

SAINT FABIAN CATHOLIC COMMUNITY PARAFIA ŚWIĘTEGO FABIANA



Our Mission is to be
a Reflective and Active Presence
of Jesus Christ in the Community.

We are called by God
as the Baptized Community of
Saint Fabian to Embody
the Risen Christ we Experience as

Savior,
Teacher,
Healer,
Peacemaker,
Compassionate Lover
Embracer of all Cultures and Ages,
Celebrator,
Comforter,
Servant,
Host,
Entrance
and Guide



SUNDAY, FEBRUARY 12, 2023

6TH SUNDAY IN ORDINARY TIME

"Again you have heard that it was said to your ancestors,
Do not take a false oath, but make good to the Lord all
that you vow." - Mt 5:33

United in faith as
Daughters and Sons,
we live and celebrate
God's Presence

From the Pastor

A Matter of Truth

We are so mentally conditioned that although we could tell the truth, we often miss it. We lie not only to ourselves but also to others, treating a lie as a "better" solution than the painful truth. And this is not a matter of our wisdom, but a desire to make life easier. And yet we should apply the law that is given to us. The Bible gives us the opportunity to understand the law.

From the Prophets, Apostles, and above all from Jesus Christ, we received a wonderful collection of laws, instructions, and wisdom, fully inspired by the Holy Spirit. It contains everything that God wanted, wants and will want to convey and say to us. And so in the Book of Wisdom of Sirach we read that the Lord knows all our deeds, intentions, both good and bad: "For great is the wisdom of the Lord; he is mighty in power and sees everything; his eyes are on those who fear him, and he knows every deed of man." (Sirach 15:18-19). Maybe sometimes we think that a small thing will pass and we will get away with it, because it is difficult for us to notice and understand that God knows and sees everything, He knows about all our actions.

We often don't remember many details about our lives. Moreover, we are often wrong in our assessment, and we are in a painful mistake for ourselves. The wisdom of God, like His Love, is not selective, but it is such a great mystery to us that only love for God can bring us anything closer to this ineffable goodness about which Saint Paul writes in the Letter to the Corinthians: "None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him," God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God." (1 Corinthians 2:8-10).

Today's Gospel is a great catechism of Jesus Christ regarding the Law given to us in the form of the 10 Commandments, the Law that is binding us all the time: "For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven." (Matthew 5:18-19). It gives us hope that by fulfilling the law, fulfilling what God proposes and commands, we will be able to get what God offers us through faith. The basis of our conduct should be the sentence: "Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil." (Matthew 5:37).

Słowo Proboszcza

Kwestia prawdy

Jesteśmy tak uwarunkowani psychicznie, że chociaż moglibyśmy mówić prawdę, nierzadko ją omijamy. Okłamujemy nie tylko samych siebie, ale także innych, traktując kłamstwo jako wyjście „lepsze” od bolesnej prawdy. I nie jest to kwestia naszej mądrości, lecz chęć ułatwienia sobie życia. A przecież powinniśmy stosować prawo, które nam jest dane. Możliwość zrozumienia prawa daje nam Pismo Święte.

Od Proroków, Apostołów, a przede wszystkim od Jezusa Chrystusa otrzymaliśmy wspaniały zbiór praw, pouczeń, mądrości w pełni natchniony Duchem Świętym. Jest w nim wszystko, co Bóg nam chciał, chce i będzie chciał przekazać i powiedzieć. I tak w Księdze Mądrości Syracha czytamy, iż Pan zna nasze wszystkie czyny, zamiary, te dobre i te złe: „Ponieważ wielka jest mądrość Pana, potężny jest władzą i widzi wszystko. Oczy Jego patrzą na bojących się Go – On sam poznaje każdy czyn człowieka.” (Syr 15,18-19). Może czasami sobie myślimy, że drobna sprawa umknie i ujdzie nam na sucho, bowiem trudno to zrozumieć i pojąć, iż Bóg zna i widzi wszystko, wie o każdym naszym postępkach.

My sami nierzadko nie pamiętamy wielu szczegółów z naszego życia. Więcej, niejednokrotnie mylimy się w ocenie, jesteśmy w bolesnym dla nas błędzie. Mądrość Boga, podobnie jak Jego Miłość, nie jest wybiórcza, ale jest tak wielką dla nas tajemnicą, że jedynie miłość do Boga potrafi nam cokolwiek przybliżyć tę niewysłowioną dobroć, o której święty Paweł pisze w Liście do Koryntian: „tę, której nie pojął żaden z władców tego świata; gdyby ją bowiem pojęli, nie ukrzyżowałiby Pana chwały; lecz właśnie głosimy, jak zostało napisane, to, czego ani oko nie widziało, ani ucho nie słyszało, ani serce człowieka nie zdołało pojąć, jak wielkie rzeczy przygotował Bóg tym, którzy Go miłują. Nam zaś objawił to Bóg przez Ducha. Duch przenika wszystko, nawet głębokości Boga samego.” (1 Kor 2,8-10).

