

SAINT
FABIAN
CATHOLIC
COMMUNITY
PARAFIA ŚWIĘTEGO
FABIANA



Our Mission is to be
a Reflective and Active Presence
of Jesus Christ in the Community.

We are called by God
as the Baptized Community of
Saint Fabian to Embody
the Risen Christ we Experience as

Savior,
Teacher,
Healer,
Peacemaker,
Compassionate Lover
Embracer of all Cultures and Ages,
Celebrator,
Comforter,
Servant,
Host,
Entrance
and Guide



SUNDAY, FEBRUARY 26, 2023

1ST SUNDAY OF LENT



Then the devil took Jesus up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, "All these I shall give to you, if you will prostrate yourself and worship me." - Mt 4:8-9

United in faith as
Daughters and Sons,
we live and celebrate
God's Presence

From the Pastor

SHARE YOUR VOICE SUPPORT YOUR PARISH – DISCIPLE MAKER INDEX (DMI) SURVEY

As pastor of Saint Fabian, my primary responsibility is to help you grow as disciples of Jesus and to equip you to go and make disciples of others. I am excited to share that, this Lent, our parish is going to participate in a survey conducted by Catholic Leadership Institute. The Disciple Maker Index (DMI) Survey allows parishioners to reflect on their own spiritual growth and discipleship and identify the ways in which the parish effectively supports that growth.

In today's bulletin, on our Website, and copies of the survey can be found in the Narthex, you will find communication inviting all parishioners to participate in the survey. The survey opens on February 22nd through March 31st. I encourage you to participate in responding to the survey. The parish leadership team will receive a summary report of the aggregate data, please know that no one at our parish will have access to individual survey responses.

At the completion of the survey, our parish will receive a summary report of the results. Again, we will NOT have access to individual survey responses. This survey offers us a unique and important opportunity to learn about issues of importance to parishioners in a confidential and professional way. We will use these results to 1) look at opportunities to support parishioner growth in discipleship and 2) create goals and plans to achieve that growth.

Thank you in advance for the encouragement that you will provide to the community when we request feedback. Meanwhile, if you have any questions or ideas about good ways to get more people to participate, please let me know.

Thank you for your help with this!

I will be in the office tomorrow if you have any questions.

Thank you,

Rev. Grzegorz Warmuz
Pastor

Słowo Proboszcza

WYRAŻ SWOJĄ OPINIĘ, WSPIERAJ SWOJĄ PARAFIĘ -

ANKIETA DISCIPLE MAKER INDEX (DMI)

Moim głównym obowiązkiem jako pastora św. Fabiana jest pomóc Wam wzrastać jako uczniom Jezusa i przygotować Was do pójścia i czynienia innych Jego uczniami. Z radością informuję, że w Wielkim Poście nasza parafia weźmie udział w ankiecie przeprowadzonej przez Catholic Leadership Institute. Badanie Disciple Maker Index (DMI) pozwala parafianom zastanowić się nad własnym wzrostem duchowym oraz wskazać sposoby jakimi parafia skutecznie wspiera ten wzrost.

W dzisiejszym biuletynie, na naszej stronie internetowej oraz na wydrukowanych kopiach ankiety w Narthex, znajdziecie komunikat zapraszający wszystkich parafian do wzięcia udziału w ankiecie. Ankieta jest otwarta od 22 lutego do 31 marca. Zachęcam do wzięcia udziału i odpowiedzi na zawarte w niej pytania.

Po zakończeniu ankiety nasza parafia otrzyma podsumowanie wyników. Nikt z naszej parafii NIE będzie mieć dostępu do indywidualnych odpowiedzi udzielonych w ankiecie. Ta ankieta daje nam wyjątkową możliwość poznania spraw ważnych dla parafian w sposób poufny i profesjonalny. Wykorzystamy te wyniki, aby: 1. przyjrzeć się możliwościom wspierania wzrostu naszych parafian jako uczniów Jezusa, 2. stworzyć cele i plany, aby osiągnąć ten wzrost.

Z góry dziękujemy za Twoje zaangażowanie i czas poświęcony na realizację tego projektu. Jeżeli masz jakieś pytania lub pomysły dotyczące sposobów zachęcenia i zaangażowania do udziału w ankiecie większej liczby osób, proszę o kontakt.

Dziękuję za pomoc!

Rev. Grzegorz Warmuz
Proboszcz

Będę jutro w biurze, jeśli masz jakieś pytania.

Dziękuję.

Worship & Meditation

Readings for the week of February 26, 2023

Sunday: Gn 2:7-9; 3:1-7/Ps 51:3-4, 5-6, 12-13, 17 (see 3a)/Rom 5:12-19 or 5:12, 17-19/Mt 4:1-11

