

SAINT FABIAN CATHOLIC COMMUNITY

PARAFIA ŚWIĘTEGO
FABIANA

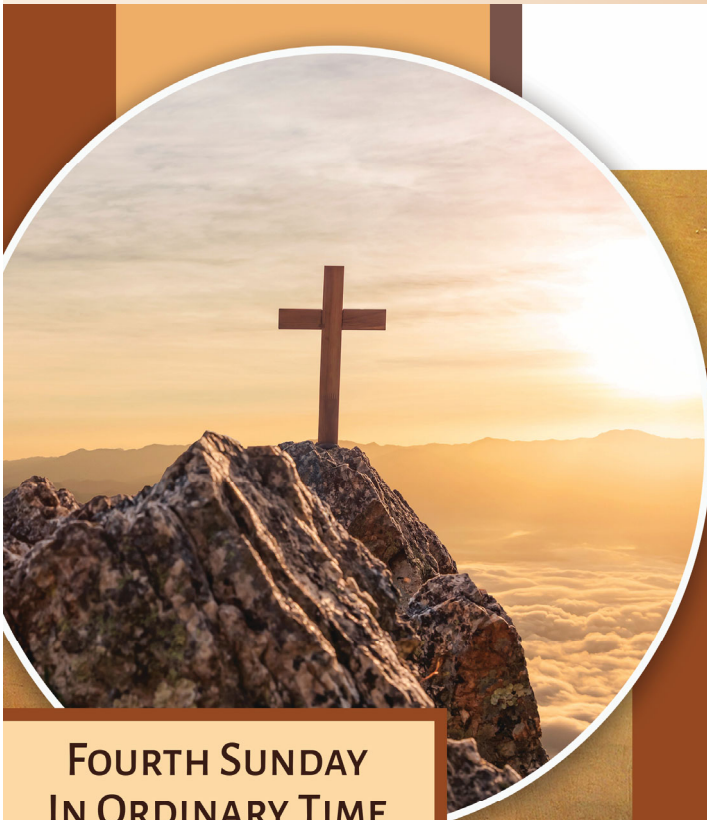


Our Mission is to be
a Reflective and Active Presence
of Jesus Christ in the Community.

We are called by God
as the Baptized Community of
Saint Fabian to Embody
the Risen Christ we Experience as

Savior,
Teacher,
Healer,
Peacemaker,
Compassionate Lover
Embracer of all Cultures and Ages,
Celebrator,
Comforter,
Servant,
Host,
Entrance
and Guide

United in faith as
Daughters and Sons,
we live and celebrate
God's Presence



FOURTH SUNDAY
IN ORDINARY TIME

"Blessed are the poor in spirit,
for theirs is the
kingdom of heaven."

Matthew 5:3

JANUARY
29
2023

From the Pastor

A Blessing in Disguise

We really want God to see our pain. We have a mania to inform everyone about our misfortune. We see responsibility for evil in others, creating ourselves as victims of fate, requiring special respect. Jesus, seeing the crowds, saw all this, although the people were probably surprised by what else Jesus saw- happiness in misery.

People came to Jesus who sincerely were sick of everything and could not find their place anywhere- sad, crying, poor, hurt. They probably, standing in front of the Messiah, wanted to announce to him that they were resigning from existence. He, however, looked not only at their existential poverty, but also at what was hidden under it. It was a surprise: a blessing wrapped in a tearful shroud. Were it not for sin, happiness would not have to hide under this veil of sadness, but each of us is more a perpetrator than a victim.

Blessings are a shortened version of the task Jesus set for us: discover in your misfortune the deepest joy thanks to Me! The saddened can find genuine consolation if instead of running away from unpleasantness, they will accept it and bless God for what they received from life. It is not the material things that are either pleasant or unpleasant, it is us who make them that way when we either bless or curse God. The criminal from the cross, hanging next to Jesus, certainly suffered, but when he turned to Jesus, on the same day, he tasted the joys of paradise. The other criminal could not get himself to turn to Jesus, and so he remained in his own curse.

Rabbi Judah ha-Nasi wrote: "Enjoying things created without blessing is tantamount to insulting them because they are holy." Everything makes sense and becomes a source of joy when we experience it to bless God. Jesus could see hidden treasures of blessing in a depressed crowd. The decisive factor is whether we can see our treasure chest of blessings in Jesus. The blessings start with poverty. This is usually the reason for many curses and complaints. Poverty is only possible when a treasure is found. For people have an indelible need to value something and care for something, i.e. the need to sacrifice their life for something or for someone - for something that they value more than their own lives! When their attention is focused on someone whom they value the most, everything else is no longer needed, it ceases to be important - only that particular object of love remains. This is poverty because that someone is only idolized! As long as Jesus is not your treasure, you will want to appreciate yourself or you re-evaluate something or someone else. Either you do everything so that you are valued as a treasure and demand respect, or you surrender to other people and their values, worshiping everything but Jesus.

Słowo Proboszcza

Szczęście w nieszczęściu

Bardzo pragniemy tego, by Bóg widział nasz ból. Mamy manię informowania wszystkich dokoła o naszym nieszczęściu. Odpowiedzialność za zło widzimy w innych, kreując się na ofiary losu, wymagające szczególnego uszanowania. Jezus, widząc tłumy, dostrzegał to wszystko, choć tłumy były zapewne zaskoczone tym, czego jeszcze się dopatrzył Jezus - szczęścia w nieszczęściu.