Dzisiejsza Ewangelia to wielka katecheza Jezusa Chrystusa dotycząca Prawa danego nam w postaci 10 przykazań, Prawa, które cały czas nas obowiązuje: „Zaprawdę bowiem powiadam wam: Dopóki niebo i ziemia nie przemina, ani jedna jota, ani jedna kreska nie zmieni się w Prawie, aż się wszystko spełni. Ktokolwiek więc zniósłby jedno z tych przykazań, choćby najmniejszych, i uczyłby tak ludzi, ten będzie najmniejszy w królestwie niebieskim. A kto je wypełnia i uczy wypełniać, ten będzie wielki w królestwie niebieskim.” (Mt 5,18-19). Daje nam to

Worship & Meditation

Readings for the week of February 12, 2023

Sunday: Sir 15:15-20/Ps 119:1-2, 4-5, 17-18, 33-34 (1b)/1 Cor 2:6
10/Mt 5:17-37 or 5:20-22a, 27-28, 33-34a, 37

Monday: Gn 4:1-15, 25/Ps 50:1 and 8, 16bc-17, 20-21/Mk 8:11-13

Tuesday: Gn 6:5-8; 7:1-5, 10/Ps 29:1a and 2, 3ac-4, 3b and 9c-10
Mk 8:14-21

Wednesday: Gn 8:6-13, 20-22/Ps 116:12
13, 14-15, 18-19/Mk 8:22-26

Thursday: Gn 9:1-13/Ps 102:16-18, 19-21,
29 and 22-23/Mk 8:27-33

Friday: Gn 11:1-9/Ps 33:10-11, 12-13,
14-15/Mk 8:34—9:1

Saturday: Heb 11:1-7/Ps 145: 2-3, 4-5,
10-11/Mk 9:2-13

Next Sunday: Lv 19:1-2, 17-18/Ps 103:1-2,
3-4, 8, 10, 12-13 (8a)/1 Cor
3:16-23/Mt 5:38-48



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
The English translation of Psalm Responses from Lectionary for
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Gospel Meditation

Encourage Deeper Understanding of Scripture

It's often said that the Catholic Church lays heavy rules on her members, rules that can almost seem impossible. Mass every Sunday? No lying ever? Sexual purity all the time? I recently said to some non-Catholic friends that more than fifty adults were baptized at my parish at the Easter Vigil. One responded spontaneously with shock, "Why would anyone do that?" In other words, why would someone willingly place themselves in a system with such demanding and rigorous rules?

Of course, no one in the history of religions is more demanding and rigorous than Jesus himself. In the Sermon on the Mount, he says you have to be holier than pharisees or you're out. He says if you call someone a fool, you go to fiery Gehenna. He says you can't even look at a woman with lust or you're guilty of adultery (which was punishable by death). To top it all off, he says you can't even get divorced and re-married. Doesn't he know these are basically impossible demands? What world is he living in?

The new one, actually. He is the new world. Jesus' words aren't meant to condemn. They are meant to signal something new, a restored humanity. Jesus doesn't just give external laws; he gives us his Holy Spirit to internalize the law through love. He wants to fill us with his love. That's what the Church exists to do. Love demands extraordinary things. The "demands" of the Church only make sense because she is filled with Jesus' love. That wildly demanding love is why we are Catholic.

— Father John Muir

SUNDAY READINGS

Reading 1: Sirach 15:15-20

If you choose you can keep the commandments, they will save you; if you trust in God, you too shall live; he has set before you fire and water to whichever you choose, stretch forth your hand. Before man are life and death, good and evil, whichever he chooses shall be given him. Immense is the wisdom of the Lord; he is mighty in power, and all-seeing. The eyes of God are on those who fear him; he understands man's every deed. No one does he command to act unjustly, to none does he give license to sin.

Reading 21 Corinthians 2:6-10

Brothers and sisters:
We speak a wisdom to those who are mature, not a wisdom of this age, nor of the rulers of this age who are passing away. Rather, we speak God's wisdom, mysterious, hidden, which God predetermined before the ages for our glory, and which none of the rulers of this age knew; for, if they had known it, they would not have crucified the Lord of glory. But as it is written:
What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him, this God has revealed to us through the Spirit.

For the Spirit scrutinizes everything, even the depths of God

Alleluia: Matthew 11:25

R. **Alleluia, alleluia.**
Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.
R. **Alleluia, alleluia.**

Gospel: Matthew 5:17-37

Jesus said to his disciples:
"Do not think that I have come to abolish the law or the prophets.
I have come not to abolish but to fulfill.

Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven. I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.

"You have heard that it was said to your ancestors, *You shall not kill; and whoever kills will be liable to judgment.* But I say to you, whoever is angry with his brother will be liable to judgment; and whoever says to his brother, 'Raca,' will be answerable to the Sanhedrin; and whoever says, 'You fool,' will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny.

"You have heard that it was said, *You shall not commit adultery.* But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your members than to have your whole body thrown into Gehenna. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one of your members than to have your whole body go into Gehenna.

