

SAINT FABIAN CATHOLIC COMMUNITY

PARAFIA ŚWIĘTEGO
FABIANA

THIRD SUNDAY
IN ORDINARY TIME

January 22, 2023



**“COME AFTER ME,
AND I WILL MAKE
YOU FISHERS OF MEN.”**

Matthew 4:19



Our Mission is to be
a Reflective and Active Presence
of Jesus Christ in the Community.

We are called by God
as the Baptized Community of
Saint Fabian to Embody
the Risen Christ we Experience as

Savior,
Teacher,
Healer,
Peacemaker,
Compassionate Lover
Embracer of all Cultures and Ages,
Celebrator,
Comforter,
Servant,
Host,
Entrance
and Guide

United in faith as
Daughters and Sons,
we live and celebrate
God's Presence

From the Pastor

Follow God's Voice

God acts in his own way, He marks certain people from the day of birth with an indelible mark called vocation, so that in due time they can proclaim the truths of faith, prophesy, evangelize, testify for God, for truths that sometimes come to us in an unexpected way. On the other hand, we, when we want to start on something, look for colleagues or at least supporters. By organizing our facilities, we carefully select those who think and do the same as we do.

Both such different methods are important to us because they relate to our lives, our future. The future of our earthly and eternal life is always inscrutable, secret, but also awaited. God awakens in us faith and love in different ways so that we believe, and not make mistakes. He did the same with His people- he raised faith in them so that they could get out of the darkness of paganism. Isaiah says that "In the former time he brought into contempt the land of Zebulun and the land of Naph'tali" (Isaiah 8:23b), that they would later "Rejoice before thee as with joy at the harvest, as men rejoice when they divide the spoil." (Isaiah 9:2b). When they were glad, they praised the Lord, which was a good testimony to the cooperation of the people with God.

In his Letter to the Corinthians, Saint Paul instructs those who argue with the Lord's associates to look at their main task instead of arguing and bragging, to not divide themselves into factions and groups, only protecting the essential truth that should mobilize them to action and unity. Without selecting words, Saint Paul says: "Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?" (1 Corinthians 1:13) in order to later add words that should be most important to them and to us: "For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power." (1 Corinthians 1:17). How significant these words are to the present. It is also the responsibility of us to evangelize, to bring the Gospel closer to those who do not understand or do not want to understand the truths of Christ.

Today's Gospel tells us how to evangelize, describing successively how Jesus Christ began his ministry, how his disciples were called, how they came to Him without hesitation to testify with Him and about Him in an open and reliable way. We have the opportunity to compare the disciples' behavior with our own actions. We can learn from them. Jesus began his ministry with the words "Repent, for the kingdom of heaven is at hand." (Matthew 4:17b). Why did he do this? Certainly not to gain anything, but to teach, as the last sentence of today's Gospel says: "And Jesus went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people." (Matthew 4:23).

Słowo Proboszcza

Iść za głosem Boga

Bóg działa w sposób sobie właściwy, naznacza pewne osoby od dnia urodzenia niezatartym piętnem zwanym powołaniem, by w odpowiednim czasie osoby te mogły głosić prawdy wiary, prorokować, ewangelizować, świadczyć za Bogiem, za prawdami, które do nas docierają czasami w sposób nieoczekiwany. My zaś, gdy mamy cokolwiek zacząć, wypatrujemy współpracowników lub co najmniej zwolenników. Organizując sobie zaplecze, starannie dobieramy tych, którzy myślą i czynią podobnie.

Obie tak różne metody są dla nas ważne, bo dotyczą naszego życia, naszej przyszłości. Przyszłość, zarówno naszego życia doczesnego, jak i wiecznego, zawsze jest dla nas nieodgadniona, tajemna, ale i oczekiwana. Bóg na różne sposoby wzbudza wiarę i miłość, abyśmy uwierzyli, abyśmy nie błądzili. Podobnie postępował z ludem – wzbudzał w ludziach wiarę, by mogli wyjść z ciemności pogaństwa. Izajasz opowiada, że „W dawniejszych czasach upokorzył [Pan] krainę Zabulona i krainę Neftalego” (Iz 8,23b), by później „Rozradowali się przed Tobą, jak się radują we żniwa, jak się weselą przy podziale łupu.” (Iz 9,2b). Weseląc się, chwalili Pana, co było dobrym świadectwem współpracy ludu z Bogiem.