Do Jezusa przybyli ludzie, którzy mieli już serdecznie dość wszystkiego i nigdzie nie czuli się dobrze - smutni, płaczący, biedni, skrzywdzeni. Zapewne stojąc przed Mesjaszem, chcieli mu obwieścić, że oto składają dymisję z istnienia. On jeden jednak spojrzał nie tylko na ich biedę egzystencjalną, ale i na to, co pod nią się ukrywa. To było zaskoczenie: błogosławieństwo opakowane łzawym całunem. Gdyby nie grzech, szczęście nie musiałoby ukrywać się pod tą zasłoną smutku, ale każdy z nas jest bardziej sprawcą niż ofiarą.

Błogosławieństwa są skróconą wersją zadania, które postawił Jezus przed nami: odkryj w swym nieszczęściu najgłębszą radość dzięki Mnie! Smutni mogą odnaleźć autentyczne pocieszenie, jeśli zamiast uciekać przed przykrościami, przyjmą je i pobłogosławią Boga za to, co otrzymali od życia. To nie rzeczy są przyjemne lub przykre, to my je takimi czynimy, błogosławiąc za nie Boga lub przeklinając. Złoczyńca z krzyża, wisząc obok Jezusa, na pewno cierpiał, ale gdy zwrócił się do Jezusa, w tym samym dniu zakosztował radości raj. Drugi nie potrafił zdobyć się na zwrócenie się do Chrystusa, i pozostał w swym przekleństwie.

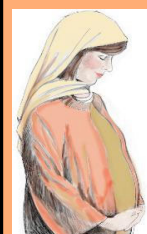
Rabin Jehuda napisał: „Czerpanie przyjemności z rzeczy stworzonych bez błogosławieństwa jest równoznaczne ze znieważeniem ich, bo są święte”. Wszystko nabiera sensu i staje się źródłem radości, co jest przeżywane przez nas dla błogosławienia Boga. Jezus potrafił dostrzec w zgłębnionym tłumie ukryte skarby błogosławieństw. Decydujące jest to, czy my potrafimy dostrzec w Jezusie nasz skarb błogosławieństw. Błogosławieństwa zaczynają się od ubóstwa. Zwykle to powód wielu przekleństw i narzekań. Ubóstwo jest tylko wtedy możliwe, gdy się znajdzie skarb. Człowiek bowiem ma w sobie nieusuwalną potrzebę ceniienia sobie czegoś i troszczenia się o coś, czyli potrzebę poświęcenia swego życia dla czegoś lub dla Kogoś - dla wartości, którą sobie ceni bardziej niż swoje życie! Kiedy jego uwaga koncentruje się na kimś, kogo najbardziej ceni, wszystko inne przestaje być potrzebne, przestaje być ważne - pozostaje tylko obiekt miłości. To jest ubóstwo, ponieważ tego kogoś się jedynie ubóstwia! Dopóki Jezus nie jest twoim skarbem, będziesz chciał dowartościować siebie albo przewartościujesz coś lub kogoś innego. Albo robisz wszystko, żeby cię ceniono jak skarb i domagasz się szacunku, albo podporządkowujesz się innym osobom i wartościom, ubóstwiając wszystko, oprócz Jezusa.



ADORATION of the BLESSED SACRAMENT

Come visit Jesus in the Chapel
anytime this Monday from:
12:00 Noon to 6:00 p.m.
Benediction will be at 5:45 p.m.

*"Have
confidence in
God's mercy,
for when you
think He is
a long way
from you,
He is often
quite near."
Thomas A.
Kempis*



BLESSING OF EXPECTANT MOTHERS

**NEXT SUNDAY
FEBRUARY 5, 2023**

On the first Sunday of each month, St. Fabian Parish offers a blessing for expectant mothers, fathers and their unborn children, **immediately following the 10:00 a.m. Mass and we'll meet in the Chapel.** The blessing is given to strengthen mothers & fathers during the time of waiting and to pray for the health and safe delivery of their child. This blessing may be received monthly throughout the pregnancy. ~ **Deacon Ron**

OUR FASCINATING FAITH

Candlemas (February 2)

Thanks to Pope Sergius I (687–701), on February 2 we celebrate the Presentation of the Lord. On this day we also commemorate the Purification of Mary, who complied with the Jewish law (Leviticus 12:1). The law indicated that a mother should be purified forty days after giving birth to a boy child. Since the eleventh century the Purification of Mary and the Presentation of the Lord have been celebrated with the blessing of all the candles and candlesticks that are going to be used during the year. This is done with the hope that there will never be a lack of light, either material or spiritual, in the houses of the faithful. The root of the word candlemas is the Latin verb *candere* ("to shine") and from which also come the words candelabra and candlestick. This feast of candles recalls that Christians can, like Simon and the prophetess Anna in the temple, say that they also have seen salvation: Jesus the true Light who shines in the arms of Mary (Luke 2:25–38).

—Friar Gilberto Cavazos-González, OFM, Copyright © J. S. Paluch Co., Inc

CATHOLIC PRAYER CORNER

God Be in My Head

God be in my head, and in my understanding;
God be in my eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at my end, and at my departing.

—Attributed to *Old Sarum Primer*

READINGS FOR THE WEEK

Monday: Heb 11:32-40; Ps 31:20-24; Mk 5:1-20
Tuesday: Heb 12:1-4; Ps 22:26b-28, 30-32;
Mk 5:21-43
Wednesday: Heb 12:4-7, 11-15; Ps 103:1-2, 13-14,
17-18a; Mk 6:1-6
Thursday: Mal 3:1-4; Ps 24:7-10; Heb 2:14-18;
Lk 2:22-40 [22-32]
Friday: Heb 13:1-8; Ps 27:1, 3, 5, 8b-9; Mk 6:14-29
Saturday: Heb 13:15-17, 20-21; Ps 23:1-6;
Mk 6:30-34
Sunday: Is 58:7-10; Ps 112:4-9; 1 Cor 2:1-5;
Mt 5:13-16



SUNDAY READINGS

Reading 1: Zephaniah 2:3;3:12-13

Seek the LORD, all you humble of the earth,
who have observed his law;
seek justice, seek humility;
perhaps you may be sheltered
on the day of the LORD's anger.