Monday: Lv 19:1-2, 11-18/Ps 19:8, 9, 10, 15/Mt 25:31-46

Tuesday: Is 55:10-11/Ps 34:4-5, 6-7, 16-17, 18-19/Mt 6:7-15

Wednesday: Jon 3:1-10/Ps 51:3-4, 12-13, 18-19/Lk 11:29-32

Thursday: Est C:12, 14-16, 23-25/Ps 138:1-2ab, 2cde-3, 7c-8/Mt 7:7-12

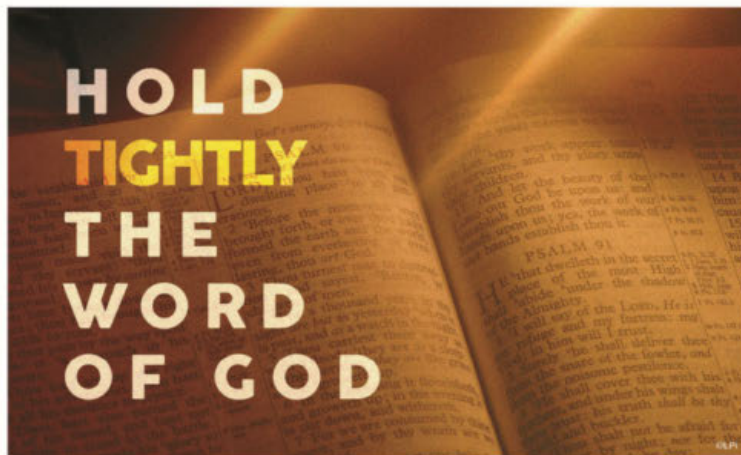
Friday: Ez 18:21-28/Ps 130:1-2, 3-4, 507a, 7bc-8/Mt 5:20-26

Saturday: Dt 26:16-19/Ps 119:1-2, 4-5, 7-8/Mt 5:43-48

Next Sunday: Gn 12:1-4a/Ps 33:4-5, 18-19, 20, 22 (22)/2 Tm 1:8b-10/Mt 17:1-9



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Gospel Meditation

Encourage Deeper Understanding of Scripture

The Spirit leads Jesus into the desert to be tempted by the devil, and we hear this: **“He fasted for forty days and forty nights, and afterwards he was hungry.”** Seems like a questionable battle preparation plan. When I fast, I usually feel grouchy at best, and at worst, like I might pass out from longing for a hamburger. Isn't it better to be well-fed and fully hydrated, especially to face spiritual struggles? Why fast?

This might help. The origin of the word “fast” means to “hold firmly.” We still use it that way when we say, “I held fast to my original decision.” We human beings are a bundle of desires which vie for our attention: food, drink, comfort, safety, sex, laughter, beauty, and so on. If we can't manage to have firm grip on them, in short order they'll have a firm grip on us. By fasting from our lower desires, we learn to firmly grip on to what is greater. Fasting leads to us to a firmer hold on our body and mind.

Jesus fasts for us. He's showing us that his grace can help us regain this firm hold of our lives, which makes it more difficult for the devil to tempt us. But take it one more step. Fasting also teaches us to finally hold fast to Jesus, the Word of God in flesh. **“Man does not live by bread alone,”** he says, **“But by every word that comes forth from the mouth of God.”** Jesus' fasting reveals his fast hold to the Father in everything. May our fasting help us to grasp ourselves more firmly, and then to hold fast to Jesus alone.

— Father John Muir

SUNDAY READINGS

Reading 1: Genesis 2:7-9; 3:1-7

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being.

Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, "Did God really tell you not to eat from any of the trees in the garden?"

The woman answered the serpent:

"We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, 'You shall not eat it or even touch it, lest you die.'"

But the serpent said to the woman: "You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil."

The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it.

Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

Reading 2: Romans 5:12-19

Brothers and sisters:

Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned—

for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come. But the gift is not like the transgression.

For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many.

And the gift is not like the result of the one who sinned.

For after one sin there was the judgment that brought condemnation;

but the gift, after many transgressions, brought acquittal.

For if, by the transgression of the one,

death came to reign through that one,

how much more will those who receive the abundance of grace

and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous

Verse Before the Gospel: Matthew 4:4b

One does not live on bread alone,
but on every word that comes forth from the mouth of God.

Gospel: Matthew 4:1-11

At that time Jesus was led by the Spirit into the desert to be tempted by the devil.

He fasted for forty days and forty nights, and afterwards he was hungry.

The tempter approached and said to him,

"If you are the Son of God, command that these stones become loaves of bread."

He said in reply,

"It is written:

*One does not live on bread alone,
but on every word that comes forth
from the mouth of God.*"

Then the devil took him to the holy city, and made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down.

For it is written:

*He will command his angels concerning you
and with their hands they will support you,
lest you dash your foot against a stone.*"

Jesus answered him,

"Again it is written,

You shall not put the Lord, your God, to the test."

Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence,

and he said to him, "All these I shall give to you, if you will prostrate yourself and worship me."

At this, Jesus said to him,

"Get away, Satan!

It is written:

*The Lord, your God, shall you worship
and him alone shall you serve.*"

Then the devil left him and, behold, angels came and ministered to him.

*Whatever you did for one of these least brothers of mine,
you did for me.*

Matthew 25

The First Week of Lent

On the **First Sunday of Lent**, we begin our Lenten journey, remembering how God re-established the covenant, after the flood, and we reflect on how Jesus began his public ministry with a retreat of forty days - led to the desert by the Spirit.

After last week's first four days, the next three weeks of Lent represent a period of instruction, originally designed for the Catechumens (those preparing for Baptism at the Easter Vigil). We can read these readings as a catechism of renewal for us all.