W Liście do Koryntian święty Paweł poucza tych, którzy mienią się współpracownikami Pana, by zamiast klócić się i przechwalać spojrzeli na główne swoje zadanie, nie dzieląc się na stronnictwa i grupy, chroniąc jedynie zasadniczą prawdę, która ich powinna mobilizować do działania i jedności. Nie przebierając w słowach, święty Paweł mówi: „Czyż Chrystus jest podzielony? Czyż Paweł został za was ukrzyżowany? Czyż w imię Pawła zostaliście ochrzczeni?” (1 Kor 1,13), by później dodać słowa, które powinny być zarówno dla nich, jak i dla nas najważniejsze: „Nie posłał mnie Chrystus, abym chrzczył, lecz abym głosił Ewangelię, i to nie w mądrości słowa, by nie zniweczyć Chrystusowego krzyża.” (1 Kor 1,17). Jakżeż te słowa pasują do dzisiejszych czasów. To przecież również na nas ciąży obowiązek ewangelizacji, przybliżania Ewangelii tym, którzy nie rozumieją bądź nie chcą zrozumieć prawd Chrystusowych.

O tym jak ewangelizować mówi dzisiejsza Ewangelia, opisując kolejno, jak rozpoczęła się działalność Jezusa Chrystusa, jak nastąpiło powołanie Jego uczniów, jak oni bez wahania przystąpili do Niego, by świadczyć z Nim i o Nim w sposób jawny i rzetelny. Mamy okazję porównać postępowanie uczniów z własnymi poczynaniami. Możemy uczyć się od nich. Jezus rozpoczął swoją działalność słowami „**Nawracajcie się, albowiem bliskie jest królestwo niebieskie.**” (Mt 4,17b). Po co to robił? Na pewno nie po to, by zdobywać, lecz by nauczać, o czym mówi ostatnie zdanie dzisiejszej Ewangelii: „I obchodził Jezus całą Galileę, nauczając w tamtejszych synagogach, głosząc Ewangelię o królestwie i lecząc wszystkie choroby i wszelkie słabości wśród ludu.” (Mt 4,23).



ADORATION of the BLESSED SACRAMENT

Come visit Jesus in the Chapel
anytime this Monday from:
12:00 Noon to 6:00 p.m.
Benediction will be at 5:45 p.m.

*"Open your hearts to
the love God instills in
them. God loves you
tenderly. What He
gives you is not to be
kept under lock and
key, but to be shared."*

St. Mother Teresa



JESUS

BEGINS HIS MINISTRY

MATTHEW 4:12-22

Please help us keep our Parish Sick List updated by letting us know if someone on this list needs to be added or taken off. Call the parish office at (708) 599-1110.

With respect for the privacy of the person who is ill and the HIPPA Laws, we can only accept requests from the ill person or their relatives with permission of the ill person.

OUR FASCINATING FAITH

Ordinary Time

Between the end of the Christmas season and the start of Lent, the liturgical year begins a period known as Ordinary Time. That season is interrupted by the seasons of Lent and Easter, and then resumes again after Pentecost. The English translation of the Latin name for this season has received much criticism because of our association of the word "ordinary" with something of lesser value, the opposite of something special. Critics point out that Sunday is the original feast day of the Church, that there is nothing at all "ordinary" about our weekly celebration of the Lord's dying and rising. Translators explain that in this context the English word "ordinary" retains the root meaning of "ordinal," something counted "in order," and that the Sundays throughout the year are in fact named by their numerical order.

It is helpful to understand how all five of the "special" seasons of the liturgical year (Advent, Christmas, Ordinary Time, Lent, Easter) fit together to unfold the single mystery of Christ. As we continue the year now with Ordinary Time, we are mindful that what we celebrate is indeed as "extraordinary" an experience of God's grace as one could ever imagine.

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CATHOLIC PRAYER CORNER

Respect for Life Prayer

O God, our eyes behold the beauty of your creation, and our ears catch the sounds of your power. We hold our lives sacred because they are your gift. Bring us to greater awareness of the sanctity of human life and to sorrow for the times we have ignored or offended it.

We ask this through Christ our Lord. Amen.

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READINGS FOR THE WEEK

Monday: Heb 9:15, 24-28; Ps 98:1-6; Mk 3:22-30,
or any of a number of readings for the Day
of Prayer

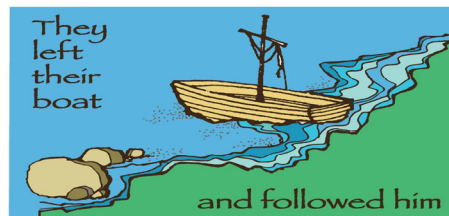
Tuesday: Heb 10:1-10; Ps 40:2, 4ab, 7-8a, 10, 11;
Mk 3:31-35

Wednesday: Acts 22:3-16 or Acts 9:1-22; Ps 117:1bc, 2;
Mk 16:15-18

Thursday: 2 Tm 1:1-8 or Ti 1:1-5; Ps 96:1-3, 7-8a, 10;
Mk 4:21-35

Friday: Heb 10:32-39; Ps 37:3-6, 23-24, 39-40;
Mk 4:26-34

Saturday: Heb 11:1-2, 8-19; Lk 1:69-75; Mk 4:35-41
Sunday: Zep 2:3; 3:12-13; Ps 146:6-10;
1 Cor 1:26-31; Mt 5:1-12a



SUNDAY READINGS

Reading 1: Isaiah 8:23—9:3

First the Lord degraded the land of Zebulun
and the land of Naphtali;
but in the end he has glorified the seaward road,
the land west of the Jordan,
the District of the Gentiles.