But I will leave as a remnant in your midst
a people humble and lowly,
who shall take refuge in the name of the LORD:
the remnant of Israel.
They shall do no wrong
and speak no lies;
nor shall there be found in their mouths
a deceitful tongue;
they shall pasture and couch their flocks
with none to disturb them.

Reading 2: 1 Corinthians 1:26-31

Consider your own calling, brothers and sisters.
Not many of you were wise by human standards,
not many were powerful,
not many were of noble birth.
Rather, God chose the foolish of the world to shame
the wise,
and God chose the weak of the world to shame the
strong,
and God chose the lowly and despised of the world,
those who count for nothing,
to reduce to nothing those who are something,
so that no human being might boast before God.
It is due to him that you are in Christ Jesus,
who became for us wisdom from God,
as well as righteousness, sanctification, and redemption,
so that, as it is written,
"Whoever boasts, should boast in the Lord."

Alleluia: Matthew 5:12a

R. Alleluia, alleluia.
Rejoice and be glad;
your reward will be great in heaven.
R. Alleluia, alleluia.

Gospel: Matthew 5:1-12a

When Jesus saw the crowds, he went up the mountain,
and after he had sat down, his disciples came to him.
He began to teach them, saying:
"Blessed are the poor in spirit,
for theirs is the kingdom of heaven.
Blessed are they who mourn,
for they will be comforted.
Blessed are the meek,
for they will inherit the land.
Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.
Blessed are the merciful,
for they will be shown mercy.
Blessed are the clean of heart,
for they will see God.
Blessed are the peacemakers,
for they will be called children of God.
Blessed are they who are persecuted for the sake of
righteousness,
for theirs is the kingdom of heaven.
Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely
because of me.
Rejoice
and be
glad,
for your
reward will
be great in
heaven."



When Jesus disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things. Mark 6

Fourth Week of Ordinary Time

On the **Fourth Sunday of Ordinary Time**, Matthew's Gospel gives us the essence of Jesus teaching in the Beatitudes. "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted."

Tuesday is the **Memorial of Saint John Bosco, priest**. Thursday is the **Feast of the Presentation of the Lord** with its own special readings. Saturday is the **Memorial of Saint Agatha, virgin and martyr**. The first reading this week continues with the **Letter to the Hebrews**. Jesus is priest and we should not be discouraged.

In **Mark's Gospel** this week, Jesus continues to heal and teach. A man in the Gerasenes is healed of unclean spirits and wants to stay with Jesus but he tells the man, "Go home to your family and announce to them all that the Lord in his pity has done for you." The young daughter of a synagogue official is sick and on the way to cure her, as Jesus stood in a crowd, he felt the power go out of him as a woman with a hemorrhage touched his cloak. "Your faith has saved you," he reassures her. To the synagogue official he says, "Do not be afraid; just have faith" and heals his daughter. He teaches in the synagogue in his hometown "and they took offense at him." He was not able to perform miracles there, because of their lack of faith. Jesus sends his apostles, in twos, to share the good news. After publicly promising a dancer anything she wants, Herod reluctantly gives the girl her wish and orders John the Baptist to be beheaded. When Jesus' disciples return from their journeys, he encourages them, "Come away by yourselves to a deserted place and rest a while." But as they tried to get away "and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things."

On the **Fifth Sunday in Ordinary Time**, Jesus encourages his disciples to let their light shine: "Your light must shine before others, that they may see your good deeds and glorify your heavenly Father."

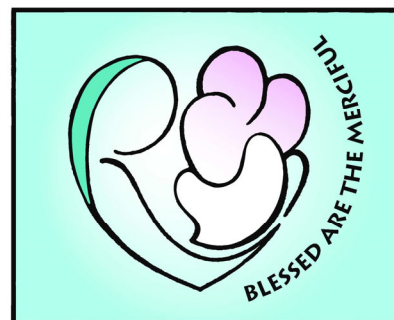
Daily Prayer This Week

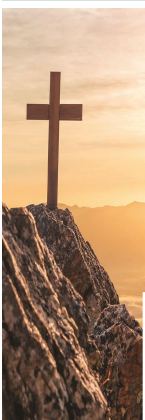
The readings this week seem to be about healing and call. In our ongoing renewal, I can ask our Lord to be continually healed of what is getting in my way and to continually be more and more open to my call. Even though we are trying to be people who find intimacy with God in the very midst of our everyday lives, there might be moments this week when we plug into a really great connection with our Lord. So often that happens when we find ourselves in need of healing. Perhaps after many years of one part of our life being dominated by an unclean spirit, we discover a readiness to be whole again, pure again. Maybe we encounter a sin that has become "my" sin, my obstacle to growth in my relationship with God. This may be the week to open my heart to pure grace and reconciliation.

This could be the week when we discover what a handicap fear itself is in my life. It may be the reason we don't ask or even reach out to touch Jesus for healing. This may be the week we are being invited to no longer be afraid and to let our Lord love us and heal us. Touching his cloak, without words, may be enough for us.

This week, like so many, can be a time for us to be consciously aware of our being called - placed in a position of being his disciple. In that situation, whatever way the invitation comes to us, we are clearly facing an opportunity to be a source of good news, rather than bad news; to love tenderly, rather than selfishly; to be a gatherer of others, rather than a divider; and to be a source of compassion, rather than a heartless judge. And, when that happens, we can delight in spending a bit more time with Jesus, comforting us for being his disciple there. We can "come away with him" for even a brief moment and give thanks that we had that taste of his ministry, happening through us.

