

SAINT FABIAN CATHOLIC COMMUNITY PARAFIA ŚWIĘTEGO FABIANA



Our Mission is to be
a Reflective and Active Presence
of Jesus Christ in the Community.

We are called by God
as the Baptized Community of
Saint Fabian to Embody
the Risen Christ we Experience as

January **15** 2023

Second Sunday in Ordinary Time



NOW I HAVE SEEN
AND TESTIFIED
THAT HE IS THE
SON OF GOD.

JOHN 1:34

Savior,
Teacher,
Healer,
Peacemaker,
Compassionate Lover
Embracer of all Cultures and Ages,
Celebrator,
Comforter,
Servant,
Host,
Entrance
and Guide

United in faith as
Daughters and Sons,
we live and celebrate
God's Presence

From the Pastor

Who is to Serve God?

The chosen nation does not only include the people of Israel but also all of us gathered in the Church of Christ. Is that really the case? After all, God appeared to us as a defenseless child, arousing in all generations of Christians not only admiration, but also tenderness, not only gratitude, but also love, not only joy, but also worship. Worship that we attempt at all times, not only in the period after Christmas, when we express with prayers, carols, pastorals, more frequent participation in mass, and - most importantly - in the Eucharist.

This makes us once again aware of the closeness of God who became human as a vulnerable child. But in the world it is often different, distinct. And although today St. Paul, addressing the Corinthians and thus indirectly to us, makes us aware of our call to holiness and assures us that our Lord, Jesus Christ, will strengthen everyone in that pursuit, this vocation is not always skillfully read by people. Sometimes, it is so that the flame of vocation is extinguished, causing quite the opposite emotional states. Let us not extinguish the flame of holiness, let us not put out the sense of calling. This is important and requires our deep reflection.

The Gospel leads us to the banks of the Jordan, where John the Baptist prepares the people to their encounter with Jesus, who had begun his public service. What John does, is noticed and appreciated by some, but suppressed by others. The Baptist understands this well, crying out: "Behold, the Lamb of God, who takes away the sin of the world" (John 1:29b) when he sees Christ approaching the river Jordan. Let's reflect on the meaning of the words spoken: mysterious, powerful, amazing. For those who knew the sacrifice of the lamb was related to Israel's night of exodus from the enslavement in Egypt, these words were particularly well understood.

This is a hint for us, for those who want to strive for holiness, for those who, despite obstacles and despite hardships, want to follow the path Jesus Christ has given them. After all, our main task is precisely striving for holiness, that is, doing God's will. And this requires work on oneself, solid labor, sacrifices, faithful fulfillment of God's law and gospel guidelines. For those who follow this path, Jesus Himself gives joy and peace, strength and power to overcome difficulties.

"The Lamb of God who takes away the sins of the world" - we hear these words when we are to come closer to receive Christ into our hearts in Eucharistic Communion. This allows us to realize who is the cause of the purification from sins and on whose behalf the forgiveness of sins takes place. Let's try not only to remember these words, but also to understand, to realize what future we can work out together.

Słowo Proboszcza

Kto do służby Boga?

Naród wybrany to nie tylko Izrael, ale i my wszyscy skupieni w Kościele Chrystusowym. Czy aby na pewno? Przecież Bóg objawił się nam, jako bezbronne dziecko, wzbudzając we wszystkich pokoleniach chrześcijan nie tylko podziw, ale i czułość, nie tylko wdzięczność, ale i miłość, nie tylko radość, ale i uwielbienie. Uwielbienie, które staramy się w każdym czasie, nie tylko w okresie po Bożym Narodzeniu, wyrażać modlitwami, kolędami, pastorałkami, częstszym uczestnictwem w mszy, a – co najważniejsze – w Eucharystii.

To uświadamia nam na nowo bliskość Boga, który stał się człowiekiem i słabym dzieciątkiem. Ale w świecie nierzadko bywa odmiennie, inaczej. I chociaż dzisiaj św. Paweł, zwracając się do Koryntian, a tym samym pośrednio do nas, uświadamia nam nasze powołanie do świętości oraz zapewnia, że Pan nasz, Jezus Chrystus, będzie w tym dążeniu każdego umacniał, to nie zawsze owo powołanie jest umiejętnie odczytywane przez ludzi. Czasami jest tak, że płomień powołania jest gaszony, powodując wręcz odwrotne stany emocjonalne. Nie gaśmy płomienia świętości, nie gaśmy sensu powołania. Wydaje się to ważne i wymaga naszej głębokiej refleksji.