The first weekday reading of week one is the great giving of the Commandments: "Be holy, for I, the LORD, your God, am holy." Jesus gives the great parable about the last judgment - separating the charitable from the uncharitable: "whatever you did for one of these least brothers of mine, you did for me." Then, Jesus teaches his disciples to pray. He says that it is an evil generation that looks for "signs." He is the sign - a call to repentance. On Thursday, when we hear the desperate but faith-filled prayer of **Esther**, Jesus tells us to pray confidently. And he sums up the whole law and the prophets for us: "Do to others whatever you would have them do to you." Jesus says our holiness has to go beyond the letter-of-the-law holiness; it must touch our anger, our judgments of others, and be reconciled with those we've wronged. The holiness Jesus proposes for us calls us to love our enemies, even to pray for those who persecute us. We are called to love the way God does.

The **Second Sunday of Lent** offers us **Matthew's Gospel** of the Transfiguration. When the stammering disciples are overwhelmed at the reality of who Jesus really is they "were very much afraid. But Jesus came and touched them, saying, "Rise, and do not be afraid."

Daily Prayer This Week

This first week of Lent is the time we are given to begin our Lenten patterns, to re-align our priorities, and to make use of more reflective time each day. It is a time to fast and abstain from those things that hinder our relationship with the Lord, and to consider being more generous to the poor.

As we make this beginning, we are offered some beautiful instruction about what is expected of us. These readings describe a very Jesus-like love. We can examine our care for the hungry, thirsty, naked, the stranger, sick or imprisoned. We can reflect upon who in our lives needs us and whether we love them as we want to be loved. And we can look at the deeper things, like our anger or how we treat others, and our response to those who are our "enemies." What is most important this first week, beyond a sharper examination of our consciences, is to see this as a time for God's grace to work in us. So, it is a time to ask for the graces we are starting to see we need.

Each morning this week we can ask our Lord to help us focus this day on the neediest people around us. We can ask to begin new patterns this week by practicing special charity and love, where I haven't been so generous or kind before. The key is to ask and to be very specific. Then, throughout the day, we can keep talking with our Lord, in the background, about these graces we ask for and the concrete circumstances we find ourselves in. It is in the particular events of our day that we will become attentive to our need for our Lord's presence and grace, as well as our need to choose a new pattern. Each evening, we can briefly review the day and recognize some missed opportunities to connect with the Lord or take advantage of a situation here or there, but most of all, we can thank the Lord for the moments of connection that have begun our Lenten journey.

PARISH LENTEN MISSIONS

Polish Mission:

Dates - March 3-5, 2023

**Mass at 10:00 a.m. and 7:00 p.m. on March 3rd & 4th
and at all Polish Masses on Sunday, March 5th.**

**Polish & English Individual Confessions are being held
during the Polish Mission on Friday and Saturday during
Mass.**

Mission Priest: Fr. Michal Olszewski



**English Mission: Saturday, March 11, 2023 during the
4:00 p.m. Mass and
Sunday, March 12, 2023 during 8:30 & 10:00 a.m. Masses**

Mission Priest: Fr. Jay Finno

English Lenten Reconciliation Service: Monday, March 13th at 7:00 p.m.



It's official! The **Disciple Maker Index (DMI) Survey** is a great way to reflect on your own spiritual growth while helping our parish plan for the future.

Please help by completing the short, 10-15 minute survey as soon as possible. Visit catholicleaders.org/chicagodmi or scan the code below.

There are also opportunities to complete the survey after daily and Sunday Mass. You can obtain a paper copy in the narthex or parish office.

The survey is available from **Ash Wednesday, February 22 to March 31** and will ask you to consider your spiritual growth and provide feedback on our parish's efforts to help you grow. All responses are **anonymous** and the parish will only receive information about the community as a whole.

We will receive the results this spring/summer at which time we will share what we have learned with the entire parish.

Don't miss this opportunity to be heard.

Thank you for helping our parish!



To pewnie! **Ankieta Disciple Maker Index (DMI)** jest świetnym sposobem, aby zastanowić się nad własnym rozwojem duchowym oraz pomóc naszej parafii w planowaniu przyszłości.

Prosimy o pomoc przez jak najszybsze wypełnienie krótkiej ankiety. Zabierze ci to od 10 do 15 minut. Odwiedź catholicleaders.org/chicagodmi lub zeskanuj poniższy kod.

Istnieje możliwość wypełnienia ankiety po codziennej oraz niedzielnej Mszy świętej. Ankieta w wersji drukowanej można otrzymać w przedślonku kościoła oraz w biurze parafialnym.

Ankieta będzie dostępna **od Środy Popielcowej 22 lutego do 31 marca**. Wypełnienie ankiety wymaga zastanowienia się nad własnym wzrostem duchowym oraz przekazania informacji zwrotnych na temat działań naszej parafii pomocnych w twoim rozwoju duchowym. Ankieta jest **anonimowa**, a parafia otrzyma jedynie informacje o całej społeczności.

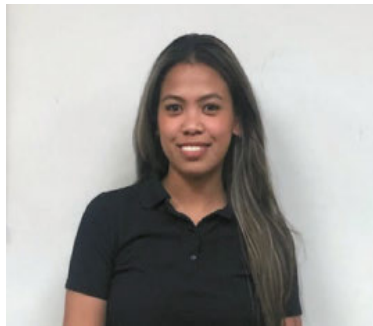
Wyniki ankiety otrzymamy wiosną/latem tego roku i wtedy podzielimy się nimi z całą parafią.

Nie przegap tej okazji! Pozwól, aby inni usłyszeli twój głos!

Dziękujemy za pomoc naszej parafii!