When we rest each night this week, expressing our thanks for this daily prayer is quite in order.





**"Blessed are the poor in spirit,
for theirs is the
kingdom of heaven."**

Matthew 5:3

JANUARY

29

2023

FOURTH SUNDAY
IN ORDINARY TIME

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GOD'S REIGN HERE AND NOW

Our readings this week all speak of the distinctive characteristics of the people God gathers to achieve God's purposes. The deep communion of love that God envisions requires a community that is humble and lowly, as Zephaniah describes. God chooses the weak and foolish to reveal God's strength and wisdom, as Paul says. And in the Beatitudes, Jesus teaches that a people who know their weakness and vulnerability can most fully place their trust in God and work for a just world. As Christians, we believe God will fully heal our world when Christ returns. But Christ also invites us to experience a foretaste of this future right now, through our life in Christian community, and in our work of peacemaking and justice-seeking in the world. Our poverty in spirit can enable us to be both recipients and instruments of the "kingdom of heaven" here and now.

THE BLESSED COMMUNITY

We turn to the first action of Jesus' public ministry described by Matthew—Jesus preaching to the crowds in what we call the Sermon on the Mount. The Sermon begins with today's Gospel passage, the Beatitudes. Having just called his first disciples to form a community, Jesus begins to spell out what this community is all about. The Beatitudes lay the foundation, describing the primary values and practices, and the core identity of this community.

Jesus tells his followers, first and foremost, that they are blessed by God. The community will reveal its blessed character through its humility, meekness, and hunger for justice. Knowing they are loved as God's children, they will have open and pure hearts, free to be merciful, and they will be able to endure suffering gracefully. Listening anew to the Beatitudes, we remember how far we fall short of Jesus' vision. But we know God has gathered us, and continues to transform us, to receive the fullness of blessing.

WHOM GOD HONORS

In Jesus' time, honor and shame were key markers for who is up and who is down in their society. Typically, those with wealth and power over others were to be honored. And in our own time, often we find ourselves drawn strongly toward having more abundance, control, and options to choose from. We avoid vulnerability and limitations. But Jesus says in the Beatitudes that the poor and meek are truly blessed, that is, honorable and privileged by God. How can this be?

Perhaps Jesus is first exposing the opposites to the poor and meek, the "rich in spirit." These develop such confidence in themselves, based on achievement or inherited privilege, that they isolate themselves from God, and either ignore or exploit others. Jesus also knew that the humble in heart realize that they cannot build an illusory self-affirmation, so they can be most open to God's affirmation of them. They can then become more deeply empowered to participate in God's work. God blesses and honors the open-hearted.

TODAY'S READINGS

Zephaniah 2:3; 3:12-13
Psalm 146:6-7, 8-9, 9-10
1 Corinthians 1:26-31
Matthew 5:1-12a



Please Make Your Gift to the 2023
Annual Catholic Appeal

"Walking on the road with Jesus"

Many families in our parish will be receiving the Annual Catholic Appeal mailing from Cardinal Cupich. On behalf of those served by the ministries, parishes and schools that receive funding from the Appeal, we thank you for your gifts. Please return your response as soon as possible. The Annual Catholic Appeal offers a wonderful opportunity to answer the call "Walking on the road with Jesus." In addition to providing for ministries and services throughout the archdiocese, the Appeal also funds services that are of great help here in our parish. As we contemplate God's many gifts to us, we should also reflect on our gratitude. Your financial support for the work of our parish, our archdiocese, and our Church throughout the world is one way to express this gratitude. Please give what you can to the 2023 Annual Catholic Appeal.

Thank You



**The Blessing of Throats will be done after
all Masses on February 4th & 5th.**

"Blessing of St. Blaise"

**Through the intercession of Saint Blaise, Bishop and Martyr,
may God deliver you from ailments of the throat and from
every other evil. In the name of the Father and of the Son
and of the Holy Spirit.—Amen**



SCHEDULE OF REGULAR

SUNDAY

AA: Rm. 3, 6:30 - 8:00 PM
Children's Liturgy: During 10:00 a.m. Mass, Rm. 3
1st: Polish Family Mass, 1:00 p.m. (in Church)
1st: Blessing of Expectant Mothers
 after 10:00 Mass (in the Chapel)

MONDAY

SPRED, Rms. 7-8, 7 PM
Eucharistic Adoration Chapel: 12 Noon - 6:00 PM
Chocholow Dance Group: Kash Hall, 7:00 PM
1st: Teachers, O'Meara & All Rooms, 6:30 PM
2nd & 4th: K.C.'s, Room 9, 7:30 PM
3rd: K.C.'s, English Rosary, Chapel, 6:30 PM
4th: Coordinators, Rm. 4, 6:30 PM
4th: St. Vincent DePaul Food Pick-up:
 10AM-11AM
Krzepkowski / Cyrwus Violin Group: Rm.1,
 7:00 PM

TUESDAY

Wyrchy Dancing Group: Kash Hall, 8 p.m.
Polish AA, Rm. 6, 7:30 PM
RCIA: (1st, 2nd, 4th, 5th) O'Meara Hall, 7:00 PM
 on 3rd - Room 8 at 7:00PM
Pawlikowski Violin Group: Rm. 1, 6:00 PM
1st: Women's Club Board Meeting, Rm. 4 at
 6:30 PM
3rd: Women's Club: O'Meara Hall, 7 PM
3rd: SVDP, Room 4, 6:30 PM
Last Tuesday: Baptismal Prep, Room 8, 7PM