Ewangelia prowadzi nas nad brzegi Jordanu, gdzie Jan Chrzciciel przygotowuje ludzi do spotkania z Jezusem, który rozpoczynał swą publiczną działalność. To, co czyni Jan, jest przez jednych zauważane, doceniane, a przez innych gaszone, tłumione. Dobrze rozumie to Chrzciciel wołając: „Oto Baranek Boży, który gładzi grzech świata” (J1,29b), gdy zauważa Chrystusa zbliżającego się do Jordanu. Zastanówmy się nad sensem wypowiedzianych słów, tajemniczych, potężnych, zadziwiających. Dla ludzi, którzy znali ofiarę baranka związaną z nocą wyjścia Izraela z niewoli egipskiej, słowa te były szczególnie dobrze zrozumiałe.

To wskazówka dla nas, dla tych, którzy chcą dążyć do świętości, dla tych, którzy wbrew przeszkodom, wbrew trudom, pragną kroczyć dalej drogą, którą im wyznaczył Jezus Chrystus. Bo przecież głównym naszym zadaniem jest właśnie dążenie do świętości, czyli pełnienie woli Bożej. A to wymaga pracy nad sobą, solidnej pracy, wyrzeczeń, wiernego wypełniania prawa Bożego i wskazań Ewangelii. Tym, którzy taką drogą podążają, sam Jezus daje radość i pokój, siłę i moc pokonywania trudności.

„Baranek Boży, który gładzi grzechy świata” – te słowa słyszymy, gdy mamy się zbliżyć, aby przyjąć do naszych serc Chrystusa w Komunii eucharystycznej. To nam pozwala uświadomić sobie, kto jest przyczyną zgładzenia grzechów i w czym imieniu następuje odpuszczenie grzechów. Starajmy się te słowa nie tylko zapamiętać, ale także zrozumieć, by uświadomić sobie, jaką przyszłość możemy wspólnie wypracować.



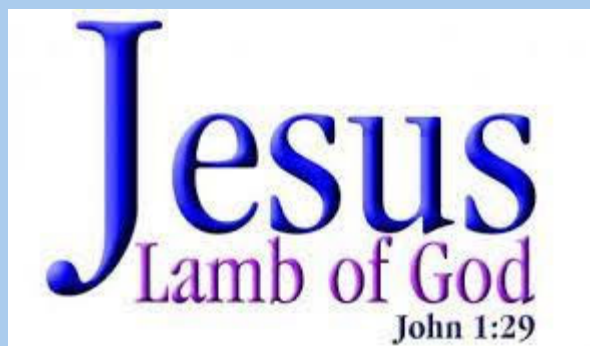
ADORATION of the BLESSED SACRAMENT



This Monday, January 16th, the Adoration Chapel will be closed along with the Parish Offices in honor of the Martin Luther King, Jr. Holiday. See all of you next week...

"Our communal worship at Mass must go together with our personal worship of Jesus in Eucharistic Adoration in order that our love may be complete."

Pope St. John Paul II



Please help us keep our Parish Sick List updated by letting us know if someone on this list needs to be added or taken off. Call the parish office at (708) 599-1110.

With respect for the privacy of the person who is ill and the HIPPA Laws, we can only accept requests from the ill person or their relatives with permission of the ill person.

OUR FASCINATING FAITH

Calendars

Perhaps you noticed that this year we didn't celebrate the Baptism of the Lord on the Sunday after Epiphany (today), but instead on last Monday, the day after Epiphany. Why the shift? It all has to do with regional calendars. Within certain general boundaries, every national conference of bishops is able to set its own liturgical calendar according to how it is felt to benefit the people in that region most. So, for example, the Epiphany of the Lord is celebrated January 6 on the Church's universal calendar. But the bishops of the United States decided that, for the benefit of the faithful, it would be better for Epiphany to be celebrated on a Sunday every year. So here in the States we see Epiphany's date vary from January 2 to January 8. The biggest problem this presents is that the Baptism of the Lord, which is normally celebrated on the Sunday after the Epiphany, would push back the whole liturgical calendar by a week on the years when the Sunday celebration of the Epiphany falls on January 7 or 8, putting the U.S. out of sync with the rest of the Catholic world at least until Lent. To avoid that scenario, the U. S. bishops decreed that in those years the Baptism of the Lord would fall on the Monday after Epiphany, leaving the rest of the calendar intact.

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CATHOLIC PRAYER CORNER

Prayer to Begin the Day

Lord God, may everything we do
begin with your inspiration
and continue with your help,
so that all of our work today will bring us closer
you.
Guide us in our work today,
that we may do it not for ourselves alone,
but for the common good of all.
We ask this in your name. Amen.
—Used with permission of Villanova University.