Meet St. Fabian's RCIA Catechumens and Candidates for 2023



Hi! My name is Sundy Bordonada, I am 26 years old. I was born and raised in the Philippines. Currently I am working in the field of Homecare. I would say that I'm friendly, hard working, and family oriented. Currently I am one of the students in the RCIA Program at St. Fabian.



Hello, my name is Mady. I am 23 years old and a legal midget (I think). There's six important things to know about me: I'm a crazy dog mom, I love fur babies, stitich, sunflowers, elephants, and tattoos. My hobbies include spending time with my dogs, going to Meijer, Walmart, Target and spending time with my adoptive family. I'm not literally adopted though, I just came over one day and never left Frank's house. Anyways, nice to meet you! :)



Hi I'm Frank, I am 26 years old, come from Chicago Ridge. I am a collector of hot wheel cars and models. My interests are spending time with my family and girlfriend, working on cars, remodeling homes and making money.



Hi I'm Steve, I am 32 years old, come from Chicago Ridge. I like spending time with my fiancé, my future son and my family. My interests are old cars, watching informational tv and videos , and playing with my dogs. My hobbies are playing Pokémon Go.



My name is Dora, I am 27 years old. I have a Master's in Business Administration and a Bachelor's in Psychology. In my free time, I like going hiking, camping, and visiting amusement parks. I currently work for BMO Harris Bank and what initially brought me to RCIA was a near-death experience. I have learned numerous things and can't wait to grow my religious education.

SCHEDULE OF REGULAR



<u>SUNDAY</u>	
AA: Rm. 3, 6:30 - 8:00 PM Children's Liturgy: During 10:00 a.m. Mass, Rm. 3 1st: Polish Family Mass, 1:00 p.m. (in Church) 1st: Blessing of Expectant Mothers after 10:00 Mass (in the Chapel)	
<u>MONDAY</u>	
SPRED, Rms. 7-8, 7 PM Eucharistic Adoration Chapel: 12 Noon - 6:00 PM Chocholow Dance Group: Kash Hall, 7:00 PM 1st: Teachers, O'Meara & All Rooms, 6:30 PM 2nd & 4th: K.C.'s, Room 9, 7:30 PM 3rd: K.C.'s, English Rosary, Chapel, 6:30 PM 4th: Coordinators, Rm. 4, 6:30 PM 4th: St. Vincent DePaul Food Pick-up: 10AM-11AM Krzepkowski / Cyrwus Violin Group: Rm.1, 7:00 PM	
<u>TUESDAY</u>	
Wiyrchy Dancing Group: Kash Hall, 8 p.m. Polish AA, Rm. 6, 7:30 PM RCIA: (1st, 2nd, 4th, 5th) O'Meara Hall, 7:00 PM on 3rd - Room 8 at 7:00PM Pawlikowski Violin Group: Rm. 1, 6:00 PM 1st: Women's Club Board Meeting, Rm. 4 at 6:30 PM 3rd: Women's Club: O'Meara Hall, 7 PM 3rd: SVDP, Room 4, 6:30 PM Last Tuesday: Baptismal Prep, Room 8, 7PM	
<u>WEDNESDAY</u>	
Religious Ed, 8th Grade: 7-8:15 PM, Rooms 6,7,8,9,10	
<u>THURSDAY</u>	
Polish School: Rooms 1,2,3,6,7,8,9,10 & Kash, (Grades 6 to H.S.) 5-9 PM 1st: Seniors O'Meara Hall, 11:00 AM - 1:00 PM	
<u>FRIDAY</u>	
Polish School, All Rooms, 5-9 PM (Grades K to 5) N.A.: O'Meara Hall: 9:30 AM - 12:00 Noon 1st: Eucharistic Day Adoration 9:00 AM - 12:00 Noon (Devotions and Adoration in the Chapel, Benediction at 12 noon) 1st: First Friday Confession, 6-7 pm 1st: First Friday Polish Mass, 7pm (7:30 PM on Friday's during Lent)	
<u>SATURDAY</u>	
Religious Ed., "A" & "B" Sessions All Rooms 8:45-10:45 AM. Polish School, All Rooms, 11:30AM-3:30 PM (Grades pre-K to 8) St. Fabian Catholic Community Mailing address: 8300 S. Thomas Ave. Bridgeview, IL 60455 Parish Office location: 7450 W. 83rd Street Bridgeview, IL 60455 Phone: 708-599-1110 Fax: 708-599-0673 Email: office@saint-fabian.org	