WEDNESDAY

Religious Ed, 8th Grade: 7-8:15 PM, Rooms
 6,7,8,9,10

THURSDAY

Polish School: Rooms 1,2,3,6,7,8,9,10 & Kash,
 (Grades 6 to H.S.) 5-9 PM
1st: Seniors O'Meara Hall, 11:00 AM - 1:00 PM

FRIDAY

Polish School, All Rooms, 5-9 PM (Grades K to 5)
N.A.: O'Meara Hall: 9:30 AM - 12:00 Noon
1st: Eucharistic Day Adoration
 9:00 AM - 12:00 Noon (Devotions and
 Adoration in the Chapel, Benediction at 12 noon)
1st: First Friday Confession, 6-7 pm
1st: First Friday Polish Mass, 7pm (7:30 PM on
 Friday's during Lent)

SATURDAY

Religious Ed., "A" & "B" Sessions
 All Rooms 8:45-10:45 AM.
Polish School, All Rooms, 11:30AM-3:30 PM
 (Grades pre-K to 8)
3rd: Our Lady of Ludzmiarz Mass,
 7PM

St. Fabian Catholic Community

Mailing address:
 8300 S. Thomas Ave.
 Bridgeview, IL 60455

Parish Office location:
 7450 W. 83rd Street
 Bridgeview, IL 60455

Phone: 708-599-1110
 Fax: 708-599-0673
 Email: office@saint-fabian.org

FEBRUARY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Religious Education 8th Grade	2 <i>The Presentation of the Lord</i> Masses: 9:00am [E] 10:30am [P] 7:00pm [P] Polish School	3 Adoration Chapel open 9:30am - Noon First Friday Confession 6-7PM Mass at 7:00 PM Polish School	4 Religious Ed "B" Session Confession at 3:00 PM Polish School
5  Expectant Mothers Blessing after 10:00 Mass 5th Sunday in Ordinary Time	6 SPRED "B"	7 NO R.C.I.A.	8 Religious Education 8th Grade	9 Polish School	10 Polish School	11 Religious Ed "A" Session  SUPER SUNDAY BAKE SALE Confession at 3:00 PM Polish School
12  SUPER SUNDAY BAKE SALE 6th Sunday in Ordinary Time	13 SPRED "A"	14 R.C.I.A. 7:00 p.m. O'Meara Hall 	15 Religious Education 8th Grade	16 Polish School	17 Polish School	18 Religious Ed "B" Session Confession at 3:00 PM Polish School
19 KC English Rosary—Chapel 6:30 PM 7th Sunday in Ordinary Time	20 SPRED "B"  PRESIDENTS' DAY Parish Offices Closed	21 9:00am - Palm Burning Service R.C.I.A. 7:00 p.m. Room 8	22  Mass Schedule: 9:00am [E] 10:30am [P] 5:00pm [E] 7:00pm [P] Service Only: 12:00noon [E] 3:00pm [E] NO RE 8th	23 Polish School	24  Stations of the Cross 6:00 PM - English 7:00 PM - Polish Polish School	25 Religious Ed "A" Session - Confession 9am - 10:30am Confession at 3:00 PM Polish School
26  1st Sunday of Lent	27 SPRED "A" St. Vincent DePaul Food Pantry Pick-up 10 - 11 AM	28 R.C.I.A. 7:00 p.m. O'Meara Hall				

Sacramental

2023 SCHEDULE

SUNDAY EUCHARIST:
 [English] 8:30 & 10:00 AM (Sat. 4:00 PM)
 [Polish] 7:00, 11:30 AM, 1:00 PM & 7:00 PM
DAILY EUCHARIST: 9:00 AM (Monday - Friday)
HOLY DAY EUCHARIST: Scheduled prior to the holy day.

RECONCILIATION:
 Saturday: 3:00-3:45PM
 First Friday: 6:00-7:00 PM

MARRIAGE: Contact Fr. Greg at least 6 months in advance.

BAPTISM: Come to the Parish Office to schedule.
 Birth Certificate Required.

ANointing: Call the Parish Office when serious illness

**2023
SUPER SUNDAY
BAKE SALE**

Sponsored by the 8th Grade Confirmation Class
From Religious Education



**February 11th and
February 12th
AFTER MASSES**



****Bakery Donations Needed****

Please drop off donations in the school building on
Saturday, February 11th between 8:30am - 11:00am
or 3:30pm - 5:00pm
and Sunday, February 12th between 8:00 - 9:30 a.m.

All money collected from this sale will be
used to help fund our summer
Vacation Bible School!



Thank you for your support!



Weekly Collection

July 1, 2022 - June 30, 2023
Weekly Goal: \$12,250.00

The above is our weekly goal. Your donations help us meet our immediate operational needs. We sincerely appreciate your generosity.

January 22, 2023 **\$10,884.00**

Breakdown by Mass

4:00 p.m.	\$1,496.00
7:00 a.m.	\$1,306.00
8:30 a.m.	\$1,432.00
10:00 a.m.	\$1,473.00
11:30 a.m.	\$2,306.00
1:00 p.m.	\$1,300.00
7:00 p.m.	\$ 956.00
Mailed in:	\$ 455.00
E-Giving:	\$ 160.00

Thank You!