READINGS FOR THE WEEK

Monday: Heb 5:1-10; Ps 110:1-4; Mk 2:18-22
Tuesday: Heb 6:10-20; Ps 111:1-2, 4-5, 9, 10c;
Mk 2:23-28
Wednesday: Heb 7:1-3, 15-17; Ps 110:1-4; Mk 3:1-6
Thursday: Heb 7:25 — 8:6; Ps 40:7-10, 17; Mk 3:7-12
Friday: Heb 8:6-13; Ps 85:8, 10-14; Mk 3:13-19
Saturday: Heb 9:2-3, 11-14; Ps 47:2-3, 6-9;
Mk 3:20-21
Sunday: Is 8:23 — 9:3; Ps 27:1, 4, 13-14;
1 Cor 1:10-13, 17; Mt 4:12-23 [12-17]



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SUNDAY READINGS**Reading 1: Isaiah 49:3, 5-6**

The LORD said to me: You are my servant,
Israel, through whom I show my glory.
Now the LORD has spoken
who formed me as his servant from the womb,
that Jacob may be brought back to him
and Israel gathered to him;
and I am made glorious in the sight of the LORD,
and my God is now my strength!
It is too little, the LORD says, for you to be my
servant,
to raise up the tribes of Jacob,
and restore the survivors of Israel;
I will make you a light to the nations,
that my salvation may reach to the ends of the earth.

Reading 2: 1 Corinthians 1:1-3

Paul, called to be an apostle of Christ Jesus by the
will of God,
and Sosthenes our brother,
to the church of God that is in Corinth,
to you who have been sanctified in Christ Jesus,
called to be holy,
with all those everywhere who call upon the name
of our Lord Jesus Christ, their Lord and ours.
Grace to you and peace from God our Father
and the Lord Jesus Christ.

Alleluia: John 1: 14a, 12a

R. **Alleluia, alleluia.**

The Word of God became flesh and dwelt among
us.

To those who accepted him,
he gave power to become children of God.

R. **Alleluia, alleluia.**

Gospel: John 1:29-34

John the Baptist saw Jesus coming toward him and
said,

"Behold, the Lamb of God, who takes away the sin
of the world.

He is the one of whom I said,

'A man is coming after me who ranks ahead of me
because he existed before me.'

I did not know him,

but the reason why I came baptizing with water
was that he might be made known to Israel."

John testified further, saying,

"I saw the Spirit come down like a dove from heav-
en

and remain upon him.

I did not know him,

but the one who sent me to baptize with water told
me,

'On whomever you see the Spirit come down and
remain,

he is the one who will baptize with the Holy Spirit.'

Now I have seen and testified that he is the Son of
God."

He had cured many and, as a result, those who had diseases were pressing upon him to touch him. And whenever unclean spirits saw him they would fall down before and shout, "You are the Son of God." - Mark 3

Second Week of Ordinary Time

The **Second Sunday of Ordinary Time** offers us beautiful readings. From the **Prophet Isaiah**: "I will make you a light to the nations..." In **John's Gospel** John the Baptist and his followers see Jesus as he walks toward them. John says, "Behold, the Lamb of God, who takes away the sin of the world. He is the one of whom I said, 'A man is coming after me who ranks ahead of me because he existed before me.'"

Tuesday is the **Memorial of Saint Anthony, abbot**. Saturday is the **Memorial of Saint Agnes, virgin and martyr**.

The first reading this week continues with the **Letter to the Hebrews**. Written to inspire and encourage the community in its faith, he exhorts them "not become sluggish, but imitators of those who, through faith and patience, are inheriting the promises."

As we continue **Mark's Gospel** on the weekdays, Jesus is asked why his disciples don't fast. He challenges the religious leaders to have a completely open mind and heart to his teaching because "new wine is poured into fresh wineskins." Jesus is the Lord of the Sabbath, bringing a new freedom. It is only chapter 3 in the gospel, but we already see the tension with religious leaders building. Because Jesus heals a withered hand on the Sabbath, the Pharisees seek to kill him. Jesus withdraws and people from the surrounding regions come to him, and even the demons know who he is. Jesus names twelve Apostles to be with him, to preach and to drive out demons. Jesus' relatives think he's "out of his mind" because so many people are coming to him that he can't even eat.

The **Third Sunday of Ordinary Time** brings us to a cycle of **Matthew's gospels** during every Sunday of Ordinary Time this year. This week we see the call of the first disciples as Jesus stops Andrew and his brother, Peter on the beach. "Come after me, and I will make you fishers of men". At once they left their nets and followed him."