"It was also said, *Whoever divorces his wife must give her a bill of divorce.* But I say to you, whoever divorces his wife - unless the marriage is unlawful - causes her to commit adultery, and whoever marries a divorced woman commits adultery.

"Again you have heard that it was said to your ancestors, *Do not take a false oath, but make good to the Lord all that you vow.* But I say to you, do not swear at all; not by heaven, for it is God's throne; nor by the earth, for it is his footstool; nor by Jerusalem, for it is the city of the great King. Do not swear by your head, for you cannot make a single hair white or black. Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.' Anything more is from the evil one."

*"But who do you say that I am?" Peter said to him in reply,
"You are the Christ." - Mark 8*

Sixth Week of Ordinary Time

On the **Sixth Sunday of Ordinary Time** we hear **Matthew's Gospel**. Jesus speaks to his followers about religious laws and also of our own relationships. Go to offer gifts to God at the altar, but first, Jesus says, "Leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift."

Tuesday is the **Memorial of Saint Cyril, monk, and Saint Methodius, bishop**.

We continue with first readings from the **Book of Genesis**. This is the beginning of the story of salvation: Cain and Abel, Noah and the Ark, the Tower of Babel. The week concludes with the **Letter to the Hebrews'** summary of the beliefs of our ancestors in the faith.

As we follow Jesus' ministry in **Mark's Gospel**, we witness Jesus' discouragement as he again encounters the challenges of the religious leaders: "he sighed from the depth of his spirit." As they retreat to the other side of the lake, Jesus warns his disciples against the rebellious "leaven" of the Pharisees and reminds them of the meaning of the miracle of the loaves - he is like God, come to feed them in whatever desert journey they encounter. Jesus heals a blind man who first sees only in a distorted way - a scene which begins the journey to Jerusalem on which Jesus tries to heal the blindness of his disciples. Peter acknowledges Jesus as the Christ but rejects Jesus' instruction that he must suffer and die before the resurrection. Jesus rebukes him and instructs his disciples about their discipleship. It is about taking up our own cross with him: "whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the Gospel will save it." Then Jesus takes Peter, James and John and shows them his glory, to prepare them for the scandal of the cross.

On the **Seventh Week of Ordinary Time**, Jesus gives us one of the biggest challenges to living the Christian life: Love Your Enemies. "I say to you, offer no resistance to one who is evil. When someone strikes you on your right cheek, turn the other one as well."

Daily Prayer This Week

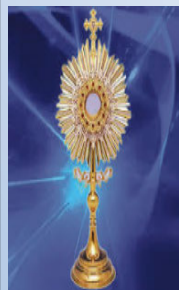
We can feel the tension in this week's readings. Jesus is trying to warn his disciples - and us - about the rebellious style of the Pharisees, about hypocrisy. And, he is trying to heal the blindness of his disciples - and our blindness - about what his mission is all about. He has come to free us from sin and the captivity we have to all kinds of self-centered patterns.

So when we stay reflective this week, we can become more conscious of how we rebel from the path of Jesus, from joining him in becoming less selfish. When we begin our days this week, we can ask, "Lord, help me see the ways I'm too self-centered this week. Help me notice the needs of those you place in my life. Stretch my heart to love more today." It is simple, but it begins to change our focus.

As we go through the week, we can pay closer attention to our resistance, the places we catch ourselves holding back. We can open our eyes to see the patterns in our lives that we might not have paid attention to before. It doesn't have to be serious evil we are choosing. It might just be ways in which we are avoiding losing our lives for him. Once we focus, start paying attention to the daily choices we make, our day becomes a day of prayer. We can be in communion with the Lord throughout the day because it becomes a day of dialogue, in the midst of all the busyness.

"Lord, as I put on this sweater, I'm aware how I just spoke to Helen. I'm sorry. That was all about my fear, wasn't it? I cut her off because I was just afraid of what she was asking of me. I became more aware of the cost to me than anything else. Please help me to continue to see how I respond to people. Please calm my fears." We can get in the habit of doing this kind of prayer every day, right where we are, in very brief moments. Finding intimacy with God in the midst of our daily lives is the goal of this kind of prayer.

All of this is reinforced by our prayer of gratitude each night. If we can feel the need for this kind of communion with our Lord each day, and thank God for it each night, there is no question that we will be developing a new pattern in our life. We tend to continue to do what we enjoy. And gratitude feeds even more openness and generosity.



ADORATION of the BLESSED SACRAMENT

Come visit Jesus in the Chapel
anytime this Monday from:
12:00 Noon to 6:00 p.m.
Benediction will be at 5:45 p.m.