PRAY FOR OUR FRIENDS AND RELATIVES IN THE MILITARY

Jonathon Aguirre, Kenneth W. Annel,
 Junior Browren, Lauren Gardner,
 Anthony Gonzalez, Maria Gross, Troy Gryga,
 Thomas Hummel, Collin Keogh, Joseph Klau,
 Michelle Klaus, Christopher Koutsis, David Leyden,
 Patrick Leyden, Wayne G. Lewen, Jr.,
 Drew Elizabeth Litynski, David Malinowski,
 Kevin McEnaney, Ryan McHeffy, Michael Michalek,
 Brian Schopper, Anthony Skalski,
 Ryan R. Snidauf, Sara M. Snidauf, Mike Snee,
 Anthony Spear, Richard Stone,
 Steve Williams, Joel Winter, Cody Wolin

**LORD, HOLD OUR TROOPS IN YOUR
 LOVING HANDS. PROTECT THEM AS THEY
 PROTECT US. BLESS THEM FOR THE
 SELFLESS ACTS THEY PERFORM FOR US.**

AMEN

REMEMBER THE SICK OF OUR PARISH IN YOUR PRAYERS

Frankie Annel	Mary Glow	Anne Marzullo
David Barnaby	Chris Golesz	Carl Miller
Michael Barr	Angela Gotto	Rowen Otto
Cathy Belenske	Nariman Hattar	Quinn Palacios
Lucille Bibly	Jack Hatton	Ann Patellaro
Ted Biknius	Debbie Hentgen	Virginia Petri
Fr. Ted Buczyk	Richard Hermosillo	Jeffrey Regan
James Burian	Karen Holmes	Humberto Rodriguez
Joe Cerda	Denise M. Jandura	Brian Rudzki
Leonard Chira	Baby Muffy	Lottie Skorusa
Wojciech	Jandura	Vivian Spaczak
Chramiec	Rich S. Jandura	Anna Sroka
Doris Crumley	Marilyn Javorski	Rose J. Stanek
Mary D'Agostino	Frank Johnson	Heather Swiech
Bill Dahlman	Nora Kazmierczak	George Sylvester
Arlene Damico	Kim Kirchoff	Sonja Vogel
Judy Davis	Nancy Kindell	Vince Vogel
Andrew Dawood	Lorraine Kubal	Debbie Wagner
George Dawood	Frances LaRocco	Eileen Wilson
Valentina	Michael Leon	Tom Zielinski
Divincenzo	Henry Lesak	
Jozef Dzielski	Beverly Lewis	
Cathy Duska	Carol Lovelace	
Adeline Flakus	Christopher	
Patricia Gardner	Luberda	
Gilbert Garza	Herbert J. Martin	
Cristita Gayoba	Selva Martinez	



St. Fabian Youth

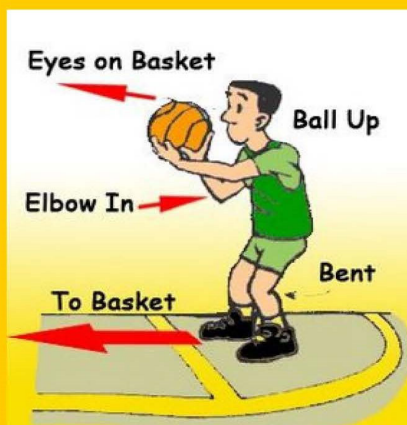
Date: January 29, 2023

Time: 3:00 p.m.

Place: Kash Hall

Come test your basketball skills and see who's got the best free throw shot!

**BRING A FRIEND!
FREE EVENT!**



Sponsored by the
 St. Fabian Knights of Columbus #967

Free Throw Shootout



We have three primary relationships

The first (and most important) is our relationship with God. The second is our relationship with ourselves, and the third (which flows from the first two) is our relationship with others.

We have invited the Peace by Piece ministry team to share some great teachings on the subject of peace as you learn more about mosaics while creating a

unique symbol of faith – a stained glass 10 x 6 inch mosaic cross, that you will take home with you. We invite you to start the Season of Lent by reflecting on your relationship with God, yourself, and others. Join us for this spiritual workshop that's filled with creativity and meaning.

WORKSHOP DATE: SUNDAY, FEBRUARY 19TH

WORKSHOP TIMES AND LOCATION: 11:30 - 3:30 P.M. IN KASH HALL

REGISTRATION FEE: \$40 PER PERSON - INCLUDES ALL MATERIALS AND A LITE LUNCH

RSVP AND REGISTRATION FEE (PLEASE MAKE CHECKS PAYABLE TO ST. FABIAN'S WOMEN'S CLUB) MUST BE RECEIVED BY FEBRUARY 11th. SINCE SUPPLIES MUST BE ORDERED IN ADVANCE, NO WALK IN'S WILL BE ACCEPTED ON DAY OF EVENT.

****Please note that this workshop is for adults only, it is not open to children.***

If you would like to join us for our Mosaic Cross Workshop please sign up in the Narthex or email Anita O'Donnell at odonnell@saint-fabian.org.

This event is sponsored by St. Fabian's Women's Club Ministry

MASS INTENTIONS FOR THE WEEK

(To Live-stream, please go to www.saint-fabian.org and follow the link that says "Live Stream")