Daily Prayer This Week

Ordinary Time is the longest Season of the Church year. Week after week, we are following the scriptures, and learning from them. It is important to focus our desires early in the day and talk with the Lord throughout the day, in the background of our busy lives. This is how we become "Contemplatives in Action" and find intimacy with God without leaving the context of the real circumstances of our lives.

Sometimes we protest: "I don't have time to pray." But if we change our focus to the moments we have free, we find ourselves surprised at the time we really do have. There are dozens of times in all of our days during which our minds are occupied with something: a song, re-playing the last event, practicing a conversation with someone, having an imaginary argument with someone, thinking through the "to do" list of the day. We can learn to fill these times with whatever we choose. If we choose to let it be about our relationship with our Lord, it transforms our lives.

It all begins with our mornings. This week, when we first get up and perhaps for a few moments in the shower or getting dressed, let's tell the Lord that what we desire today is to be more conscious that what we do this day responds to his call to us to be his disciple. Then, during the day, in those moments while driving or shopping or walking down the hall to a meeting, we can talk with God about how we are living our call in this or that activity we are engaged in. That conversation may get more detailed and specific in this or that set of events.

Each evening, for even a few moments, we can review our day's momentary conversations, recognizing the moments of real connection and grace and giving thanks for them, and resolving to take even greater advantage of these opportunities the next day.

Dear Lord, at times, my heart is quite sluggish. Give me hope today. Lift my spirits and give me perspective. When I find myself stiff and inflexible, make me into a new wineskin to receive the alive, new wine with which you wish to fill me. And let me be open to your call to discipleship today. What are the opportunities to preach your Word today? Where can I drive out demons, rather than sit with their discouragement and division? Please fill my home, my workplace, my heart with your Spirit, that I might join you in bringing good news for the poor.

January
15
2023

Second Sunday
in Ordinary Time



NOW I HAVE SEEN AND TESTIFIED THAT
HE IS THE SON OF GOD.

JOHN 1:34

BAPTISM

As we the Church begin Ordinary Time, we reflect upon the Baptism of Jesus, and its significance in our own lives and communities. The Gospel of John does not narrate the Baptism like the other Gospels. Instead, John the Baptist gives testimony, emphasizing that Jesus has received the Holy Spirit. Jesus will go on to baptize with this same Spirit, as he did immediately after his resurrection (John 20). What might this mean for us, who share in this same Baptism? Today's reading from Isaiah suggests that we are to be a "light to the nations," a people proclaiming and sharing God's love. Paul's greeting to the church in Corinth reminds us that we are simultaneously God's sanctified people and yet continually called to become holy. Baptism begins our journey, where we know the Spirit dwells within, and the same Spirit summons us to full maturity in Christ.

LAMB OF GOD

In today's Gospel, John the Baptist names Jesus as the "Lamb of God, who takes away the sin of the world." This name "Lamb of God" is rich in meaning, and can be interpreted in various ways. From the Old Testament, it evokes the lamb of Passover, linked to God's rescue of the Hebrew people from Egypt. It is also an image of God's faithful servant, as in Isaiah 53 as a "lamb led to slaughter."

We can notice that here Jesus is the Lamb "of God." He is God's own Lamb, belonging to God. Jesus is not a cultic sacrifice to God, or a demand from God. John is presenting a traditional image in a new way. The Lamb "takes away" our sin, both exposing the reality of our sin to us (which we often hide from ourselves), and also forgiving us our sin. This same Lamb is filled with the Holy Spirit, and shares this Spirit to heal our troubled hearts.

LIGHT TO THE NATIONS

Today's first reading is taken from the second of four "Servant Songs" in Isaiah. This Song was written around the time that the people of Israel were near release from their exile in Babylon. Israel, and also the author, had been traumatized by their separation from Jerusalem and their seeming abandonment by God.

At this time of great vulnerability and despair, God gives them consolation and affirmation. God gives the exiles a vote of confidence and an expansion of vision. God will heal their hearts, and give them new energy to be "a light to the nations." Their purpose is not just survival, but to be the means by which God will bring the whole world into communion and harmony with God. For us today, when sometimes our parishes and communities face challenges of shrinkage and survival, perhaps God may similarly energize us, and remind us of the dignity and breadth of our mission.

TODAY'S READINGS

Isaiah 49:3, 5-6
Psalm 40:2, 4, 7-8a, 8b-9, 10
1 Corinthians 1:1-3
John 1:29-34



Photo from the Archive of the Chancellery of the President of the Republic of Poland

POPE EMERITUS BENEDICT XVI

APRIL 16, 1927 – DECEMBER 31, 2022

— ◆ —
IN MEMORIAM

Women's Club Meeting

Tuesday, January 17th at 7 p.m.