Anguish has taken wing, dispelled is darkness:
for there is no gloom where but now there was
distress.

The people who walked in darkness
have seen a great light;
upon those who dwelt in the land of gloom
a light has shone.
You have brought them abundant joy
and great rejoicing,
as they rejoice before you as at the harvest,
as people make merry when dividing spoils.
For the yoke that burdened them,
the pole on their shoulder,
and the rod of their taskmaster
you have smashed, as on the day of Midian.

Reading 2: 1 Corinthians 1:10-13, 17

I urge you, brothers and sisters, in the name of our
Lord Jesus Christ,
that all of you agree in what you say,
and that there be no divisions among you,
but that you be united in the same mind and in the
same purpose.

For it has been reported to me about you, my brothers
and sisters, by Chloe's people, that there are rivalries
among you.

I mean that each of you is saying,
"I belong to Paul," or "I belong to Apollos,"
or "I belong to Cephas," or "I belong to Christ."
Is Christ divided?

Was Paul crucified for you?

Or were you baptized in the name of Paul?

For Christ did not send me to baptize but to preach
the gospel, and not with the wisdom of human elo-
quence, so that the cross of Christ might not be emp-
tied of its meaning.

Alleluia: Matthew 4:23

R. Alleluia, alleluia.

Jesus proclaimed the Gospel of the kingdom

and cured every disease among the people.

R. Alleluia, alleluia.

Gospel: Matthew 4:12-23

When Jesus heard that John had been arrested,
he withdrew to Galilee.

He left Nazareth and went to live in Capernaum by
the sea,

in the region of Zebulun and Naphtali,
that what had been said through Isaiah the prophet
might be fulfilled:

*Land of Zebulun and land of Naphtali,
the way to the sea, beyond the Jordan,
Galilee of the Gentiles,
the people who sit in darkness have seen a great light,
on those dwelling in a land overshadowed by death
light has arisen.*

From that time on, Jesus began to preach and say,
"Repent, for the kingdom of heaven is at hand."

As he was walking by the Sea of Galilee, he saw two
brothers,

Simon who is called Peter, and his brother Andrew,
casting a net into the sea; they were fishermen.

He said to them,

"Come after me, and I will make you fishers of men."

At once they left their nets and followed him.

He walked along from there and saw two other
brothers,

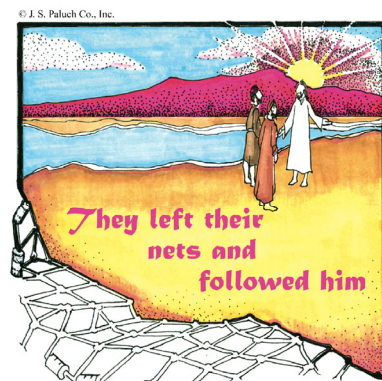
James, the son of Zebedee, and his brother John.

They were in a boat, with their father Zebedee,
mending their nets.

He called them, and immediately they left their boat
and their father and followed him.

He went around all

of Galilee,
teaching in their
synagogues,
proclaiming the
gospel of the
kingdom, and
curing every
disease and illness
among the people.



*The measure with which you measure will be measured out to you,
and still more will be given to you.
To the one who has, more will be given; - Mark*

Second Week of Ordinary Time

Daily Prayer This Week

The **Third Sunday of Ordinary Time** brings us to a cycle of **Matthew's gospels** during every Sunday of Ordinary Time this year. This week we see the call of the first disciples as Jesus stops Andrew and his brother, Peter on the beach. "Come after me, and I will make you fishers of men! At once they left their nets and followed him."

Monday is the **Day of Prayer for the Legal Protection of the Unborn**. Tuesday is the **Memorial of Saint Francis de Sales, bishop and doctor of the Church**. Wednesday is the **Feast of the Conversion of Saint Paul, the apostle** with its own special readings. Thursday is the **Memorial of Saint Timothy and Saint Titus, bishops**. Saturday is the **Memorial of Saint Thomas Aquinas, priest and doctor of the Church**.

The first reading this week continues with the **Letter to the Hebrews** which teaches that Jesus is mediator of a new covenant and a priest who "offered one sacrifice for sins. He took his seat forever at the right hand of God."