Sunday, January 29, 2023

- | | |
|----------|--|
| 7:00 AM | Dominik Lata, Wojciech Obyrtacz, Stanislaw Fit, Jozef Rusin, Jan Bobek, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Genowefa Pawlik, Jan i Janina Mazur, Stanislaw Grudzien, Zofia i Marian (57th Wedding Anniversary) |
| 8:30 AM | John Peregrin, Stanley Lach, Wlodzimierz Janiszewski, Jan Magiera, Jadwiga & Jan Zubeck |
| 10:00 AM | [R.E. First Communion Rite of Welcoming] Stanley Komperda, Jerry Brück, Jan Cudzich |
| 11:30 AM | Pawel Lojek, Jan i Aniela Koscielniak, Jozef Chalupka, Maria i Robert Janik, Antonina i Wincenty Boblak, Jerzy Lupinski, Jan Luberd, Maria i Andrzej Mrozek, Jozef Kwak, Marek Pietraszek, Stanislaw Daniel, Jerzy Mariak, Health & Blessings for Daughter Diane and Family, Birthday Blessings for Diane, Anna i Karol Skorusa, Sabina i Henry Muszalski, Casey, Stanley i Karol Skorusa, Muszalski Family (Health & Blessings), Maria i Bogdan Bogutyn, For Living and Deceased Members of the Polish Rosary Group, Krzysztof Palys, Jozefa Maria Gronska, Aniela Podczerwinska, Beata Palenik, Antonina Knutelska, Maria Szczerba, Piotr & kids Palenik (Healing), Maria Guzy |
| 1:00 PM | Jan Strzep, Health & Blessings for Zieba Family |
| 7:00 PM | Czeslawa Krzysiak, Mikolaj i Stefan Gabor, Jozef Los, Stefania i Andrzej Gogola, Healing and Graces for Father |

Monday, January 30, 2023

- | | |
|---------|-----------|
| 9:00 AM | Mary Neal |
|---------|-----------|

Tuesday, January 31, 2023

- | | |
|---------|-------------|
| 9:00 AM | Jack Payton |
|---------|-------------|

Wednesday, February 1, 2023

- | | |
|---------|--------------------------|
| 9:00 AM | Maria & Wladyslaw Mrozek |
|---------|--------------------------|

Thursday, February 2, 2023—The Presentation of the Lord

- | | |
|----------|--|
| 9:00 AM | Linda Studnicki (Healing) |
| 10:30 AM | Pawel Lojek, Aniela Koscielniak, Mieczyslaw Antol, Stanislaw Daniel, Maria i Kazimierz Dabrowscy |
| 7:00 PM | Andrzej Staszal, Stanislaw i Antonina Staszal |

Friday, February 3, 2023—First Friday

- | | |
|---------|--|
| 9:00 AM | Stephanie & Dick Nichols, Larry Mularski |
| 7:00 PM | For Forgiveness of Sins |

Saturday, February 4, 2023

- | | |
|---------|---|
| 4:00 PM | Ruth Moskal, John & Nancy Gerdivich, Maria & Jozef Sicielowicz, Gus Binkowski |
|---------|---|

Sunday, February 5, 2023

- | | |
|----------|---|
| 7:00 AM | Mieczyslaw Antol, Stanislaw Fit, Lidia Kolendo, Jozef Rusin, Jan Bobek, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Genowefa Pawlik, Jan i Bronislawa Tomczyk, Franciszek i Helena Cudzich, Krzysztof i Janina Tralka |
| 8:30 AM | People of The Parish Jadwiga & Jan Zubeck, Abigail Javier |
| 10:00 AM | Janice Kazmierczak, Joanna Glow, Egidio "Jim" & Anita Jelcic, Franciszek Krol |
| 11:30 AM | Antonina Staszal i syn Andrzej Staszal, Pawel Lojek, Aniela Koscielniak, Teresa Pacyk, Deceased Members of the Drozdowski i Miodonski Family, Maria i Robert Janik, Jan Luberd, Katarzyna i Stefan Rozkuszka, Tadeusz Rozkuszka, Franciszek Mendala, Jan i Maria Mendala, Anna i Jozef Los, Damian Krzysiak, Stanislaw Daniel, Franciszek Golak, Jozef Stolarczyk, Maria i Bogdan Bogutyn, Jozefa Maria Gronska, Aniela Podczerwinska |
| 1:00 PM | Jozef Los, Maria i Franciszek Zieba |
| 7:00 PM | Czeslawa Krzysiak, Mikolaj i Stefan Gabor |

CZYTANIA NA NIEDZIELĘ

PIERWSZE CZYTANIE

So 2,3; 3,12–13 *Szukajcie pokory*

Czytanie z Księgi proroka Sofoniasza

Szukajcie Pana, wszyscy pokorni ziemi, którzy pełnicie Jego nakazy; szukajcie sprawiedliwości, szukajcie pokory, może się ukryjecie w dzień gniewu Pana.

Zostawię pośród ciebie lud pokorny i biedny, a szukać będą schronienia w imieniu Pana. Reszta Izraela nie będzie czynić nieprawości ani mówić kłamstwa. I nie znajdzie się w ich ustach zwodniczy język, gdy paść się będą i wylegiwać, a nie będzie nikogo, kto by ich przestraszył.

Oto Słowo Boże.

PSALM RESPONSORYJNY:

Ps 146,6c–7.8–9a.9bc–10

Bóg wiary dochowuje na wieki,
uciśnionym wymierza sprawiedliwość,
chlebem karmi głodnych,
wypuszcza na wolność uwięzionych. Pan przywraca
wzrok ociemniałym,
Pan dźwiga poniżonych;
Pan kocha sprawiedliwych,
Pan strzeże przybyszów. Ochrania sierotę i wdowę,
lecz występnych kieruje na bezdroża.
Pan króluje na wieki,
Bóg twój, Syjonie, przez pokolenia.

Przypatrzcie się, bracia, powołaniu waszemu.
Niewielu tam mędrców według oceny ludzkiej,
niewielu możnych, niewielu szlachetnie urodzonych.
Bóg wybrał właśnie to, co głupie w oczach świata,
aby zawstydzić mędrców, upodobał sobie w tym, co niemocne,
aby mocnych poniżyć; i to, co nie jest szlachetnie urodzone według świata i wzgardzone, i to, co nie jest, wyróżnił Bóg, by to, co jest, unicestwić, tak by się żadne stworzenie nie chlępiło przed obliczem Boga.