Come out and hear about some of the new events
we have planned in the upcoming months.

Retired Chicago Police Detective and Justice Village Clerk Mr. Dave Kroll
will speak to us about the on going problem of fraud and identity theft.
He will share tips on how you can help protect yourself.



We'll see you at the hot chocolate bar!

Made with PosterMyWall.com

On Sunday January 22nd St. Fabian's Women's Club will be hosting a fundraiser at Buona Beef in Oak Lawn. Our organization will receive 20% of all sales for that day for all dine-in and drive-thru orders. All you need to do is show our flyer, either a paper copy or on your phone, when placing your order, it's that easy. No one wants to cook on a Sunday afternoon so why not enjoy lunch or dinner at Buona Beef and help support a good cause at the same time.

Thank you for your support!

BUONA *Benefit Night*

20% of sales will benefit
St. Fabian's Women's Club

BUONA OAK LAWN
6235 95TH ST, IL 60453
708-930-5933
JANUARY 22, 2023



Email fundraising@buona.com to plan your Buona Benefit Night! Not valid with online, app, phone orders, or Gift Card purchases. Promoting on Buona's premises is prohibited.

We're hiring! Visit Buona.com/Careers

Twitter @BuonaBeef

Instagram @BuonaBeef

Facebook BuonaRestaurant

Weekly Collection

July 1, 2022 - June 30, 2023
Weekly Goal: \$12,250.00

The above is our weekly goal. Your donations help us meet our immediate operational needs. We sincerely appreciate your generosity.

January 1, 2023
 \$12,876.00

January 8, 2023
 \$10,593.00

Breakdown by Mass

4:00 p.m. \$2,337.00

7:00 a.m. \$ 932.00

8:30 a.m. \$1,211.00

10:00 a.m. \$1,796.00

11:30 a.m. \$2,267.00

1:00 p.m. \$1,475.00

7:00 p.m. \$1,583.00

Mailed in: \$ 935.00

E-Giving: \$ 340.00

Breakdown by Mass

4:00 p.m. \$1,447.00

7:00 a.m. \$1,107.00

8:30 a.m. \$1,418.00

10:00 a.m. \$1,677.00

11:30 a.m. \$1,509.00

1:00 p.m. \$1,520.00

7:00 p.m. \$1,199.00

Mailed in: \$ 386.00

E-Giving: \$ 330.00

Thank You!

PRAY FOR OUR FRIENDS AND RELATIVES IN THE MILITARY

Jonathon Aguirre, Kenneth W. Annel,
 Junior Browren, Lauren Gardner,
 Anthony Gonzalez, Maria Gross, Troy Gryga,
 Thomas Hummel, Collin Keogh, Joseph Klau,
 Michelle Klaus, Christopher Koutsis, David Leyden,
 Patrick Leyden, Wayne G. Lewen, Jr.,
 Drew Elizabeth Litynski, David Malinowski,
 Kevin McEnaney, Ryan McHeffy, Michael Michalek,
 Brian Schopper, Anthony Skalski,
 Ryan R. Snaidauf, Sara M. Snaidauf, Mike Snee,
 Anthony Spear, Richard Stone,
 Steve Williams, Joel Winter, Cody Wolin

**LORD, HOLD OUR TROOPS IN YOUR
 LOVING HANDS. PROTECT THEM AS THEY
 PROTECT US. BLESS THEM FOR THE
 SELFLESS ACTS THEY PERFORM FOR US.**

AMEN

REMEMBER THE SICK OF OUR PARISH IN YOUR PRAYERS

Frankie Annel
 David Barnaby
 Michael Barr
 Cathy Belenske
 Lucille Bibly
 Ted Biknius
 Fr. Ted Buczyk
 James Burian
 Leonard Chira
 Wojciech
 Chramiec
 Doris Crumley
 Mary D'Agostino
 Bill Dahlman
 Arlene Damico
 Judy Davis
 Andrew Dawood
 George Dawood
 Valentina
 Divincenzo
 Jozef Dzielski
 Cathy Duska
 Adeline Flakus
 Patricia Gardner
 Gilbert Garza
 Cristita Gayoba
 Mary Glow

Chris Golesz
 Angela Gotto
 Nariman Hattar
 Debbie Hentgen
 Karen Holmes
 Denise M. Jandura
 Baby Muffy
 Jandura
 Rich S. Jandura
 Marilyn Javorski
 Frank Johnson
 Nora Kazmierczak
 Kim Kirchoff
 Nancy Kindell
 Lorraine Kubal
 Frances LaRocco
 Michael Leon
 Henry Lesak
 Beverly Lewis
 Carol Lovelace
 Christopher
 Luberta
 Herbert J. Martin
 Selva Martinez
 Anne Marzullo
 Antioco Melone
 Carl Miller