*“Grace is
necessary to
salvation, free
will is equally
so; but grace
in order to
give salvation,
free will in
order to re-
ceive it.”*
— St. Bernard

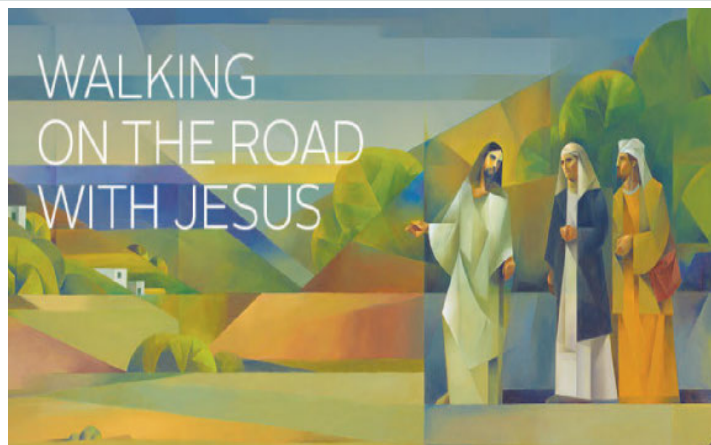
We Believe...



*****FYI***** The Adoration Chapel will be closed
next Monday, Feb. 20th, in honor of President's Day.
The Parish offices are closed, thus we will be too.

THIS WEEKEND!

**SUPER SUNDAY
BAKE SALE
LOCATED IN THE SCHOOL
LOBBY AFTER MASSES
FEBRUARY 11 & 12**



Please Make Your Gift to the 2023
Annual Catholic Appeal

“Walking on the road with Jesus”

I invite you to spend some time this week reflecting on the Annual Catholic Appeal materials you should have received in your Church or in the mail. The annual Catholic Appeal is much different than a one-time special collection: It is a pledged commitment to make a gift over time. Your pledge can be made payable in installments.

Each pledge makes a difference because all parishes participate in the campaign and the gifts of many enable our archdiocese to deliver needed ministries and services to answer the call of “Walking the road with Jesus.”

If you received your pledge form in the mail, please complete it and mail it back. This year, we also encourage our parishioners to make their Annual Catholic Appeal gifts online at annualcatholicappeal.com.

Thank You



St. Vincent de Paul Food Pantry
Pick-up Monday, February 27, 2023 FROM 10:00 to 11:00 a.m.

Your donations will help stock the shelves of the St. Vincent de Paul Pantry located at St. Fabian. Items that are needed are; Jelly or Jam, soups, canned meats (ravioli, spaghetti - O's, tuna) and noodle, rice side-dish mixes, canned fruit. Please note: **We can only accept non-perishable food items.** Please place your donations in the bin in the Narthex of the church.

God Bless you for your continued support in serving your neighbors in need.

Liturgical Life

(PRACTICING) CATHOLIC

Feelings and Shiny Things

A friend of mine has a tradition on the first birthday of her children. Three items — a coin, a shot glass, and a rosary — are placed in front of the one-year-old, and whatever object he grasps supposedly bears insight into his future. A coin promises wealth, the rosary indicates holiness, and the shot glass...well, I'm sure you can guess.

Of course, the kid just grabs whatever looks coolest. They're not really choosing money or God or a party. Their choice is ruled by impulse. These days, "I'm not feeling it," is a genuine excuse to avoid something. "I feel that," we say to indicate agreement. "I feel like..." is an acceptable way to offer our opinion. Feelings carry a lot of weight.

Before Christ, there was only the law, and the law dealt primarily with actions. Do this. Do not do this. All well and good. But with the fulfillment of the law, Christ wants us to look inwardly. He wants us to consider the influence of our feelings on our actions, and to understand how our chosen actions can, in turn, inspire certain feelings.

I'm a millennial, so, depending on your age, you may think that I feel either too much or too little. One thing I have learned, though, is that when I give my feelings free rein, my instincts immediately turn into actions. I become the toddler grasping at shiny objects with no thought for what they represent. Anger becomes unkindness. Jealousy becomes cruelty. Fear becomes selfishness. Free will, I have come to understand, means freedom from the tyranny of feelings. If a feeling is strong enough, it can build a prison. *"If your right hand causes you to sin, cut it off and throw it away." — Matthew 5:30*

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

What do the colors of the priest's and deacon's vestments mean?

Answer:

In the Roman Rite of the Catholic Church, the colors of the vestments evolved over the course of several centuries and there was wide variation both in the colors used, and in the feasts and seasons associated with particular colors. It was Pope Innocent III (d. 1216) who gave us the basic outline that was later prescribed by Pope Saint Pius V in 1570. The various colors remind us of the dominant themes of a particular season or celebration.

- **White:** Used for the seasons of Christmas and Easter and in celebrations of the Lord, of Mary, the angels, and saints who were not martyrs. This color is also used in Masses for the dead, at baptisms, weddings and other festive celebrations.
- **Red:** As the color of both blood and fire, red is used on Palm Sunday and Good Friday, as well as Pentecost and special celebrations of the Holy Spirit. Moreover, red is used on the feasts and memorials of the Apostles and those saints who died as martyrs.
- **Violet:** The color for Advent and Lent. Violet may also be used in Masses for the dead and on All Souls Day (November 2).
- **Green:** A color of life and hope, green is used throughout Ordinary Time.
- **Other colors:** Rose may be used on the Third Sunday of Advent and the Fourth Sunday of Lent, black may be used in Masses of the dead and on All Souls Day, gold or silver may be used on solemn occasions in place of white, red, or green.