In **Mark's Gospel** this week, the ever-critical scribes accuse Jesus of being possessed by demons. Jesus responds clearly, "If a house is divided against itself, that house will not be able to stand." When told his family has arrived to see him, he replies that "whoever does the will of God is my brother and sister and mother." He tells the imaginative story of the sower and the seed and after the crowd dispersed, Jesus explains to the disciples that the seed is the word of God, accepted at various levels. He encourages his disciples to show their light: "Is a lamp brought in to be placed under a bushel basket or under a bed, and not to be placed on a lampstand?" Jesus compares the Kingdom with the tiniest of mustard seeds which grow to "the largest of plants." He calms the seas during a storm. His disciples wonder, "Who then is this whom even wind and sea obey?"

On the **Fourth Sunday of Ordinary Time**, Matthew's Gospel gives us the essence of Jesus teaching in the Beatitudes. "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted."

This week is set at the beginning of Jesus' ministry and the pictures we get of how challenged and pushed he is prepare us to hear the simple parables he tells us. All of us get challenged and pushed in our daily lives. Even when we are on the right road and following a faithful path, there are forces, conflicting demands, tempting alternatives, differing values that batter us. It takes grace and courage to trust our real mission and that our Lord will be with us through it all.

Each morning this week, we can take a moment, to ask for what we desire. The entire day will be different just by spending 20 seconds sitting at the edge of the bed saying, "Lord, I want to keep my eyes open today. Whatever comes at me today, I want to stay in touch with you. Thank you." Another morning I may be aware of a big decision I have to execute that day or a conflict I am planning to face, and I might pray, "Okay, Lord, this is the day. This is how I live out my relationship with you. Be with me and give me what I need. Keep reminding me I can't do it without you."

Each day will offer a different brief moment of connection with our Lord, but each will ground the day. Then it is so very easy, while in the shower or walking down a hall, for just brief moments here and there in the background of our day, to stay in touch with our Lord. These guides can help keep us focused on the nourishing Word which interacts with our daily life. Every day can seem like a living Parable of the Sower. There is seed being scattered all around us and we can see and experience our degrees of receptivity. And while we are doing the best we can, all day, every day, in a variety of things, we can be consoled by the Lord's smile reminding us that the Kingdom is like a mustard seed. The real graces come from very small seeds, the smallest of efforts that make a big difference. Most of all, when things get rough, during any day, we can pause and take a breath and ask him to calm the wind and sea in our hearts.

Every night we can thank him for his presence and ground our growing relationship with him.





Baby Bottle Project

Total Donations: \$9,516.11



Thank you St. Fabian!

January 6, 2023

Dear Father Warmuz,

We would like to express our gratitude to you, the families and staff of St. Fabian Parish for participating in the 2022 Baby Bottle Project for the Women's Center. The total collected in this year's campaign came to \$9,516.11! This is a fantastic effort and we are truly grateful for everyone's generosity.

The Baby Bottle Project is our primary fundraiser. Because of your continued support we are able to provide women with counseling, material goods assistance, pregnancy testing, ultrasounds and more. For over 38 years, all our services have been *free of charge!*

To date, The Women's Center has saved over 41,000 babies and this has been made possible because we have been blessed with the support of so many wonderful souls like you and everyone involved from St. Fabian. Thanks to you, we will continue in our efforts to promote a culture of life.

Hopefully, with your prayers and assistance, we will see an end to abortion in our lifetime!

God Bless you,

Lowell Wallace, Project Manager

The Women's Centers of Greater Chicagoland



We have three primary relationships . . .

The first (and most important) is our relationship with God. The second is our relationship with ourselves, and the third (which flows from the first two) is our relationship with others.

We have invited the Peace by Piece ministry team to share some great teachings on the subject of peace as you learn more about mosaics while creating a

unique symbol of faith – a stained glass 10 x 6 inch mosaic cross, that you will take home with you. We invite you to start the Season of Lent by reflecting on your relationship with God, yourself, and others. Join us for this spiritual workshop that's filled with creativity and meaning.

WORKSHOP DATE: SUNDAY, FEBRUARY 19TH

WORKSHOP TIMES AND LOCATION: 11:30 - 3:30 P.M. IN KASH HALL

REGISTRATION FEE: \$40 PER PERSON - INCLUDES ALL MATERIALS AND A LITE LUNCH

RSVP AND REGISTRATION FEE (PLEASE MAKE CHECKS PAYABLE TO ST. FABIAN'S WOMEN'S CLUB) MUST BE RECEIVED BY FEBRUARY 11th. SINCE SUPPLIES MUST BE ORDERED IN ADVANCE, NO WALK IN'S WILL BE ACCEPTED ON DAY OF EVENT.