Rowen Otto
 Quinn Palacios
 Ann Patellaro
 Virginia Petri
 Jeffrey Regan
 Humberto Rodriguez
 Brian Rudzki
 Lottie Skorusa
 Vivian Spanczak
 Anna Sroka
 Rose J. Stanek
 Heather Swiech
 George Sylvester
 Sonja Vogel
 Vince Vogel
 Debbie Wagner
 Eileen Wilson
 Tom Zielinski



St. Fabian Youth

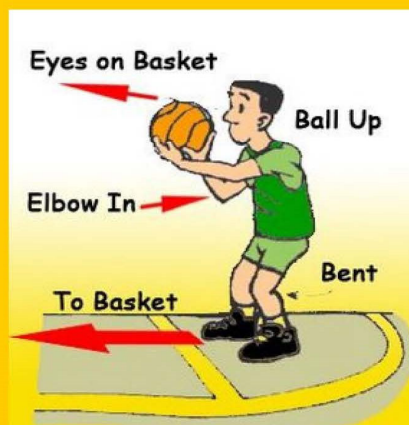
Date: January 29, 2023

Time: 3:00 p.m.

Place: Kash Hall

Come test your basketball skills and see who's got the best free throw shot!

**BRING A FRIEND!
 FREE EVENT!**



Sponsored by the
 St. Fabian Knights of Columbus #967

Free Throw Shootout

With Great Appreciation and Gratitude.

Thank you to all who volunteered their time preparing our Church for the birth of our Lord Jesus Christ.



Special Thank You to the following individuals –
Building the New Crib/Manger inside a church
 Józef Stafiera, Józef Kułach, Piotr Załoka, Władysław Bobek, Adam Rusin, Józef Skupień

Building the Manger outside a church
 Andrzej Pawlikowski, Andrzej Nędza, Wojciech Skubisz, Stanisław Długopolski, Józef Stafiera
Painting of our farm animal
 Julie Teninty

Decorating the Church and Altar
 Paula Kroll – Environment Coordinator
 Maria Bobek, Maria Wnek, Patricia Swiatkowski,
 Janet & Jim Pawlicki, Ann Klochan,
 Anita O'Donnell,
 Dennis Moriarty, Zofia Ciszek-Cichorz,
 Kathy & Andrzej Nedza

OPEN HOUSE

Sunday, January 29, 2023 10:30 am - 1:00 pm

PRE-K • KINDERGARTEN • 1ST-8TH GRADE



One Visit Can Change Everything!



*Tour Our School,
Meet Our Teachers, and
See the Bobcat Difference.*

- Before/After School Care 6:30 am - 6:00 pm
- Newly Updated Media Center
- Science Lab - STEM Curriculum
- 1:1 Student Device Program
- Music, Art, Band, Drama, P.E., and Spanish Programs
- Competitive Athletic Program
- Caring Teacher/Student Relationships
- Safe, Family Focused Community Environment



**Character • Academics
Compassion • Values**



St. Patricia School

www.stpatriciaschool.org

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MASS INTENTIONS FOR THE WEEK

(To Live-stream, please go to www.saint-fabian.org and follow the link that says "Live Stream")

Sunday, January 15, 2023

- 7:00 AM Dominik Lata, Bronislaw Para, Wojciech Obyrtacz, Stanislaw Fit, Jozef Rusin, Jan Bobek, Edward Długopolski, Jozef Obrochta, Stanislaw Stryczula, Genowefa Pawlik, Jan Gancarczyk, Anna Mocherek, Daniel (Birthday Blessings)
- 8:30 AM Nelson Rivera Velez, Anna Mocherek
- 10:00 AM Stanley Komperda, Anna Nocun, John McBride
- 11:30 AM Pawel Lojek, Jan i Aniela Koscielniak, Jozef Chalupka, Robert Janik, Jan Lubarda, Jadwiga Bobek, Health & Blessings for Daughter Diane, Maria & Bogdan Bogutyn, Krzysztof Palys, Jerzy Lupinski, Stanislaw Daniel, Jacek Tomczak & Family, Jozefa Maria Gronska, Aniela Podczerwinska, Jadwiga Kwak, Wojciech i Malgorzata (Wedding Anniversary), Antoni i Anna Lasak, Franciszek, Jan i Pawel Iwan, Jozef Liptak, Robert Plewa, Stanislaw Nedza (60th Birthday Blessings), Janina Skrzypek
- 1:00 PM Kolo Zab Mass, Jan Strzep, Maria i Andrzej Stoch-Michna, Helena i Jozef Pawlikowski, Andrzej Brzoska & Family, Monika Stanibula & Family (Health & Blessings), Emilia (Birthday Blessings), Jozef Los
- 7:00 PM Czeslawa Krzysiak, Jozef Grela, Mikolaj i Stefan Gabor