Przez Niego bowiem jesteście w Chrystusie Jezusie, który stał się dla nas mądrością od Boga i sprawiedliwością, i uświęceniem, i odkupieniem, aby, jak to jest napisane, „w Panu się chlubił ten, kto się chlubi”.

Oto Słowo Boże.

ŚPIEW PRZED EWANGELIĄ:

Mt 5,12a

A

Cieszcie się i radujcie,
albowiem wielka jest wasza nagroda w niebie.

A

EWANGELIA

Mt 5,1–12a Błogosławieni ubodzy duchem
Słowa Ewangelii według świętego Mateusza

Jezus, widząc tłumy, wyszedł na górę. A gdy usiadł, przystąpili do Niego Jego uczniowie. Wtedy otworzył swoje usta i nauczał ich tymi słowami:

„Błogosławieni ubodzy w duchu, albowiem do nich należy królestwo niebieskie.

Błogosławieni, którzy płaczą, albowiem oni będą pocieszeni.

Błogosławieni cisi, albowiem oni na własność posiadają ziemię.

Błogosławieni, którzy łakną i pragną sprawiedliwości, albowiem oni będą nasyceni.

Błogosławieni miłosierni, albowiem oni miłosierdzia dostąpią.

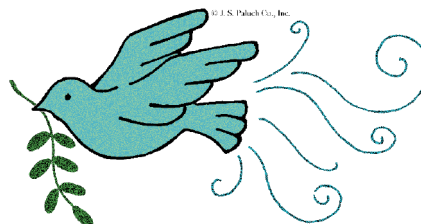
Błogosławieni czystego serca, albowiem oni Boga oglądać będą.

Błogosławieni, którzy wprowadzają pokój, albowiem oni będą nazwani synami Bożymi.

Błogosławieni, którzy cierpią prześladowanie dla sprawiedliwości, albowiem do nich należy królestwo niebieskie.

Błogosławieni jesteście, gdy ludzie wam urągają i prześladują was, i gdy mówią kłamliwie wszystko złe na was z mego powodu. Cieszcie się i radujcie, albowiem wielka jest wasza nagroda w niebie”.

Oto słowo Pańskie.



INFORMACJE DOTYCZĄCE DUSZPASTERSTWA W JĘZYKU POLSKIM ORAZ GODZINY URZĘDOWANIA BIURA PARAFIALNEGO

W ciągu całego roku porządek Mszy św. w niedziele w języku polskim jest następujący:
7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

poniedziałek - piątek

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

sobota

9:00 rano - 12:00 po południu

niedziela - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm. Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

Prosimy zgłaszać sześć miesięcy wcześniej.

♦ **Spowiedź św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. św. Fabiana**

Zajęcia: czwartek & piątek (5 pm-8:30 pm); sobota (11:30 pm-3:00 pm). Tel. (708) 458-9120.

♦ **WSZYSTKIE INTENCJE NA MSZE ŚW. MOŻNA ZAMAWIAĆ W BIURZE PARAFIALNYM.**



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Błogosławieństwo o 5:45 wieczorem*

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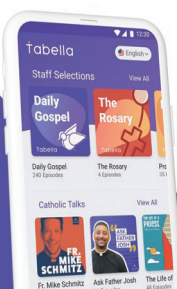
GREAT LOYALTY - 41% of households do business with a company specifically because they are advertising in the church bulletin.

GREAT PRODUCT - 62% of households keep the church bulletin the entire week as reference.

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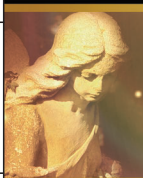


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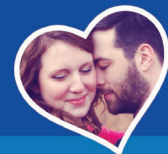
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St. Fabian Catholic Community Pastor: Rev. Grzegorz "Greg" Warmuz

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*Parish Office Hours: Monday – Friday 9:00 a.m. – 5:00 p.m.
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Deacon Kevin & Anita O'Donnell
Senior Deacon Joe & Linda Stalcup

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Office & Business Manager - Agnes Michalek
Receptionist - Bozena Swiatek

RCIA - (Rite of Christian Initiation of Adults) Deacon Ron Zielinski

Ministry of Care - Director - Paula Daley 708-458-2562

Religious Education :

English Program - Coordinator - Cindy Schlessner
(M-W-F 9:00 am - 3:30 pm)

Polish Program - Director - Rev. Grzegorz Warmuz
Administrator: Maria Pocica
(Czwartek & Piątek 5:00 - 8:30 pm; Sobota 11:30-3:00 pm)

Lifelong Faith Formation, Religious Education & Evangelization Director—Paula Kroll, CRE

Music Ministry – English & Polish
Director - Grazyna Bogutyn

Maintenance

MASS SCHEDULE

Saturday: 4:00 P.M.—Sunday 8:30 A.M., 10:00 A.M. (English)
Sunday: 7:00 A.M., 11:30 A.M., 1:00 P.M., 7:00 P.M. (Polish)
Weekdays: 9:00 A.M.—Holy Days: As Announced

SACRAMENTAL SCHEDULE

RECONCILIATION: Saturday: 3:00 – 3:45 PM
MARRIAGE: Call the Parish Office at least 6 months in advance.
BAPTISM: Come to the Parish Office to schedule. Parents must bring an original Birth Certificate.
ANOINTING: Call the Parish Office when serious illness occurs.

**Office Hours: Monday - Friday 9:00 A.M. - 5:00 P.M.
Saturday 9:00 A.M. - 12:00 P.M. (Closed Sunday)**