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Religious Education 8th Grade	2 Senior Club O'Meara Hall 10 a.m. Polish School	3 First Friday Stations of the Cross 6:00 PM - English 7:00 PM - Polish Polish Lenten Mission Fr. Michal Olszewski 10:00AM & 7:00PM with Confession during Masses	4 Religious Ed "B" Session Confession at 3:00 PM Polish School
5 Expectant Mothers Blessing after 10:00 Mass Polish Lenten Mission Fr. Michal Olszewski 7:00AM, 11:30AM, 1:00 PM & 7:00PM 2 nd Sunday of Lent	6 SPRED "B" RE General Catechist Meeting 6:30pm O'Meara Hall	7 Women's Club Board Meeting Room 4 R.C.I.A. 7:00 p.m. O'Meara Hall	8 Religious Education 8th Grade	9 Polish School	10 Stations of the Cross 6:00 PM - English 7:00 PM - Polish Polish School	11 Religious Ed "A" Session Confession at 3:00 PM English Lenten Mission Fr. Jay Finno 4:00PM Polish School
12 English Lenten Mission Fr. Jay Finno 8:30AM & 10:00AM 3 rd Sunday of Lent	13 SPRED "A" English Lenten Reflection & Reconciliation Service (No Mass) Fr. Jay Finno 7:00PM	14 Catholic Muslim Womens Dialogue Room 8 - 7PM R.C.I.A. 7:00 p.m. O'Meara Hall	15 Religious Education 8th Grade	16 Polish School	17 Stations of the Cross 6:00 PM - English 7:00 PM - Polish Polish School	18 Religious Ed "B" Session Confession at 3:00 PM Polish School
19 4 th Sunday of Lent	20 SPRED "B"	21 Women's Club Meeting O'Meara Hall 7:00 p.m. R.C.I.A. 7:00 p.m. Room 8	22 Religious Education 8th Grade	23 Polish School	24 Stations of the Cross 6:00 PM - English 7:00 PM - Polish Polish School	25 Religious Ed "A" Session Confession at 3:00 PM Polish School
26 KC Easter Party 3-5PM 5 th Sunday of Lent	27 SPRED Easter Celebration 6:00 pm Reconciliation 6:30pm - 8:30pm Kash Hall St. Vincent DePaul Food Pantry Pick-up 10 - 11 AM	28 R.C.I.A. 7:00 p.m. O'Meara Hall	29 Religious Education 8th Grade	30 Polish School	31 Stations of the Cross 6:00 PM - English 7:00 PM - Polish Polish School	

Sacramental

2023 SCHEDULE

SUNDAY EUCHARIST:
[English] 8:30 & 10:00 AM (Sat. 4:00 PM)
[Polish] 7:00, 11:30 AM, 1:00 PM & 7:00 PM

DAILY EUCHARIST: 9:00 AM (Monday - Friday)

HOLY DAY EUCHARIST: Scheduled prior to the holy day.

RECONCILIATION:
Saturday: 3:00-3:45PM
First Friday: 6:00-7:00 PM

MARRIAGE: Contact Fr. Greg at least 6 months in advance.

BAPTISM: Come to the Parish Office to schedule. Birth Certificate Required.

ANointing: Call the Parish Office when serious illness occurs.

Weekly Collection

July 1, 2022 - June 30, 2023

Weekly Goal: \$12,250.00

The above is our weekly goal. Your donations help us meet our immediate operational needs. We sincerely appreciate your generosity.

February 19, 2023 \$12,009.00

Breakdown by Mass

4:00 p.m.	\$1,928.00
7:00 a.m.	\$1,281.00
8:30 a.m.	\$1,130.00
10:00 a.m.	\$2,411.00
11:30 a.m.	\$1,788.00
1:00 p.m.	\$1,452.00
7:00 p.m.	\$1,156.00
Mailed in:	\$ 763.00
E-Giving:	\$ 100.00

Thank You!

PRAY FOR OUR FRIENDS AND RELATIVES IN THE MILITARY

Jonathon Aguirre, Kenneth W. Annel,
Junior Browren, Lauren Gardner,
Anthony Gonzalez, Maria Gross, Troy Gryga,
Thomas Hummel, Collin Keogh, Joseph Klau,
Michelle Klaus, Christopher Koutsis, David Leyden,
Patrick Leyden, Wayne G. Lewen, Jr.,
Drew Elizabeth Litynski, David Malinowski,
Kevin McEnaney, Ryan McHeffy, Michael Michalek,
Brian Schopper, Anthony Skalski,
Ryan R. Snaidauf, Sara M. Snaidauf, Mike Snee,
Anthony Spear, Richard Stone,
Steve Williams, Joel Winter, Cody Wolin

**LORD, HOLD OUR TROOPS IN YOUR
LOVING HANDS. PROTECT THEM AS THEY
PROTECT US. BLESS THEM FOR THE
SELFLESS ACTS THEY PERFORM FOR US.
AMEN**

REMEMBER THE SICK OF OUR PARISH IN YOUR PRAYERS

Frankie Annel	Chris Golesz	Rowen Otto
David Barnaby	Angela Gotto	Quinn Palacios
Michael Barr	Nariman Hattar	Ann Patellaro
Cathy Belenske	Jack Hatten	Virginia Petri
Lucille Bibly	Debbie Hentgen	Jeffrey Regan
Ted Biknius	Richard Hermosillo	Humberto Rodriguez
Fr. Ted Buczyk	Karen Holmes	Brian Rudzki
James Burian	Denise M. Jandura	Lottie Skorusa
Leonard Chira	Baby Muffy	Vivian Spanczak
Wojciech	Jandura	Anna Sroka
Chramiec	Rich S. Jandura	Rose J. Stanek
Doris Crumley	Marilyn Javorski	Heather Swiech
Mary D'Agostino	Frank Johnson	George Sylvester
Bill Dahlman	Nora Kazmierczak	Sonja Vogel
Arlene Damico	Kim Kirchoff	Vince Vogel
Judy Davis	Nancy Kindell	Debbie Wagner
Andrew Dawood	Lorraine Kubal	Eileen Wilson
George Dawood	Michael Leon	Tom Zielinski
Valentina	Henry Lesak	
Divincenzo	Beverly Lewis	
Jozef Dzielski	Carol Lovelace	
Cathy Duska	Christopher	
Adeline Flakus	Luberda	
Patricia Gardner	Herbert J. Martin	
Gilbert Garza	Selva Martinez	
Cristita Gayoba	Anne Marzullo	
Mary Glow	Carl Miller	



PARISH SICK LIST

The Bulletin Sick List is primarily for those who are currently **seriously ill, terminally ill, hospitalized or in need of prayer**. **To add a name, please contact our parish office at 708-599-1110.** Please note, not all hospitals contact us directly, so please let us know if you or your loved one has been hospitalized.