Monday, January 16, 2023

- 9:00 AM Maria Mazanka

Tuesday, January 17, 2023

- 9:00 AM Dominik Lata, All Souls in Purgatory

Wednesday, January 18, 2023

- 9:00 AM Maria i Wladyslaw Mrozek

Thursday, January 19, 2023

- 9:00 AM For Those in Nursing Homes

Friday, January 20, 2023

- 9:00 AM Bernard & Louise Shue

Saturday, January 21, 2023

- 4:00 PM Rosemary Szumal, Larry DuPraw
7:00 PM Pawel Lojek, Jan i Aniela Koscielniak, Mieczyslaw Antol

Sunday, January 22, 2023

- 7:00 AM Dominik Lata, Wojciech Obyrtacz, Stanislaw Fit, Karolina (Blessings for safe delivery), Jozef Rusin, Jan Bobek, Edward Długopolski, Jozef Obrochta, Stanislaw Stryczula, Genowefa Pawlik, Bronislaw Tomczyk, Jan Tomczyk, Helena i Franciszek Cudzych
- 8:30 AM People of The Parish
- 10:00 AM Stanley Komperda
- 11:30 AM Mateusz Bielanski, Pawel Lojek, Jan i Aniela Koscielniak, Jozef Chalupka, Robert Janik, Jerzy Lupinski, Jan Lubarda, Kamil (21st Birthday Blessings), Stanislaw Daniel, Health & Blessings for Daughter Diane & Family, Birthday Blessings for Jane Suszek and her Family, Maria i Bogdan Bogutyn, Krzysztof Palys, Jozefa Maria Gronska, Aniela Podczerwinska, Jozef Kwak, Marek Pietraszek
- 1:00 PM Jan Strzep, Jadwiga Truta, Wladyslaw Truty, Bronislaw Bryniarski, Maria i Jozef Gruszka
- 7:00 PM Czeslawa Krzysiak, Mikolaj i Stefan Gabor, Jozef Los

CZYTANIA NA NIEDZIELE**PIERWSZE CZYTANIE**

Iz 49,3.5-6 *Sluga Boży światłością całej ziemi*
Czytanie z Księgi proroka Izajasza

Pan rzekł do mnie: „Tyś sługą moim, Izraelu, w tobie się rozświecę”.

Wślawiłem się w oczach Pana, Bóg mój stał się moją siłą. A teraz przemówił Pan, który mnie ukształtował od urodzenia na swego sługę, bym nawrócił do Niego Jakuba i zgromadził Mu Izraela.

I mówił: „To zbyt mało, iż jesteś mi sługą dla podźwignięcia pokoleń Jakuba i sprowadzenia ocalałych z Izraela. Ustanowię cię światłością dla pogan, aby moje zbawienie dotarło aż do krańców ziemi”.

Oto Słowo Boże.

PSALM RESPONSORYJNY:

Ps 40,2 i 4ab.7-8a.8b-9.10

Z nadzieją czekałem na Pana,
a On się pochylił nade mną
i wysłuchał mego wołania.
Włożył mi w usta pieśń nową,
śpiew dla naszego Boga. Nie chciałeś ofiary
krwawej ani z płodów ziemi,
ale otworzyłeś mi uszy.
Nie żądałeś całopalenia i ofiary za grzechy.
Wtedy powiedziałem: „Oto przychodzę. W
zwoju księgi jest o mnie napisane:
Radością jest dla mnie pełnić Twoją wolę, mój
Boże,
a Twoje prawo mieszka w moim sercu”.
Głosiłem Twą sprawiedliwość w wielkim
zgromadzeniu
i nie powściągałem warg moich, o czym Ty
wiesz, Panie.

DRUGIE CZYTANIE

1 Kor 1,1-3 *Paweł apostołem Jezusa Chrystusa*
**Początek Pierwszego Listu świętego Pawła
Apostoła do Koryntian**

Paweł, z woli Bożej powołany na apostoła
Jezusa Chrystusa, i Sostenes, brat, do Kościoła
Bożego w Koryncie, do tych, którzy zostali
uświęceni w Jezusie Chrystusie i powołani do
świętości wespół ze wszystkimi, którzy na
każdym miejscu wzywają imienia Pana naszego
Jezusa Chrystusa, ich i naszego Pana.