****Please note that this workshop is for adults only, it is not open to children.***

If you would like to join us for our Mosaic Cross Workshop please sign up in the Narthex or email Anita O'Donnell at odonnell@saint-fabian.org.

This event is sponsored by St. Fabian's Women's Club Ministry

THIS SUNDAY!

On Sunday January 22nd St. Fabian's Women's Club will be hosting a fundraiser at Buona Beef in Oak Lawn. Our organization will receive 20% of all sales for that day for all dine-in and drive-thru orders. All you need to do is show our flyer, either a paper copy or on your phone, when placing your order, it's that easy. No one wants to cook on a Sunday afternoon so why not enjoy lunch or dinner at Buona Beef and help support a good cause at the same time.

Thank you for your support!

BUONA *Benefit Night*

20% of sales will benefit
St. Fabian's Women's Club

BUONA OAK LAWN
6235 95TH ST, IL 60453
708-930-5933
JANUARY 22, 2023



Email fundraising@buona.com to plan your Buona Benefit Night! Not valid with online, app, phone orders, or Gift Card purchases. Promoting on Buona's premises is prohibited.

We're hiring! Visit [Buona.com/Careers](https://www.buona.com/careers)

@BuonaBeef

@BuonaBeef

BuonaRestaurant



On Monday, January 16, Martin Luther King Day, our St. Fabian / Mosque Foundation Dialogue group provided a hearty meal for the homeless at Trinity Lutheran Church in Oak Lawn. The main meal of Mediterranean chicken and rice was prepared by the Muslim women while the rest of us added all of the additional items including dessert. We also supplied a healthy breakfast for the clients after they spent the night. This evening event is sponsored by Bed Plus and will only be functioning through February. This is such a rewarding activity for our group. We have other plans to provide a meal at the Crisis Center in Tinley Park and hopefully conduct a "tea" at Manor Court. Our group meets monthly on the 2nd Tuesday. If anyone is interested in joining please contact me, Andreatte Brachman, at m.brachman@sbcglobal.net or call the church office.

2023 SUPER SUNDAY BAKE SALE

Sponsored by the 8th Grade Confirmation Class
From Religious Education



**February 11th and
February 12th
AFTER MASSES**



****Bakery Donations Needed****

Please drop off donations in the school building on
Saturday, February 11th between 8:30am - 11:00am
or 3:30pm - 5:00pm
and Sunday, February 12th between 8:00 - 9:30 a.m.

All money collected from this sale will be
used to help fund our summer
Vacation Bible School!



Thank you for your support!



In Loving Memory

*Aleksander Boron
Joan Gielbaga
Cindy Struzik Wuethrich
Gus Binkowski
James Blaha*



Abigail Stella Cormany

Weekly Collection

July 1, 2022 - June 30, 2023

Weekly Goal: \$12,250.00

The above is our weekly goal. Your donations help us meet our immediate operational needs. We sincerely appreciate your generosity.

January 15, 2023 **\$14,192.00**

Breakdown by Mass

4:00 p.m. **\$1,589.00**

7:00 a.m. **\$1,331.00**

8:30 a.m. **\$1,554.00**

10:00 a.m. **\$2,101.00**

11:30 a.m. **\$2,469.00**

1:00 p.m. **\$1,955.00**

7:00 p.m. **\$1,512.00**

Mailed in: **\$ 841.00**

E-Giving: **\$ 840.00**

Thank You!

PRAY FOR OUR FRIENDS AND RELATIVES IN THE MILITARY

Jonathon Aguirre, Kenneth W. Annel,
Junior Browren, Lauren Gardner,
Anthony Gonzalez, Maria Gross, Troy Gryga,
Thomas Hummel, Collin Keogh, Joseph Klau,
Michelle Klaus, Christopher Koutsis, David Leyden,
Patrick Leyden, Wayne G. Lewen, Jr.,
Drew Elizabeth Litynski, David Malinowski,
Kevin McEnaney, Ryan McHeffy, Michael Michalek,
Brian Schopper, Anthony Skalski,
Ryan R. Snaidauf, Sara M. Snaidauf, Mike Snee,
Anthony Spear, Richard Stone,
Steve Williams, Joel Winter, Cody Wolin

**LORD, HOLD OUR TROOPS IN YOUR
LOVING HANDS. PROTECT THEM AS THEY
PROTECT US. BLESS THEM FOR THE
SELFLESS ACTS THEY PERFORM FOR US.**