Please do not add anyone to the list without their permission.



Are you searching for ways to serve the Lord while you attend Mass? If you have been thinking of becoming a St. Fabian Usher, let us help you find your way.

The ministry of **ushering** is a crucial part of worship because it is one of the most visible ministries in the **Church**. In Christ, you have received God's unconditional love, and, in Christ, you are called to extend that same unconditional love to others. We are in need of Ushers for the following:

Saturday at 4:00 pm, Sunday at 8:30 am and 10:00 am Masses. Training will be provided. Please see Dan Meldazis after any Mass.



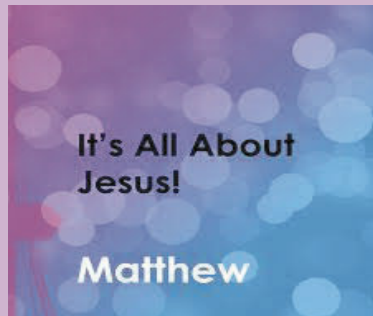
ADORATION of the BLESSED SACRAMENT

Come visit Jesus in the Chapel
anytime this Monday from:
12:00 Noon to 6:00 p.m.
Benediction will be at 5:45 p.m.

Thought for the Week...

"What is important is that you are holding on, that you have got a grip on Christ and He will not let your hand go."

St. Mother Teresa



BLESSING OF EXPECTANT MOTHERS

**NEXT SUNDAY
MARCH 5, 2023**

On the first Sunday of each month, St. Fabian Parish offers a blessing for expectant mothers, fathers and their unborn children, **immediately following the 10:00 a.m. Mass and we'll meet in the Chapel.** The blessing is given to strengthen mothers & fathers during the time of waiting and to pray for the health and safe delivery of their child. This blessing may be received monthly throughout the pregnancy. ~ *Deacon Ron*

**LENTEN DISCIPLINES OF
FASTING & ABSTINENCE**

Catholics in good health ages 18 to 59 are required to fast and to abstain from meat on Ash Wednesday and Good Friday.

Fasting consists of eating only one meal, with the possibility of two smaller snacks that do not add up to a single full meal.

Catholics age 14 and older are to abstain from meat on all Fridays in Lent.

MASS INTENTIONS FOR THE WEEK

(To Live-stream, please go to www.saint-fabian.org and follow the link that says "Live Stream")

Sunday, February 26, 2023

- | | |
|----------|---|
| 7:00 AM | Stanislaw Fit, Jozef Rusin, Jan Bobek, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Genowefa Pawlik, Wojciech Obyrtacz, Julia i Wladyslaw Stobierski, Zygmunt Jedynasty (Birthday Blessings), Janina Pawlikowska (Health & Blessings), Jozef Peksa i syn Bronislaw Peksa |
| 8:30 AM | John Peregrym, Stanley Lach, Jan Magiera, Jadwiga & Jan Zubek, Jan & Bronislaw Jagiello & Son Eugene Jagiello |
| 10:00 AM | John Hann, Sr., Richard Haim, Stanley Komperda |
| 11:30 AM | Pawel Lojek, Aniela i Jan Koscielniak, Maria & Robert Janik, Stanislaw Daniel, Jozef Stolarczyk, Jerzy Mariak, Maria i Bogdan Bogutyn, Jozefa Maria Gronska, Aniela Podczerwinska, Jan Lubarda, Krzysztof Palys, Sabina Kuzminska, Jan, Jozef Jankowicz, Health & Blessings for Family Janik, Tylka, & Haim, Slawomira, Wladyslaw i Stanislaw Lukaszczuk, Franciszek Budz |
| 1:00 PM | Marian Swiatek, Jozef i Anna Los, For Living and Deceased Members of Kolo 43 Chocholow, Adam i Janina Baluch, Aleksander Boron, Adam i Jozefa Kasprzyk, Jan Sas, Kazimierz (Healing), Andrzej Blaszk, Jan i Maria Bafia, Gabrysia Krupa (9th Birthday Blessings), Anna Turza |
| 7:00 PM | Czeslawa Krzysiak |

Monday, February 27, 2023

- | | |
|---------|-------------------------------|
| 9:00 AM | Health & Blessings for Teresa |
|---------|-------------------------------|

Tuesday, February 28, 2023

- | | |
|---------|-------------------|
| 9:00 AM | James V. Westphal |
|---------|-------------------|

Wednesday, March 1, 2023

- | | |
|---------|--|
| 9:00 AM | Maria & Wladyslaw Mrozek, Health & Blessings for Brian, Pam Zielinski (Birthday Blessings) |
|---------|--|

Thursday, March 2, 2023

- | | |
|---------|--|
| 9:00 AM | For Deceased Parishioners and Their Families |
|---------|--|