Łaska wam i pokój od Boga Ojca naszego i od
Pana Jezusa Chrystusa.

Oto Słowo Boże.

ŚPIEW PRZED EWANGELIĄ:

J 1,14.12b

A

Słowo stało się ciałem i zamieszkało między
nami.

Wszystkim, którzy Je przyjęli, dało moc,
aby się stali dziećmi Bożymi.

A

EWANGELIA

J 1,29-34 Duch Święty spoczął na Jezusie
Słowa Ewangelii według świętego Jana
Jan zobaczył Jezusa, nadchodzącego ku niemu, i
rzekł: „Oto Baranek Boży, który gładzi grzech
świata. To jest Ten, o którym powiedziałem: «Po
mnie przyjdzie Mąż, który mnie przewyższył
godnością, gdyż był wcześniej ode mnie». Ja Go
przedtem nie znałem, ale przyszedłem chrzcić
wodą w tym celu, aby On się objawił Izraelowi». Jan
dał takie świadectwo: «Ujrzałem Ducha,
który jak gołębica zstępował z nieba i spoczął na
Nim. Ja Go przedtem nie znałem, ale ten, który
mnie posłał, abym chrzczył wodą, powiedział do
mnie: «Ten, nad którym ujrzysz Ducha
zstępującego i spoczywającego nad Nim, jest
Tym, który chrzci Duchem Świętym». Ja to ujrzałem i
daję świadectwo, że On jest
Synem Bożym”.

Oto słowo Pańskie.

INFORMACJE DOTYCZĄCE DUSZPASTERSTWA W JĘZYKU POLSKIM ORAZ GODZINY URZĘDOWANIA BIURA PARAFIALNEGO

W ciągu całego roku porządek Mszy św. w niedziele w języku polskim jest następujący:
7:00 am, 11:30 am, 1:00 pm i 7:00 pm.

♦ **Biuro parafialne czynne:**

poniedziałek - piątek

9:00 rano - 5:00 wieczorem przerwa na lunch od godz. 1 pm- 2 pm

sobota

9:00 rano - 12:00 po południu

niedziela - nieczynne

♦ **W pierwszy piątek miesiąca:**

Msza św. z nabożeństwem I-piątkowym o godz. 7:00 pm. Spowiedź od godz. 6:00 pm-7:00 pm.

♦ **Sakrament Chrztu św. w języku polskim:**

Zgłoszenia na chrzest przyjmowane są w biurze parafialnym osobiście. Prosimy o dostarczenie aktu urodzenia dziecka.

Po dodatkowe informacje proszę dzwonić do biura parafialnego (708) 599-1110.

♦ **Ślub w języku polskim**

Prosimy zgłaszać sześć miesięcy wcześniej.

♦ **Spowiedź św. w każdą sobotę**

W godz. od 3:00 pm do 3:45 pm.

♦ **Polska Szkoła im. św. Fabiana**

Zajęcia: czwartek & piątek (5 pm-8:30 pm); sobota (11:30 pm-3:00 pm). Tel. (708) 458-9120.

♦ **WSZYSTKIE INTENCJE NA MSZE ŚW. MOŻNA ZAMAWIAĆ W BIURZE PARAFIALNYM.**



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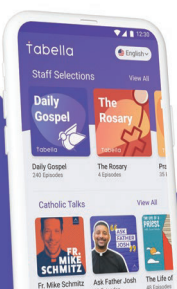
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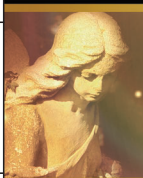


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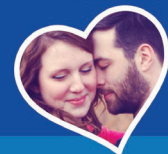
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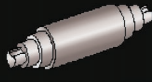
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Polish Program - Director - Rev. Grzegorz Warmuz
Administrator: Maria Pocica
(Czwartek & Piątek 5:00 - 8:30 pm; Sobota 11:30–3:00 pm)

New Evangelization & Liturgy

Coordinator - Paula Kroll

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Director - Grazyna Bogutyn

Maintenance

MASS SCHEDULE

Saturday: 4:00 P.M.—Sunday 8:30 A.M., 10:00 A.M. (English)
Sunday: 7:00 A.M., 11:30 A.M., 1:00 P.M., 7:00 P.M. (Polish)
Weekdays: 9:00 A.M.—Holy Days: As Announced

SACRAMENTAL SCHEDULE

RECONCILIATION: Saturday: 3:00 – 3:45 PM
MARRIAGE: Call the Parish Office at least 6 months in advance.
BAPTISM: Come to the Parish Office to schedule. Parents must bring an original Birth Certificate.
ANOINTING: Call the Parish Office when serious illness occurs.

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