AMEN

REMEMBER THE SICK OF OUR PARISH IN YOUR PRAYERS

Frankie Annel	Mary Glow	Anne Marzullo
David Barnaby	Chris Golesz	Antiocho Melone
Michael Barr	Angela Gotto	Carl Miller
Cathy Belenske	Nariman Hattar	Rowen Otto
Lucille Bibly	Jack Hatton	Quinn Palacios
Ted Biknius	Debbie Hentgen	Ann Patellaro
Fr. Ted Buczyk	Richard Hermosillo	Virginia Petri
James Burian	Karen Holmes	Jeffrey Regan
Joe Cerda	Denise M. Jandura	Humberto Rodriguez
Leonard Chira	Baby Muffy	Brian Rudzki
Wojciech	Jandura	Lottie Skorusa
Chramiec	Rich S. Jandura	Vivian Spanczak
Doris Crumley	Marilyn Javorski	Anna Sroka
Mary D'Agostino	Frank Johnson	Rose J. Stanek
Bill Dahlman	Nora Kazmierczak	Heather Swiech
Arlene Damico	Kim Kirchoff	George Sylvester
Judy Davis	Nancy Kindell	Sonja Vogel
Andrew Dawood	Lorraine Kubal	Vince Vogel
George Dawood	Frances LaRocco	Debbie Wagner
Valentina	Michael Leon	Eileen Wilson
Divincenzo	Henry Lesak	Tom Zielinski
Jozef Dzielski	Beverly Lewis	
Cathy Duska	Carol Lovelace	
Adeline Flakus	Christopher	
Patricia Gardner	Luberda	
Gilbert Garza	Herbert J. Martin	
Cristita Gayoba	Selva Martinez	



St. Fabian Youth

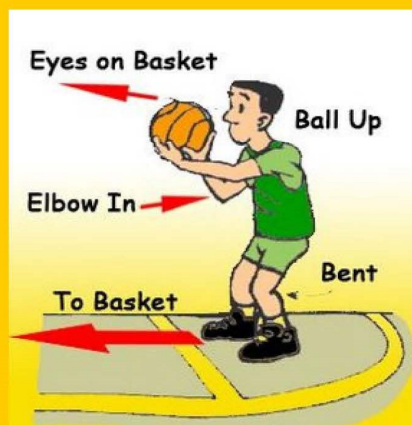
Date: January 29, 2023

Time: 3:00 p.m.

Place: Kash Hall

Come test your basketball skills and see who's got the best free throw shot!

**BRING A FRIEND!
FREE EVENT!**



Sponsored by the
St. Fabian Knights of Columbus #967

Free Throw Shootout

Pope Saint Fabian Feast Day – January 20



Saint Fabian, Pope and Martyr is the Patron Saint of Rome. Saint Fabian's Feast Day is January 20th. He was born in 200 A.D., and his date of death is January 20, 250 A.D.

Saint Fabian was a citizen and Burgess of Rome, and it happened when the pope died, the people assembled for to choose another pope.

Saint Fabian came to the election to know who should be elected but turned out to be the chosen one. Anon, a white dove descended from heaven and rested upon his head, and when the people saw that they marveled much, and all they by common accord chose him for to be pope.

This holy man Fabian ordained throughout all the countries, seven deacons, and to them seven sub-deacons, to write the lives of martyrs.

There was a sinful emperor in his time named Philip. He came to the vigil of Easter into the church. During holy communion, the pope drove him away and denied to him the Holy Communion, until he confessed his sins.

After 13 years of Papacy, Decius the emperor commanded to that the Pope be beheaded. He was crowned with the crown of martyrdom the year of our Lord 253.

(Taken from catholicreadings.org)

MASS INTENTIONS FOR THE WEEK

(To Live-stream, please go to www.saint-fabian.org and follow the link that says "Live Stream")

Sunday, January 22, 2023

- 7:00 AM Dominik Lata, Wojciech Obyrtacz, Stanislaw Fit, Karolina (Blessings for safe delivery), Jozef Rusin, Jan Bobek, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Genowefa Pawlik, Bronislawa Tomczyk, Jan Tomczyk, Helena i Franciszek Cudzych, Helena Mulica, Maria Ogorek, Jan i Anna Gruszka, Janina i Jan Soltys
- 8:30 AM People of The Parish
- 10:00 AM Stanley Komperda
- 11:30 AM Mateusz Bielanski, Pawel Lojek, Jan i Aniela Koscielniak, Jozef Chalupka, Robert Janik, Jerzy Lupinski, Jan Luberd, Kamil (21st Birthday Blessings), Stanislaw Daniel, Health & Blessings for Daughter Diane & Family, Birthday Blessings for Jane Suszek and her Family, Maria i Bogdan Bogutyn, Krzysztof Palys, Jozefa Maria Gronska, Aniela Podczerwinska, Jozef Kwak, Marek Pietraszek, Rafal Flor (Birthday Blessing)
- 1:00 PM Jan Strzep, Jadwiga Truta, Wladyslaw Truty, Bronislaw Bryniarski, Maria i Jozef Gruszka, John Pudysz, Jozef Pudysz, Adrian Maslowski, Marian Murzanski, Marzena Klaczynski (Birthday Blessings), Kazimierz i Barbara Klaczynski
- 7:00 PM Czeslawa Krzysiak, Mikolaj i Stefan Gabor, Jozef Los