Friday, March 3, 2023

- | | |
|----------|---------------------------------|
| 9:00 AM | Nicole Ita Morrissey |
| 10:00 AM | [Polish Mission] Maria Gall |
| 7:30 PM | [Polish Mission] Maria Komperda |

Saturday, March 4, 2023

- | | |
|----------|--|
| 10:00 AM | [Polish Mission] People of The Parish |
| 4:00 PM | Joe W. Cerda, Maria & Jozef Scislowski, Gus Binkowski, Len Karczewski, Piotr Kuras |
| 7:00 PM | [Polish Mission] Helena Krzysiak |

Sunday, March 5, 2023

- | | |
|----------|---|
| 7:00 AM | [Polish Mission] Mieczyslaw Antol, Stanislaw Fit, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Genowefa Pawlik, Wojciech Obyrtacz, Wanda i Franciszek Cholewa, Kazimierz Ciereszko |
| 8:30 AM | Jadwiga & Jan Zubek, Jenny Baeza |
| 10:00 AM | [[R.C.I.A. Rite of Election] Jim & Anita Jelcic, Joanna Glow, Janice Kazmierczak, Stanley Komperda, Lenlen Resos (Birthday Blessings), James Westphal, Franciszek Gal |
| 11:30 AM | [Polish Mission] Pawel Lojek Jan i Aniela Koscielniak, Teresa Pacyk, Deceased Members of The Drozdowski & Miodonski Family, Maria i Robert Janik, Ludwika Rzepka, Damian Krzysiak, Stanislaw Daniel, Franciszek Golak, Jozef Stolarczyk, Maria i Bogdan Bogutyn, Jozefa Maria Gronska, Aniela Podczerwinska, Kazimierz (Birthday Blessings), Jan Lubarda, Krzysztof Palys, Liliana (2nd Birthday Blessings), Jan i Kunegunda Doktor, Wieslaw Cerazy, Jozefa Dziadek, Helena, Bruno Zagata i syn Stanislaw, Jan Parzatka |
| 1:00 PM | [Polish Mission] Anna i Jozef Los, Jan Sas, Roman Sumara, Kazimierz (Healing), Helena Kopinska |
| 7:00 PM | [Polish Mission] Czeslawa Krzysiak, Anna Turza |



**Stations of the Cross -
Friday, March 3rd
English 6:00 p.m.
Polish 7:00 p.m.**

CZYTANIA NA NIEDZIELE

PIERWSZE CZYTANIE

Rdz 2,7–9;3,1–7 *Stworzenie i grzech pierwszych ludzi***Czytanie z Księgi Rodzaju**

Pan Bóg ulepił człowieka z prochu ziemi i tchnął w jego nozdrza tchnienie życia, wskutek czego stał się człowiek istotą żywą. A zasadziwszy ogród w Edenie na wschodzie, Pan Bóg umieścił tam człowieka, którego ulepił. Na rozkaz Pana Boga wyrosły z gleby wszelkie drzewa miłe z wyglądu i smaczny owoc rodzące oraz drzewo życia w środku tego ogrodu i drzewo poznania dobra i zła. A wąż był najbardziej przebiegły ze wszystkich zwierząt polnych, które Pan Bóg stworzył. On to rzekł do niewiasty: „Czy to prawda, że Bóg powiedział: »Nie jedzcie owoców ze wszystkich drzew tego ogrodu?«„.

Niewiasta odpowiedziała wężowi: „Owoce z drzew tego ogrodu jeść możemy, tylko o owocach z drzewa, które jest w środku ogrodu, Bóg powiedział: »Nie wolno wam jeść z niego, a nawet go dotykać, abyście nie pomarli«„. Wtedy rzekł wąż do niewiasty: „Na pewno nie umrzecie! Ale wie Bóg, że gdy spożyjecie owoc z tego drzewa, otworzą się wam oczy i tak jak Bóg będziecie znali dobro i zło”.

Wtedy niewiasta spostrzegła, że drzewo to ma owoce dobre do jedzenia, że jest ono rozkoszą dla oczu i że owoce tego drzewa nadają się do zdobycia wiedzy. Zerwała zatem z niego owoc, skosztowała i dała swemu mężowi, który był z nią; a on zjadł. A wtedy otworzyły się im obojgu oczy i poznali, że są nady; spleli więc gałązki figowe i zrobili sobie przepaski.

Oto Słowo Boże.

PSALM RESPONSORYJNY:

Ps 51,3–4.5–6a.12–13.14 i 17

Zmiłuj się nade mną, Boże,
w łaskawości swojej,
w ogromie swej litości zgładź moją nieprawość.
Obmyj mnie zupełnie z mojej winy
i oczyść mnie z grzechu mego. Uznaję bowiem nieprawość swoją,
a grzech mój jest zawsze przede mną.
Przećwicz Tobie zgrzeszyłem
i uczyniłem, co złe jest przed Tobą. Stwórz, o Boże, we mnie serce czyste
i odnow we mnie moc ducha.
Nie odrzucaj mnie od swego oblicza
i nie odbieraj mi świętego ducha swego. Przywróć mi radość z Twojego zbawienia
i wzmocnij mnie duchem ofiarnym.
Panie, otwórz wargi moje,
a usta moje będą głosić Twoją chwałę.

