbus**
 will pray the Rosary and the
 Chaplet of Divine Mercy in
 English on the first and third
 Monday of the month on
March 6, 2023
 &
March 20, 2023
 At 6:30 p.m. in the Chapel.

ALL ARE WELCOME!



SHARE YOUR VOICE SUPPORT OUR PARISH

It's official! The **Disciple Maker Index (DMI) Survey** is a great way to reflect on your own spiritual growth while helping our parish plan for the future.

Please help by completing the short, 10-15 minute survey as soon as possible. Visit catholicleaders.org/chicagodmi or scan the code below.

There are also opportunities to complete the survey after daily and Sunday Mass. You can obtain a paper copy in the narthex or parish office.

The survey is available from **Ash Wednesday, February 22 to March 31** and will ask you to consider your spiritual growth and provide feedback on our parish's efforts to help you grow. All responses are **anonymous** and the parish will only receive information about the community as a whole.

We will receive the results this spring/summer at which time we will share what we have learned with the entire parish.

Don't miss this opportunity to be heard.

Thank you for helping our parish!



ZABIERZ GŁOS! WESPRZYJ NASZĄ PARAFIĘ

To pewnie! **Ankieta Disciple Maker Index (DMI)** jest świetnym sposobem, aby zastanowić się nad własnym rozwojem duchowym oraz pomóc naszej parafii w planowaniu przyszłości.

Prosimy o pomoc przez jak najszybsze wypełnienie krótkiej ankiety. Zabierze ci to od 10 do 15 minut. Odwiedź catholicleaders.org/chicagodmi lub zeskanuj poniższy kod.

Istnieje możliwość wypełnienia ankiety po codziennej oraz niedzielnej Mszy świętej. Ankieta w wersji drukowanej można otrzymać w przedsionku kościoła oraz w biurze parafialnym.

Ankieta będzie dostępna **od Środy Popielcowej 22 lutego do 31 marca**.

Wypełnienie ankiety wymaga zastanowienia się nad własnym wzrostem duchowym oraz przekazania informacji zwrotnych na temat działań naszej parafii pomocnych w twoim rozwoju duchowym. Ankieta jest **anonimowa**, a parafia otrzyma jedynie informacje o całej wspólnocie.

Wyniki ankiety otrzymamy wiosną/latem tego roku i wtedy podzielimy się nimi z całą parafią.

Nie przegap tej okazji! Pozwól, aby inni usłyszeli twój głos!

Dziękujemy za pomoc naszej parafii!



MASS INTENTIONS FOR THE WEEK

(To Live-stream, please go to www.saint-fabian.org and follow the link that says "Live Stream")

Sunday, March 5, 2023

- 7:00 AM [Polish Mission] Mieczysław Antol, Stanisław Fit, Edward Długopolski, Józef Obrochta, Stanisław Styrzula, Genowefa Pawlik, Wojciech Obyrtacz, Wanda i Franciszek Cholewa, Kazimierz Cierieszko, Stanisława Janik, Maria Gal, Władysław Janczy, Anna Janczy, Sylwia (Birthday Blessings)
8:30 AM Jadwiga & Jan Zubek, Jenny Baeza, Stanisław Gierut (Healing)
10:00 AM [[R.C.I.A. Rite of Election] Jim & Anita Jelcic, Joanna Glow, Janice Kazmierczak, Stanley Komperda, Lenlen Resos (Birthday Blessings), James Westphal, Franciszek Gal, Jeanette Hinton
11:30 AM [Polish Mission] Paweł Łojek Jan i Aniela Koscielniak, Teresa Pacyk, Deceased Members of The Drozdowski & Miodonski Family, Maria i Robert Janik, Ludwika Rzepka, Damian Krzysiak, Stanisław Daniel, Franciszek Golak, Józef Stolarczyk, Maria i Bogdan Bogutyn, Józefa Maria Gronska, Aniela Podczerwinska, Kazimierz (Birthday Blessings), Jan Luberd, Krzysztof Palys, Lilianka (2nd Birthday Blessings), Jan i Kunegunda Doktor, Wiesław Ceraży, Józefa Dziadek, Helena, Bruno Zagata i syn Stanisław, Jan Parzátka, Wiesława Zuzanna Gnarowski, Paweł Piton, Tadeusz Mysliwiec, Zmarłych Członków Rodziny Karwaczka, Ludwika, Aniela i Zofia Karwaczka, Zofia Styrzula
1:00 PM [Polish Mission] Anna i Józef Los, Jan Sas, Roman Sumara, Kazimierz (Healing), Helena Kopinska, Eugenia Czarna, Józef Czarny
7:00 PM [Polish Mission] Czesława Krzysiak, Anna Turza