Community

Objective: Fellowship

Monthly Split the Pot

Entertainment

Journey of Faith

Ongoing Ministry

Involvement

New Friends

United in Faith

Spiritual Growth

ST. FABIAN WOMEN'S CLUB MINISTRY

**Meets the Third Tuesday
Of Every Month - 7 p.m.
in O'Meara Hall**

**All Women of the Parish
& Community Invited**

Any questions?
Contact Paula Daley,
Membership Chairperson
(708) 458-2562

JOIN/RENEW NOW!

ST. FABIAN WOMEN'S CLUB MINISTRY APPLICATION

DATE: _____

I have enclosed \$10.00 Cash _____ or Check # _____

Name: _____

Address: _____

City/State/Zip _____

Phone: _____

E-Mail _____

Birthday: _____ (No year)

Mail to:
St. Fabian Catholic Church
8300 S. Thomas
Bridgeview, Illinois 60455

Or: Place application and
fee in envelope and place in
any
collection basket

Or: Bring to the Meeting

Weekly Collection

July 1, 2022 - June 30, 2023
Weekly Goal: \$12,250.00

The above is our weekly goal. Your donations help us meet our immediate operational needs. We sincerely appreciate your generosity.

February 5, 2023 **\$14,679.00**

Breakdown by Mass

4:00 p.m.	\$1,855.00
7:00 a.m.	\$1,484.00
8:30 a.m.	\$1,508.00
10:00 a.m.	\$3,235.00
11:30 a.m.	\$2,873.00
1:00 p.m.	\$1,563.00
7:00 p.m.	\$1,311.00
Mailed in:	\$ 650.00
E-Giving:	\$ 200.00

Thank You!

PRAY FOR OUR FRIENDS AND RELATIVES IN THE MILITARY

Jonathon Aguirre, Kenneth W. Annel,
 Junior Browren, Lauren Gardner,
 Anthony Gonzalez, Maria Gross, Troy Gryga,
 Thomas Hummel, Collin Keogh, Joseph Klau,
 Michelle Klaus, Christopher Koutsis, David Leyden,
 Patrick Leyden, Wayne G. Lewen, Jr.,
 Drew Elizabeth Litynski, David Malinowski,
 Kevin McEnaney, Ryan McHeffy, Michael Michalek,
 Brian Schopper, Anthony Skalski,
 Ryan R. Snaidauf, Sara M. Snaidauf, Mike Snee,
 Anthony Spear, Richard Stone,
 Steve Williams, Joel Winter, Cody Wolin

**LORD, HOLD OUR TROOPS IN YOUR
 LOVING HANDS. PROTECT THEM AS THEY
 PROTECT US. BLESS THEM FOR THE
 SELFLESS ACTS THEY PERFORM FOR US.
 AMEN**

REMEMBER THE SICK OF OUR PARISH IN YOUR PRAYERS

Frankie Annel	Chris Golesz	Carl Miller
David Barnaby	Angela Gotto	Rowen Otto
Michael Barr	Nariman Hattar	Quinn Palacios
Cathy Belenske	Jack Hatton	Ann Patellaro
Lucille Bibly	Debbie Hentgen	Virginia Petri
Ted Biknius	Richard Hermosillo	Jeffrey Regan
Fr. Ted Buczyk	Karen Holmes	Humberto Rodriguez
James Burian	Denise M. Jandura	Brian Rudzki
Leonard Chira	Baby Muffy	Lottie Skorusa
Wojciech	Jandura	Vivian Spanczak
Chramiec	Rich S. Jandura	Anna Sroka
Doris Crumley	Marilyn Javorski	Rose J. Stanek
Mary D'Agostino	Frank Johnson	Heather Swiech
Bill Dahlman	Nora Kazmierczak	George Sylvester
Arlene Damico	Kim Kirchoff	Sonja Vogel
Judy Davis	Nancy Kindell	Vince Vogel
Andrew Dawood	Lorraine Kubal	Debbie Wagner
George Dawood	Frances LaRocco	Eileen Wilson
Valentina	Michael Leon	Tom Zielinski
Divincenzo	Henry Lesak	
Jozef Dzielski	Beverly Lewis	
Cathy Duska	Carol Lovelace	
Adeline Flakus	Christopher	
Patricia Gardner	Luberda	
Gilbert Garza	Herbert J. Martin	
Cristita Gayoba	Selva Martinez	
Mary Glow	Anne Marzullo	



PARISH SICK LIST

The Bulletin Sick List is primarily for those who are currently seriously ill, terminally ill, hospitalized or in need of prayer. **To add a name, please contact our parish office at 708-599-1110.** Please note, not all hospitals contact us directly, so please let us know if you or your loved one has been hospitalized.

Please do not add anyone to the list without their permission.