Monday, January 23, 2023

- 9:00 AM Wladyslaw Las, Irma & Harold Hotzfield, Helen & Tony Rak

Tuesday, January 24, 2023

- 9:00 AM Frank & Jeanette Foran, Art Cortes (Birthday Blessings)

Wednesday, January 25, 2023

- 9:00 AM Marek Pietraszek, Clotilde Gonzalez, Thomas Zaworski, Maria Harwatek, John O'Donnell

Thursday, January 26, 2023

- 9:00 AM Maria & Wladyslaw Mrozek

Friday, January 27, 2023

- 9:00 AM Deceased Parishioners and Their Families

Saturday, January 28, 2023

- 4:00 PM [R.E. First Communion Rite of Welcoming] Bill Tomazin, Lynne Nolan, Consuelo Errera (Birthday Blessings), Carmen Hermosillo

Sunday, January 29, 2023

- 7:00 AM Dominik Lata, Wojciech Obyrtacz, Stanislaw Fit, Jozef Rusin, Jan Bobek, Edward Dlugopolski, Jozef Obrochta, Stanislaw Styrzula, Genowefa Pawlik, Jan i Janina Mazur, Stanislaw Grudzien, Zofia i Marian (57th Wedding Anniversary)
- 8:30 AM John Peregrym, Stanley Lach, Wlodzimierz Janiszewski, Jan Magiera
- 10:00 AM [R.E. First Communion Rite of Welcoming] Stanley Komperda
- 11:30 AM Pawel Lojek, Jan i Aniela Koscielniak, Jozef Chalupka, Robert Janik, Antonina i Wincenty Boblak, Jerzy Lupinski, Jan Luberd, Maria i Andrzej Mrozek, Jozef Kwak, Marek Pietraszek, Stanislaw Daniel, Jerzy Mariak, Health & Blessings for Daughter Diane and Family, Birthday Blessings for Diane, Anna i Karol Skorusa, Sabina i Henry Muszalski, Casey, Stanley i Karol Skorusa, Muszalski Family (Health & Blessings), Maria i Bogdan Bogutyn, For Living and Deceased Members of the Polish Rosary Group, Krzysztof Palys, Jozefa Maria Gronska, Aniela Podczerwinska, Beata Palenik, Antonina Knutelska, Maria Szczurba, Piotr & kids Palenik (Healing)
- 1:00 PM Jan Strzep, Health & Blessings for Zieba Family
- 7:00 PM Czeslawa Krzysiak, Mikolaj i Stefan Gabor, Jozef Los, Stefania i Andrzej Gogola

CZYTANIA NA NIEDZIELE

PIERWSZE CZYTANIE

Iz 8,23b-9,3 *Naród kroczący w ciemnościach ujrzał światłość wielką*

Czytanie z Księgi proroka Izajasza

W dawniejszych czasach upokorzył Pan krainę Zabulona i krainę Neftalego, za to w przyszłości chwałą okryje drogę do morza wiodącą przez Jordan, krainę pogańską.

Naród kroczący w ciemnościach ujrzał światłość wielką; nad mieszkańcami kraju mroków zabłysło światło. Pomnożyłeś radość, zwiększyłeś wesele. Rozradowali się przed Tobą, jak się radują we żniwa, jak się weselą przy podziale łupu.

Bo złamałeś jego ciężkie jarzmo i drążek na jego ramieniu, pręt jego ciemieńczy Jak w dniu porażki Madianitów.

Oto Słowo Boże.

PSALM RESPONSORYJNY:

Ps 27,1.4.13-14

Pan moim światłem i zbawieniem moim, kogo miałbym się lękać?

Pan obrońcą mego życia,

przed kim miałbym czuć twogę? O jedno tylko proszę Pana, o to zabiegam

żebym mógł zawsze przebywać w Jego domu przez wszystkie dni życia, abym kosztował słodczy Pana, stale się radował Jego świątynią. Wierzę, że będę oglądał dobra Pana w krainie żyjących.

Oczekuj Pana, bądź mężny, nabierz odwagi i oczekuj Pana.