Monday, March 6, 2023

- 9:00 AM Beverly Guzy, Helena Domian

Tuesday, March 7, 2023

- 9:00 AM Terry L. Scheeler

Wednesday, March 8, 2023

- 9:00 AM Maria & Władysław Mrozek

Thursday, March 9, 2023

- 9:00 AM Kazimierz Tokarski

Friday, March 10, 2023

- 9:00 AM Abigail C. Javier (In Memory of Her Birthday)

Saturday, March 11, 2023

- 4:00 PM [English Mission] Aria & Nadia (Health & Blessings), Joseph Glenn (Health & Blessings), Maria & Józef Scislowicz, Kristina Vaquera (Health & Blessings), Gus Binkowski, Carmella Sarelli, Rebecca Gonzalez, Crista Cohn, Theodoro & Rose Mavrikos, Jenny Osorio, Ralph Aguilar, Scott Javorski, Fred Borowy

Sunday, March 12, 2023

- 7:00 AM Stanisław Fit, Rozalia Kolendo, Edward Długopolski, Józef Obrochta, Stanisław Styrzula, Genowefa Pawlik, Wojciech Obyrtacz, Marcin & Katie (Blessings & Safe Move), Stefania Kotowska, Stefania i Stanisław Greczek, Władysław Janczy, Anna Janczy, Anna Mocherek
8:30 AM [English Mission] Jadwiga & Jan Zubek, Frank & Antonia Pradziad, Stanisław Gierut, Anna Grobelny, Joseph Allen, Anna Mocherek, Irene & Charles Kaczmarek, Michael Kapella
10:00 AM [English Mission] Stanley Komperda, Jeanette Hinton
11:30 AM Paweł Łojek, Jan i Aniela Koscielniak, Maria i Robert Janik, Stanisław Daniel, Maria i Bogdan Bogutyn, Józefa Maria Gronska, Aniela Podczerwinska, Jan Luberd, Krzysztof Palys, Marianna Ciupdro, Aniela i Mieczysław Kwak, Wiesława Zuzanna Gnarowski, Paweł Piton, Antonia i Jan Kolasa, Ludwik Kolasa, Jan Zoltek, Zofia Styrzula
1:00 PM Jan Sas, Kazimierz (Healing), Józef Los
7:00 PM Anna i Józef Los, Czesława Krzysiak, Anna Turza



**Stations of the Cross -
Friday, March 10th
English 6:00 p.m.**

Polish 7:00 p.m. – followed by Mass

CZYTANIA NA NIEDZIELE

PIERWSZE CZYTANIE

Rdz 12,1–4a *Powołanie Abrahama na ojca ludu Bożego*

Czytanie z Księgi Rodzaju

Pan Bóg rzekł do Abrahama: „Wyjdź z twojej ziemi rodzinnej i z domu twego ojca do kraju, który ci ukazę. Uczynię bowiem z ciebie wielki naród, będę ci błogosławił i twoje imię rozsławię: staniesz się błogosławieństwem. Będę błogosławił tym, którzy ciebie błogosławić będą, a tym, którzy tobie będą złorzeczyli, i Ja będę złorzeczył. Przez ciebie będą otrzymywały błogosławieństwo ludy całej ziemi”. Abram udał się w drogę, jak mu Pan rozkazał, a z nim poszedł i Lot.

Oto Słowo Boże.

PSALM RESPONSORYJNY:

Ps 33,4–5.18–19.20 i 22

Słowo Pana jest prawe,
a każde Jego dzieło godne zaufania.
On miłuje prawo i sprawiedliwość,
ziemia jest pełna Jego łaski. Oczy Pana zwrócone na bogobojnych,
na tych, którzy czekają na Jego łaskę, a
by ocalił ich życie od śmierci
i żywił ich w czasie głodu. Dusza nasza oczekuje Pana,
jest naszą pomocą i tarczą.
Panie, niech nas ogarnie Twoja łaska według nadziei,
którą pokładamy w Tobie.