DRUGIE CZYTANIE

Rz 5,12.17–19 *Przestępstwo sprowadziło śmierć, ale obficie spłynęła łaska***Czytanie z Listu świętego Pawła Apostoła do Rzymian**
Bracia:

Przez jednego człowieka grzech wszedł na świat, a przez grzech śmierć, i w ten sposób śmierć przeszła na wszystkich ludzi, ponieważ wszyscy zgrzeszyli. Jeżeli bowiem przez

przestępstwo jednego śmierć zakrólowała z powodu jego jednego, o ileż bardziej ci, którzy otrzymują obfitość łaski i daru sprawiedliwości, królować będą w życiu z powodu Jednego – Jezusa Chrystusa.

A zatem, jak przestępstwo jednego sprowadziło na wszystkich ludzi wyrok potępiający, tak czyn sprawiedliwy Jednego sprowadza na wszystkich ludzi usprawiedliwienie dające życie. Albowiem jak przez nieposłuszeństwo jednego człowieka wszyscy stali się grzesznikami, tak przez posłuszeństwo Jednego wszyscy staną się sprawiedliwymi.

Oto Słowo Boże.

ŚPIEW PRZED EWANGELIĄ:

Mt 4,4b

Nie samym chlebem żyje człowiek,
lecz każdym słowem, które pochodzi z ust Bożych.

EWANGELIA

Mt 4,1–11 Jezus przez czterdzieści dni pości i jest kuszony
Słowa Ewangelii według świętego Mateusza

Duch wyprowadził Jezusa na pustynię, aby był kuszony przez diabła.

A gdy przepościł czterdzieści dni i czterdzieści nocy, odczuł w końcu głód. Wtedy przystąpił kusiciel i rzekł do Niego: „Jeśli jesteś Synem Bożym, powiedz, żeby te kamienie stały się chlebem”. Lecz On mu odparł: „Napisane jest: »Nie samym chlebem żyje człowiek, lecz każdym słowem, które pochodzi z ust Bożych«„.

Wtedy wziął Go diabeł do Miasta Świętego, postawił na narożniku świątyni i rzekł Mu: „Jeśli jesteś Synem Bożym, rzuć się w dół, jest przecież napisane: »Aniołom swoim rozkaże o Tobie, a na rękach nosić Cię będą, byś przypadkiem nie uraził swej nogi o kamień«„. Odrzekł mu Jezus: „Ale jest napisane także: »Nie będziesz wystawiał na próbę Pana, Boga swego«„. Jeszcze raz wziął Go diabeł na bardzo wysoką górę, pokazał Mu wszystkie królestwa świata oraz ich przepych i rzekł do Niego: „Dam Ci to wszystko, jeśli upadniesz i oddasz mi pokłon”. Na to odrzekł mu Jezus: „Idź precz, szatanie! Jest bowiem napisane: »Panu, Bogu swemu, będziesz oddawał pokłon i Jemu samemu służyć będziesz«„. Wtedy opuścił Go diabeł, a oto aniołowie przystąpili i usługiwali Mu.

Oto słowo Pańskie.

INFORMACJE DOTYCZĄCE DUSZPASTERSTWA W JĘZYKU POLSKIM ORAZ GODZINY URZĘDOWANIA BIURA PARAFIALNEGO

W ciągu całego roku porządek Mszy św. w niedziele w języku polskim jest następujący:
7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

poniedziałek - piątek

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

sobota

9:00 rano - 12:00 po południu

niedziela - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm. Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

Prosimy zgłaszać sześć miesięcy wcześniej.

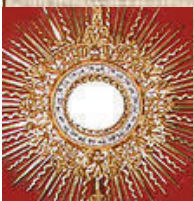
♦ **Spowiedź św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. św. Fabiana**

Zajęcia: czwartek & piątek (5 pm-8:30 pm); sobota (11:30 pm-3:00 pm). Tel. (708) 458-9120.

♦ **WSZYSTKIE INTENCJE NA MSZE ŚW. MOŻNA ZAMAWIAĆ W BIURZE PARAFIALNYM.**



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Religious Education 708-458-6150
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Deacon Kevin & Anita O'Donnell
Senior Deacon Joe & Linda Stalcup

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Office & Business Manager - Agnes Michalek
Receptionist - Bozena Swiatek

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Ministry of Care - Director - Paula Daley 708-458-2562

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(M-W-F 9:00 am - 3:30 pm)

Polish Program - Director - Rev. Grzegorz Warmuz
Administrator: Maria Pocica
(Czwartek & Piątek 5:00 - 8:30 pm; Sobota 11:30-3:00 pm)

Lifelong Faith Formation, Religious Education & Evangelization Director—Paula Kroll, CRE

Music Ministry – English & Polish
Director - Grazyna Bogutyn

Maintenance

MASS SCHEDULE

Saturday: 4:00 P.M.—Sunday 8:30 A.M., 10:00 A.M. (English)
Sunday: 7:00 A.M., 11:30 A.M., 1:00 P.M., 7:00 P.M. (Polish)
Weekdays: 9:00 A.M.—Holy Days: As Announced

SACRAMENTAL SCHEDULE

RECONCILIATION: Saturday: 3:00 – 3:45 PM
MARRIAGE: Call the Parish Office at least 6 months in advance.
BAPTISM: Come to the Parish Office to schedule. Parents must bring an original Birth Certificate.
ANOINTING: Call the Parish Office when serious illness occurs.

**Office Hours: Monday - Friday 9:00 A.M. - 5:00 P.M.
Saturday 9:00 A.M. - 12:00 P.M. (Closed Sunday)**