DRUGIE CZYTANIE

1 Kor 1,10-13.17 *Jedność chrześcijan*

Czytanie z Pierwszego Listu świętego Pawła Apostoła do Koryntian

Upominam was, bracia, w imię naszego Pana Jezusa Chrystusa, abyście byli zgodni i by nie było wśród was rozłamów; byście byli jednego ducha i jednej myśli. Doniesiono mi bowiem o was, bracia moi, przez ludzi Chloe, że zdarzają się między wami spory. Myślę o tym, co każdy z was mówi: „Ja jestem Pawła, a ja Apollosa; ja jestem Kefasa, a ja Chrystusa”. Czyż Chrystus jest podzielony? Czyż Paweł został za was ukrzyżowany? Czyż w imię Pawła zostaliście ochrzczeni?

Nie posłał mnie Chrystus, abym chrzcił, lecz abym głosił Ewangelię, i to nie w mądrości słowa, by nie

zniweczyć Chrystusowego krzyża.

Oto Słowo Boże.

ŚPIEW PRZED EWANGELIĄ:

Mt 4,23

A

Jezus głosił Ewangelię o królestwie i leczył wszelkie choroby wśród ludu.

A

EWANGELIA

Mt 4,12-23 Na Jezusie spełnia się zapowiedź Izajasza **Słowa Ewangelii według świętego Mateusza**

Gdy Jezus posłyszał, że Jan został uwięziony, usunął się do Galilei. Opuścił jednak Nazaret, przyszedł i osiadł w Kafarnaum nad jeziorem, na pograniczu Zabulona i Neftalego. Tak miało się spełnić słowo proroka Izajasza:

„Ziemia Zabulona i ziemia Neftalego. Droga morska, Zajordanie, Galilea pogan! Lud, który siedział w ciemności, ujrzał światło wielkie, i mieszkańcom cienistej krainy śmierci weszło światło”.

Odtąd począł Jezus nauczać i mówić: „Nawracajcie się, albowiem bliskie jest królestwo niebieskie”.

Gdy Jezus przechodził obok Jeziora Galilejskiego, ujrzał dwóch braci, Szymona, zwanego Piotrem, i brata jego, Andrzeja, jak zarzucali sieć w jezioro; byli bowiem rybakami. I rzekł do nich: „Pójdźcie za Mną, a uczynię was rybakami ludzi”. Oni natychmiast zostawili sieci i poszli za Nim.

A gdy poszedł stamtąd dalej, ujrzał innych dwóch braci, Jakuba, syna Zebedeusza, i brata jego Jana, jak z ojcem swym Zebedeuszem naprawiali w łodzi swe sieci. Ich też powołał. A oni natychmiast zostawili łódź i ojca i poszli za Nim.

I obchodził Jezus całą Galileę, ucząc w tamtejszych synagogach, głosząc Ewangelię o królestwie i lecząc wszelkie choroby i wszelkie słabości wśród ludu.

Oto słowo Pańskie.



INFORMACJE DOTYCZĄCE DUSZPASTERSTWA W JĘZYKU POLSKIM ORAZ GODZINY URZĘDOWANIA BIURA PARAFIALNEGO

W ciągu całego roku porządek Mszy św. w niedziele w języku polskim jest następujący:
7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

poniedziałek - piątek

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

sobota

9:00 rano - 12:00 po południu

niedziela - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm. Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

Prosimy zgłaszać sześć miesięcy wcześniej.

♦ **Spowiedź św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. św. Fabiana**

Zajęcia: czwartek & piątek (5 pm-8:30 pm); sobota (11:30 pm-3:00 pm). Tel. (708) 458-9120.

♦ **WSZYSTKIE INTENCJE NA MSZE ŚW. MOŻNA ZAMAWIAĆ W BIURZE PARAFIALNYM.**



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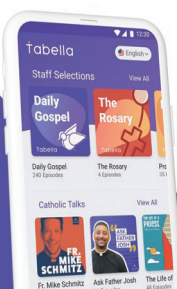
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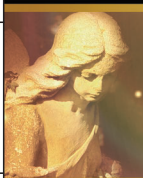


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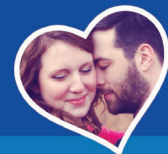
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Administrator: Maria Pocica
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Coordinator - Paula Kroll

Music Ministry – English & Polish

Director - Grazyna Bogutyn

Maintenance

MASS SCHEDULE

Saturday: 4:00 P.M.—Sunday 8:30 A.M., 10:00 A.M. (English)
Sunday: 7:00 A.M., 11:30 A.M., 1:00 P.M., 7:00 P.M. (Polish)
Weekdays: 9:00 A.M.—Holy Days: As Announced

SACRAMENTAL SCHEDULE

RECONCILIATION: Saturday: 3:00 – 3:45 PM
MARRIAGE: Call the Parish Office at least 6 months in advance.
BAPTISM: Come to the Parish Office to schedule. Parents must bring an original Birth Certificate.
ANOINTING: Call the Parish Office when serious illness occurs.

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