DRUGIE CZYTANIE

2 Tm 1,8b–10 *Bóg nas powołuje i oświeca*

Czytanie z Drugiego listu świętego Pawła Apostoła do Tymoteusza

Najdroższy:

Weź udział w trudach i przeciwnościach znoszonych dla Ewangelii według danej mocy Boga, który nas wybawił i wezwał świętym wezwaniem, nie dzięki naszym czynom, lecz stosownie do własnego postanowienia i łaski, która nam dana została w Chrystusie Jezusie przed wiecznymi czasami. Ukazana natomiast została teraz przez pojawienie się

naszego Zbawiciela, Chrystusa Jezusa, który przezwyciężył śmierć, a rzucił światło na życie i nieśmiertelność przez Ewangelię.

Oto Słowo Boże.

ŚPIEW PRZED EWANGELIĄ:

Mt 17,7

Z obłoku świetlanego odezwał się głos:
„To jest mój Syn umiłowany, Jego słuchajcie”.

EWANGELIA

Mt 17,1–9 *Przemienienie Pańskie*

Słowa Ewangelii według świętego Mateusza

Jezus wziął z sobą Piotra, Jakuba i brata jego Jana i zaprowadził ich na górę wysoką osobno. Tam przemienił się wobec nich: twarz Jego zajaśniała jak słońce, odzienie zaś stało się białe jak światło.

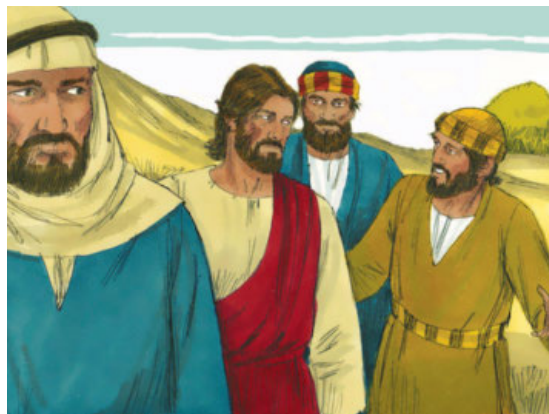
A oto im się ukazali Mojżesz i Eliasz, którzy rozmawiali z Nim. Wtedy Piotr rzekł do Jezusa: „Panie, dobrze, że tu jesteśmy; jeśli chcesz, postawię tu trzy namioty: jeden dla Ciebie, jeden dla Mojżesza i jeden dla Eliasza”.

Gdy on jeszcze mówił, oto obłok świetlany osłonił ich, a z obłoku odezwał się głos: „To jest mój Syn umiłowany, w którym mam upodobanie, Jego słuchajcie”.

Ucniowie, słysząc to, upadli na twarz i bardzo się zlekli. A Jezus zbliżył się do nich, dotknął ich i rzekł: „Wstańcie, nie lękajcie się”. Gdy podnieśli oczy, nikogo nie widzieli, tylko samego Jezusa.

A gdy schodzili z góry, Jezus przykazał im, mówiąc: „Nie opowiadajcie nikomu o tym widzeniu, aż Syn Człowieczy zmartwychwstanie”.

Oto słowo Pańskie.



INFORMACJE DOTYCZĄCE DUSZPASTERSTWA W JĘZYKU POLSKIM ORAZ GODZINY URZĘDOWANIA BIURA PARAFIALNEGO

W ciągu całego roku porządek Mszy św. w niedziele w języku polskim jest następujący:
7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

poniedziałek - piątek

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

sobota

9:00 rano - 12:00 po południu

niedziela - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm. Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

Prosimy zgłaszać sześć miesięcy wcześniej.

♦ **Spowiedź św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. św. Fabiana**

Zajęcia: czwartek & piątek (5 pm-8:30 pm); sobota (11:30 pm-3:00 pm). Tel. (708) 458-9120.

♦ **WSZYSTKIE INTENCJE NA MSZE ŚW. MOŻNA ZAMAWIAĆ W BIURZE PARAFIALNYM.**



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Saturday: 4:00 P.M.—Sunday 8:30 A.M., 10:00 A.M. (English)
Sunday: 7:00 A.M., 11:30 A.M., 1:00 P.M., 7:00 P.M. (Polish)
Weekdays: 9:00 A.M.—Holy Days: As Announced

SACRAMENTAL SCHEDULE

RECONCILIATION: Saturday: 3:00 – 3:45 PM
MARRIAGE: Call the Parish Office at least 6 months in advance.
BAPTISM: Come to the Parish Office to schedule. Parents must bring an original Birth Certificate.
ANOINTING: Call the Parish Office when serious illness occurs.

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