SAVE THE DATE! Vacation Bible School

June 26th - 30th

9:00am - 12:15pm

5 yrs. To 6th Grade

If you are interested in volunteering, please call the

RE Office @

(708) 458-6150 or email
 us: re@saint-fabian.org





Women's Club Ministry Meeting

Tuesday, February 21st @ 7 p.m.

Please join us for updates on some of the recent events that have taken place. We are always looking for ideas for new events or fundraisers. Remember to check our bulletin board in the Narthex for ministry information.

We invite all women of the parish and community to join us for our Women's Club Ministry meetings (and to become members) for updates on monthly activities taking place and fellowship at the end of each meeting.

MASS INTENTIONS FOR THE WEEK

(To Live-stream, please go to www.saint-fabian.org and follow the link that says "Live Stream")

Sunday, February 12, 2023

- 7:00 AM Stanislaw Fit, Jozef Rusin, Jan Bobek, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Genowefa Pawlik, Wojciech Obytracz, Anna Mocherek, Andrzej Kieta, Zofia Kieta, Maria Zareba
- 8:30 AM Jadwiga & Jan Zubek, Anna Mocherek
- 10:00 AM Joan Ormins, Cindy Struzik Wuethrich, Stanley Komperda, Reynaldo Besana, Eileen Kruse (In Memory of her 95th Birthday)
- 11:30 AM Pawel Lojek, Jan i Aniela Koscielniak, Maria i Robert Janik, Marianna Wiatr, Jan Lubarda, Stanislaw Daniel, Jozef Stolarczyk, Maria i Bogdan Bogutyn, Jozefa Maria Gronska, Aniela Podczerwinska, Stanislaw i Helena Kowalczyk, Maria i Jozef (52nd Wedding Anniversary), Stanislaw Bobak, Jan Peksa, Stanislaw Truty, Krzysztof Tralka, Krzysztof Palys, Amelka (seventh Birthday Blessings), Aniela i Mieczyslaw Kwak, Kazimierz Cieslak
- 1:00 PM Joanna Maciata, Andrzej Maciata, Jan Sokolowski, For all Guests and Sponsors of Kolo Krauszow Oplatek, Andrzej Blaszak, Helena Lesnicka, Jan Sas
- 7:00 PM Jozef Grela, Jozef Los, Czeslawa Krzysiak, Krzysztof (Blessings)

Monday, February 13, 2023

- 9:00 AM Maria i Wladyslaw Mrozek, Mila Cortes (Birthday Blessings)

Tuesday, February 14, 2023

- 9:00 AM Theo Petersen (1st Birthday Blessings), Walenty Domian

Wednesday, February 15, 2023

- 9:00 AM Nelson Rivera-Velez, Mesias Rodriguez

Thursday, February 16, 2023

- 9:00 AM Maria Mazanka

Friday, February 17, 2023

- 9:00 AM Aniela & Jan Antol

Saturday, February 18, 2023

- 4:00 PM Hank Dahlman, Maria & Jozef Scislowicz, Gus Binkowski
- 7:00 PM Pawel Lojek, Aniela i Jan Koscielniak, Mieczyslaw Antol

Sunday, February 19, 2023

- 7:00 AM Wladyslaw i Aniela Fit, Stanislaw Fit, Jozef Rusin, Jan Bobek, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Genowefa Pawlik, Jozef i Antonina Czepiel, Wojciech Obytracz, Maria Zareba, Kazimierz Kostecki, Stanislaw Kogut
- 8:30 AM Albina Piper, Jadwiga & Jan Zubek
- 10:00 AM John Hann, Sr, Armi Cortes Petersen (31st Birthday Blessing), Stanley Komperda
- 11:30 AM Pawel Lojek, Aniela i Jan Koscielniak, Mateusz Bielanski, Maria & Robert Janik, Ludwika Skubisz, Stanislaw Daniel, Wladyslaw i Anna Gal, Jozef Stolarczyk, Maria i Bogdan Bogutyn, Jozefa Maria Gronska, Aniela Podczerwinska, Jozef Liptak, Robert Plewa, Pawel Gasienica-Szymkow, Jozef Szczepaniak, Jan Lubarda, Janina Popper, Krzysztof Palys, Aniela i Franciszek Kojas, Wlodzimierz Baran
- 1:00 PM Jadwiga Truta, Wladyslaw Truty, Bronislaw Bryniarski, Jan Sas
- 7:00 PM Jozef Los, Czeslawa Krzysiak

CZYTANIA NA NIEDZIELĘ

PIERWSZE CZYTANIE

Syr 15,15-20 *Wymagająca wolność człowieka*
Czytanie z Księgi Syracyclesa

Położył przed tobą ogień i wodę, co zechcesz, po to wyciągniesz rękę.
Przed ludźmi życie i śmierć, co ci się podoba, to będzie ci dane.
Ponieważ wielka jest mądrość Pana, potężny jest władzą i widzi wszystko.
Oczy Jego patrzą na bojących się Go, On sam poznaje każdy czyn człowieka.
Nikom nie przykazał być bezbożnym i nikomu nie zezwolił grzeszyć.
Oto Słowo Boże.

PSALM RESPONSORYJNY:

Ps 119,1-2.4-5.17-18.33-34

Błogosławieni, których droga nieskalana,
którzy postępują zgodnie z Prawem Pańskim.
Błogosławieni, którzy zachowują Jego pouczenia
i szukają Go całym sercem. Ty po to dałeś swoje przykazania,
by przestrzegano ich pilnie.
Oby niezawodnie zmierzały moje drogi
ku przestrzeganiu Twoich ustaw. Czyń dobrze swojemu słudze,
aby żył i przestrzegał słów Twoich.
Otwórz moje oczy,
abym podziwiał Twoje prawo. Naucz mnie, Panie, drogi Twoich
ustaw, bym ich przestrzegał do końca.
Ucz mnie, bym przestrzegał Twego prawa
i zachowywał je całym sercem.

DRUGIE CZYTANIE

1 Kor 2,6-10 *Prawdziwa mądrość*

Czytanie z Pierwszego Listu świętego Pawła Apostoła do Koryn-
tian

Bracia:
Głosimy mądrość między doskonałymi, ale nie mądrość tego świata
ani władców tego świata, zresztą przemijających. Lecz głosimy tajem-
nicę mądrości, mądrość ukrytą, tę, którą Bóg przed wiekami prze-
naczył ku chwale naszej, tę, której nie pojął żaden z władców tego
świata; gdyby ją bowiem pojęli, nie ukrzyżowaliby Pana chwały; lecz
właśnie głosimy, jak zostało napisane, to, czego „ani oko nie widziało,
ani ucho nie słyszało, ani serce człowieka nie zdołało pojąć, jak wielkie
rzeczy przygotował Bóg tym, którzy Go miłują”.
Nam zaś objawił to Bóg przez Ducha. Duch przenika wszystko, nawet
głębokości Boga samego.
Oto Słowo Boże.

ŚPIEW PRZED EWANGELIĄ:

J 6,63b.68b

A: Słowa Twoje, Panie, są duchem i życiem.
Ty masz słowa życia wiecznego.
A

EWANGELIA:

Jezus powiedział do swoich uczniów:
„Nie sądzcie, że przyszedłem znieść Prawo albo Proroków. Nie
przyszedłem znieść, ale wypełnić. Zaprawdę bowiem powiadam wam:
Dopóki niebo i ziemia nie przemina, ani jedna jota, ani jedna kreska
nie zmieni się w Prawie, aż się wszystko spełni.
Ktokolwiek więc zniósłby jedno z tych przykazań, choćby
najmniejszych, i uczyłby tak ludzi, ten będzie najmniejszy w królest-
wie niebieskim. A kto je wypełnia i uczy wypełniać, ten będzie wielki
w królestwie niebieskim.
Bo powiadam wam: Jeśli wasza sprawiedliwość nie będzie większa niż
uczonych w Piśmie i faryzeuszów, nie wejdziecie do królestwa
niebieskiego.
Słyszeliście, że powiedziano przodkom: «Nie zabijaj»; a kto by się
dopuścił zabójstwa, podlega sądowi. A Ja wam powiadam: Każdy, kto
się gniewa na swego brata, podlega sądowi. A kto by rzekł swemu
bratu «Raka», podlega Wysokiej Radzie. A kto by mu rzekł
«Bezbożniku», podlega karze piekła ognistego.
Jeśli więc przyniesiesz dar swój przed ołtarz i tam wspomnisz, że brat
twój ma coś przeciw tobie, zostaw tam dar twój przed ołtarzem,
a najpierw idź i pojednaj się z bratem swoim. Potem przyjdź
i dar swój ofiaruj.
Pogódź się ze swoim przeciwnikiem szybko, dopóki jesteś z nim
w drodze, by cię przeciwnik nie podał sędziemu, a sędzia dozorcę,
i aby nie wtrącono cię do więzienia. Zaprawdę powiadam ci: nie
wyjdiesz stamtąd, aż zwrócisz ostatni grosz.
Słyszeliście, że powiedziano: «Nie cudzołóż». A Ja wam powiadam:
Każdy, kto pożądliwie patrzy na kobietę, już w swoim sercu dopuścił
się z nią cudzołóstwa.
Jeśli więc prawe twoje oko jest ci powodem do grzechu, wy-lup je
i odrzuć od siebie. Lepiej bowiem jest dla ciebie, gdy zginie jeden
z twoich członków, niż żeby całe twoje ciało miało być wrzucone do
piekła. I jeśli prawa twoja ręka jest ci powodem do grzechu, ode tnij ją
i odrzuć od siebie. Lepiej bowiem jest dla ciebie, gdy zginie jeden
z twoich członków, niż żeby całe twoje ciało miało iść do piekła.
Powiedziano też: «Jeśli kto chce oddalić swoją żonę, niech jej da list
rozwodowy». A Ja wam powiadam: Każdy, kto oddala swoją żonę,
poza wypadkiem nierządu, narażają na cudzołóstwo; a kto by oddaloną
wziął za żonę, dopuszcza się cudzołóstwa.
Słyszeliście również, że powiedziano przodkom: «Nie będziesz
fałszywie przysięgał», «lecz dotrzymasz Panu swej przysięgi». A Ja
wam powiadam: Wcale nie przysięgajcie, ani na niebo, bo jest tronem
Bożym; ani na ziemię, bo jest podnóżkiem stóp Jego; ani na Jerozo-
limę, bo jest miastem wielkiego Króla. Ani na swoją głowę nie
przysięgaj, bo nie możesz nawet jednego włosa uczynić białym albo
czarnym.
Niech wasza mowa będzie: Tak, tak; nie, nie. A co nadto jest, od Złego
pochodzi». Jezus powiedział do swoich uczniów:
«Powiadam wam: Jeśli wasza sprawiedliwość nie będzie większa niż
uczonych w Piśmie i faryzeuszów, nie wejdziecie do królestwa nie-
bieskiego.
Słyszeliście, że powiedziano przodkom: «Nie zabijaj», a kto by się
dopuścił zabójstwa, podlega sądowi. A Ja wam powiadam: Każdy, kto
się gniewa na swego brata, podlega sądowi.
Słyszeliście, że powiedziano: «Nie cudzołóż». A Ja wam powiadam:
Każdy, kto pożądliwie patrzy na kobietę, już w swoim sercu dopuścił
się z nią cudzołóstwa.
Słyszeliście również, że powiedziano przodkom: «Nie będziesz
fałszywie przysięgał», «lecz dotrzymasz Panu swej przysięgi». A
Ja wam powiadam: Wcale nie przysięgajcie.
Niech wasza mowa będzie: Tak, tak; nie, nie. A co nadto jest, od Złego
pochodzi”.
Oto słowo Pańskie.

INFORMACJE DOTYCZĄCE DUSZPASTERSTWA W JĘZYKU POLSKIM ORAZ GODZINY URZĘDOWANIA BIURA PARAFIALNEGO

W ciągu całego roku porządek Mszy św. w niedziele w języku polskim jest następujący:
7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

poniedziałek - piątek

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

sobota

9:00 rano - 12:00 po południu

niedziela - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm. Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

Prosimy zgłaszać sześć miesięcy wcześniej.

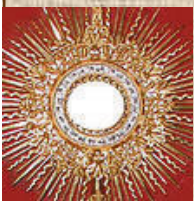
♦ **Spowiedź św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. św. Fabiana**

Zajęcia: czwartek & piątek (5 pm-8:30 pm); sobota (11:30 pm-3:00 pm). Tel. (708) 458-9120.

♦ **WSZYSTKIE INTENCJE NA MSZE ŚW. MOŻNA ZAMAWIAĆ W BIURZE PARAFIALNYM.**



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St. Fabian Catholic Community Pastor: Rev. Grzegorz "Greg" Warmuz

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Saturday 9:00 a.m. – 12:00 p.m. (Closed Sundays)*

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Parish FAX 708-599-0673
Music Director 708-594-7540

Religious Education 708-458-6150
Religious Education FAX 708-458-2698
Polish School 708-458-9120

Pastoral

Pastor - Rev. Grzegorz Warmuz

Diaconal Ministry - Deacon Ron & Pam Zielinski
Deacon Kevin & Anita O'Donnell
Senior Deacon Joe & Linda Stalcup

Administrative

Secretary - Mary Harvey
Office & Business Manager - Agnes Michalek
Receptionist - Bozena Swiatek

RCIA - (Rite of Christian Initiation of Adults) Deacon Ron Zielinski

Ministry of Care - Director - Paula Daley 708-458-2562

Religious Education :

English Program - Coordinator - Cindy Schlessner
(M-W-F 9:00 am - 3:30 pm)

Polish Program - Director - Rev. Grzegorz Warmuz
Administrator: Maria Pocica
(Czwartek & Piątek 5:00 - 8:30 pm; Sobota 11:30-3:00 pm)

Lifelong Faith Formation, Religious Education & Evangelization Director—Paula Kroll, CRE

Music Ministry – English & Polish
Director - Grazyna Bogutyn

Maintenance

MASS SCHEDULE

Saturday: 4:00 P.M.—Sunday 8:30 A.M., 10:00 A.M. (English)
Sunday: 7:00 A.M., 11:30 A.M., 1:00 P.M., 7:00 P.M. (Polish)
Weekdays: 9:00 A.M.—Holy Days: As Announced

SACRAMENTAL SCHEDULE

RECONCILIATION: Saturday: 3:00 – 3:45 PM
MARRIAGE: Call the Parish Office at least 6 months in advance.
BAPTISM: Come to the Parish Office to schedule. Parents must bring an original Birth Certificate.
ANOINTING: Call the Parish Office when serious illness occurs.

**Office Hours: Monday - Friday 9:00 A.M. - 5:00 P.M.
Saturday 9:00 A.M. - 12:00 P.M. (Closed Sunday)**